

Run Date:11/23/15 10:17 AM

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0010 02\_18\_HAVELOCK

|                                     | TOTAL VOTES | %    | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|------|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 4,444       |      |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .       | 340         |      | 327          | 10       | 3        | 0           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 7.65 |              |          |          |             |          |

0008\_HAVELOCK COMMISSIONER CITY OF HAVELOCK  
(Select) 3

|                            |     |       |     |   |   |   |   |
|----------------------------|-----|-------|-----|---|---|---|---|
| George E. Corbin . . . . . | 73  | 7.59  | 73  | 0 | 0 | 0 | 0 |
| Clint Jones. . . . .       | 63  | 6.55  | 63  | 0 | 0 | 0 | 0 |
| Michele Leo. . . . .       | 130 | 13.51 | 128 | 2 | 0 | 0 | 0 |
| Karen Lewis. . . . .       | 151 | 15.70 | 143 | 6 | 2 | 0 | 0 |
| Nick Patel . . . . .       | 114 | 11.85 | 110 | 4 | 0 | 0 | 0 |
| Pete Van Vliet. . . . .    | 210 | 21.83 | 198 | 9 | 3 | 0 | 0 |
| Danny Walsh. . . . .       | 219 | 22.77 | 210 | 7 | 2 | 0 | 0 |
| WRITE-IN. . . . .          | 2   | .21   | 2   | 0 | 0 | 0 | 0 |
| Over Votes . . . . .       | 0   |       | 0   | 0 | 0 | 0 | 0 |
| Under Votes . . . . .      | 58  |       | 54  | 2 | 2 | 0 | 0 |

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0020 02\_22\_HAVELOCK

|                                     | TOTAL VOTES | %    | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|------|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 3,891       |      |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .       | 214         |      | 197          | 15       | 2        | 0           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 5.50 |              |          |          |             |          |

0008 HAVELOCK COMMISSIONER CITY OF HAVELOCK  
(Select) 3

|                            |     |       |     |    |   |   |   |
|----------------------------|-----|-------|-----|----|---|---|---|
| George E. Corbin . . . . . | 44  | 7.52  | 37  | 5  | 2 | 0 | 0 |
| Clint Jones. . . . .       | 42  | 7.18  | 41  | 1  | 0 | 0 | 0 |
| Michele Leo. . . . .       | 80  | 13.68 | 72  | 7  | 1 | 0 | 0 |
| Karen Lewis. . . . .       | 104 | 17.78 | 98  | 5  | 1 | 0 | 0 |
| Nick Patel . . . . .       | 52  | 8.89  | 46  | 5  | 1 | 0 | 0 |
| Pete Van Vliet. . . . .    | 118 | 20.17 | 107 | 10 | 1 | 0 | 0 |
| Danny Walsh. . . . .       | 142 | 24.27 | 132 | 10 | 0 | 0 | 0 |
| WRITE-IN. . . . .          | 3   | .51   | 2   | 1  | 0 | 0 | 0 |
| Over Votes . . . . .       | 0   |       | 0   | 0  | 0 | 0 | 0 |
| Under Votes . . . . .      | 57  |       | 56  | 1  | 0 | 0 | 0 |

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0030 03\_03\_TRENT WOODS

|                                     | TOTAL VOTES | %    | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|------|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 3,513       |      |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .       | 314         |      | 295          | 19       | 0        | 0           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 8.94 |              |          |          |             |          |

0011\_TRENT WOODS MAYOR TOWN OF TRENT WOODS

|                       |     |       |     |    |   |   |   |
|-----------------------|-----|-------|-----|----|---|---|---|
| (Select) 1            |     |       |     |    |   |   |   |
| Chuck Tyson. . . . .  | 288 | 96.97 | 271 | 17 | 0 | 0 | 0 |
| WRITE-IN. . . . .     | 9   | 3.03  | 8   | 1  | 0 | 0 | 0 |
| Over Votes . . . . .  | 0   |       | 0   | 0  | 0 | 0 | 0 |
| Under Votes . . . . . | 17  |       | 16  | 1  | 0 | 0 | 0 |

0012\_TRENT WOODS COMMISSIONER TOWN OF TRENT WOODS

|                        |     |       |     |    |   |   |   |
|------------------------|-----|-------|-----|----|---|---|---|
| (Select) 3             |     |       |     |    |   |   |   |
| Bill Joiner. . . . .   | 258 | 29.62 | 244 | 14 | 0 | 0 | 0 |
| Dan Murphy . . . . .   | 253 | 29.05 | 235 | 18 | 0 | 0 | 0 |
| Shane Turney . . . . . | 253 | 29.05 | 240 | 13 | 0 | 0 | 0 |
| Alice Wilson . . . . . | 99  | 11.37 | 93  | 6  | 0 | 0 | 0 |
| WRITE-IN. . . . .      | 8   | .92   | 8   | 0  | 0 | 0 | 0 |
| Over Votes . . . . .   | 0   |       | 0   | 0  | 0 | 0 | 0 |
| Under Votes . . . . .  | 71  |       | 65  | 6  | 0 | 0 | 0 |

|                                            |             |       |              |          |          |             |          |  |
|--------------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|--|
| 0050 05_05_RIVER BEND                      |             |       |              |          |          |             |          |  |
|                                            | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |  |
| REGISTERED VOTERS - TOTAL . . . . .        | 2,505       |       |              |          |          |             |          |  |
| BALLOTS CAST - TOTAL. . . . .              | 1,042       |       | 912          | 96       | 31       | 3           | 0        |  |
| VOTER TURNOUT - TOTAL . . . . .            |             | 41.60 |              |          |          |             |          |  |
|                                            |             |       |              |          |          |             |          |  |
| 0009 RIVER BEND MAYOR TOWN OF RIVER BEND   |             |       |              |          |          |             |          |  |
| (Select) 1                                 |             |       |              |          |          |             |          |  |
| Lonnie Dow . . . . .                       | 509         | 49.08 | 438          | 53       | 18       | 0           | 0        |  |
| John R. Kirkland . . . . .                 | 528         | 50.92 | 469          | 43       | 13       | 3           | 0        |  |
| WRITE-IN. . . . .                          | 0           |       | 0            | 0        | 0        | 0           | 0        |  |
| Over Votes . . . . .                       | 1           |       | 1            | 0        | 0        | 0           | 0        |  |
| Under Votes . . . . .                      | 4           |       | 4            | 0        | 0        | 0           | 0        |  |
|                                            |             |       |              |          |          |             |          |  |
| 0010_RIVER BEND COUNCIL TOWN OF RIVER BEND |             |       |              |          |          |             |          |  |
| (Select) 2                                 |             |       |              |          |          |             |          |  |
| William (Bill) Camp . . . . .              | 593         | 29.46 | 519          | 56       | 18       | 0           | 0        |  |
| Egon Lippert . . . . .                     | 390         | 19.37 | 335          | 41       | 11       | 3           | 0        |  |
| Barbara J. Maurer. . . . .                 | 458         | 22.75 | 404          | 40       | 11       | 3           | 0        |  |
| Pat Yocum . . . . .                        | 571         | 28.37 | 496          | 54       | 21       | 0           | 0        |  |
| WRITE-IN. . . . .                          | 1           | .05   | 1            | 0        | 0        | 0           | 0        |  |
| Over Votes . . . . .                       | 6           |       | 6            | 0        | 0        | 0           | 0        |  |
| Under Votes . . . . .                      | 65          |       | 63           | 1        | 1        | 0           | 0        |  |

|                                     |             |       |              |          |          |             |          |  |
|-------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|--|
| 0080 08_08_COVE CITY                |             |       |              |          |          |             |          |  |
|                                     | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |  |
| REGISTERED VOTERS - TOTAL . . . . . | 357         |       |              |          |          |             |          |  |
| BALLOTS CAST - TOTAL. . . . .       | 50          |       | 50           | 0        | 0        | 0           | 0        |  |
| VOTER TURNOUT - TOTAL . . . . .     |             | 14.01 |              |          |          |             |          |  |

|                                        |    |        |    |   |   |   |   |  |
|----------------------------------------|----|--------|----|---|---|---|---|--|
| 0003 COVE CITY MAYOR TOWN OF COVE CITY |    |        |    |   |   |   |   |  |
| (Select) 1                             |    |        |    |   |   |   |   |  |
| Dred C. Mitchell, Jr. . . . .          | 46 | 100.00 | 46 | 0 | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                      | 0  |        | 0  | 0 | 0 | 0 | 0 |  |
| Over Votes . . . . .                   | 0  |        | 0  | 0 | 0 | 0 | 0 |  |
| Under Votes . . . . .                  | 4  |        | 4  | 0 | 0 | 0 | 0 |  |

|                                           |    |       |    |   |   |   |   |  |
|-------------------------------------------|----|-------|----|---|---|---|---|--|
| 0004 COVE CITY ALDERMAN TOWN OF COVE CITY |    |       |    |   |   |   |   |  |
| (Select) 5                                |    |       |    |   |   |   |   |  |
| Wiley Austin Avery . . . . .              | 32 | 16.67 | 32 | 0 | 0 | 0 | 0 |  |
| Evelyn Mabry Brown . . . . .              | 45 | 23.44 | 45 | 0 | 0 | 0 | 0 |  |
| Barbara Hall Jones . . . . .              | 46 | 23.96 | 46 | 0 | 0 | 0 | 0 |  |
| Linda H. McCoy. . . . .                   | 36 | 18.75 | 36 | 0 | 0 | 0 | 0 |  |
| Roy D. McCoy . . . . .                    | 31 | 16.15 | 31 | 0 | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                         | 2  | 1.04  | 2  | 0 | 0 | 0 | 0 |  |
| Over Votes . . . . .                      | 0  |       | 0  | 0 | 0 | 0 | 0 |  |
| Under Votes . . . . .                     | 58 |       | 58 | 0 | 0 | 0 | 0 |  |

|                                     |             |       |              |          |          |             |          |  |
|-------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|--|
| 0090_09_09_DOVER                    |             |       |              |          |          |             |          |  |
|                                     | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |  |
| REGISTERED VOTERS - TOTAL . . . . . | 277         |       |              |          |          |             |          |  |
| BALLOTS CAST - TOTAL. . . . .       | 134         |       | 133          | 0        | 0        | 1           | 0        |  |
| VOTER TURNOUT - TOTAL . . . . .     |             | 48.38 |              |          |          |             |          |  |

|                                      |    |       |    |   |   |   |   |  |
|--------------------------------------|----|-------|----|---|---|---|---|--|
| 0005_DOVER MAYOR TOWN OF DOVER       |    |       |    |   |   |   |   |  |
| (Select) 1                           |    |       |    |   |   |   |   |  |
| Charles Barrow. . . . .              | 48 | 36.09 | 48 | 0 | 0 | 0 | 0 |  |
| John Percy Wetherington, Jr. . . . . | 85 | 63.91 | 84 | 0 | 0 | 1 | 0 |  |
| WRITE-IN. . . . .                    | 0  |       | 0  | 0 | 0 | 0 | 0 |  |
| Over Votes . . . . .                 | 0  |       | 0  | 0 | 0 | 0 | 0 |  |
| Under Votes . . . . .                | 1  |       | 1  | 0 | 0 | 0 | 0 |  |

|                                        |    |       |    |   |   |   |   |  |
|----------------------------------------|----|-------|----|---|---|---|---|--|
| 0006_DOVER ALDERMAN TOWN OF DOVER      |    |       |    |   |   |   |   |  |
| (Select) 5                             |    |       |    |   |   |   |   |  |
| Theodore Bright . . . . .              | 88 | 14.89 | 87 | 0 | 0 | 1 | 0 |  |
| Woodrow (Maxie) Davenport, Jr. . . . . | 61 | 10.32 | 61 | 0 | 0 | 0 | 0 |  |
| Billy Hoffman . . . . .                | 56 | 9.48  | 56 | 0 | 0 | 0 | 0 |  |
| William Randy Mitchell . . . . .       | 70 | 11.84 | 70 | 0 | 0 | 0 | 0 |  |
| Daniel New . . . . .                   | 47 | 7.95  | 47 | 0 | 0 | 0 | 0 |  |
| Bobby Pollard . . . . .                | 80 | 13.54 | 79 | 0 | 0 | 1 | 0 |  |
| John Wetherington III . . . . .        | 40 | 6.77  | 39 | 0 | 0 | 1 | 0 |  |
| Gary Whitley . . . . .                 | 86 | 14.55 | 85 | 0 | 0 | 1 | 0 |  |
| WRITE-IN. . . . .                      | 62 | 10.66 | 62 | 0 | 0 | 1 | 0 |  |
| Over Votes . . . . .                   | 0  |       | 0  | 0 | 0 | 0 | 0 |  |
| Under Votes . . . . .                  | 91 |       | 91 | 0 | 0 | 0 | 0 |  |
| Andrew Hunt (write-in)                 | 61 |       |    |   |   |   |   |  |
| (winner by lot)                        |    |       |    |   |   |   |   |  |

|                                     |             |      |              |          |          |             |          |  |
|-------------------------------------|-------------|------|--------------|----------|----------|-------------|----------|--|
| 0110 11_11_BRIDGETON                |             |      |              |          |          |             |          |  |
|                                     | TOTAL VOTES | %    | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |  |
| REGISTERED VOTERS - TOTAL . . . . . | 2,907       |      |              |          |          |             |          |  |
| BALLOTS CAST - TOTAL. . . . .       | 179         |      | 168          | 11       | 0        | 0           | 0        |  |
| VOTER TURNOUT - TOTAL . . . . .     |             | 6.16 |              |          |          |             |          |  |

|                                        |    |       |    |    |   |   |   |  |
|----------------------------------------|----|-------|----|----|---|---|---|--|
| 0001_BRIDGETON MAYOR TOWN OF BRIDGETON |    |       |    |    |   |   |   |  |
| (Select) 1                             |    |       |    |    |   |   |   |  |
| Robert Earl Toler. . . . .             | 21 | 22.58 | 20 | 1  | 0 | 0 | 0 |  |
| Rodman L. Williams . . . . .           | 71 | 76.34 | 61 | 10 | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                      | 1  | 1.08  | 1  | 0  | 0 | 0 | 0 |  |
| Over Votes . . . . .                   | 0  |       | 0  | 0  | 0 | 0 | 0 |  |
| Under Votes . . . . .                  | 0  |       | 0  | 0  | 0 | 0 | 0 |  |

|                                               |     |       |     |    |   |   |   |  |
|-----------------------------------------------|-----|-------|-----|----|---|---|---|--|
| 0002_BRIDGETON COMMISSIONER TOWN OF BRIDGETON |     |       |     |    |   |   |   |  |
| (Select) 4                                    |     |       |     |    |   |   |   |  |
| John Chittick . . . . .                       | 56  | 22.58 | 45  | 11 | 0 | 0 | 0 |  |
| Boots Parker . . . . .                        | 61  | 24.60 | 52  | 9  | 0 | 0 | 0 |  |
| Keith Lee Tyndall. . . . .                    | 60  | 24.19 | 51  | 9  | 0 | 0 | 0 |  |
| Alan Welch . . . . .                          | 58  | 23.39 | 50  | 8  | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                             | 13  | 5.24  | 13  | 0  | 0 | 0 | 0 |  |
| Over Votes . . . . .                          | 0   |       | 0   | 0  | 0 | 0 | 0 |  |
| Under Votes . . . . .                         | 125 |       | 118 | 7  | 0 | 0 | 0 |  |

|                                       |     |       |     |   |   |   |   |  |
|---------------------------------------|-----|-------|-----|---|---|---|---|--|
| 0007_FIRST CRAVEN SANITARY DIST BOARD |     |       |     |   |   |   |   |  |
| (Select) 3                            |     |       |     |   |   |   |   |  |
| Charles (Frank) Benton . . . . .      | 99  | 26.61 | 99  | 0 | 0 | 0 | 0 |  |
| Douglas Cowan . . . . .               | 94  | 25.27 | 94  | 0 | 0 | 0 | 0 |  |
| Paul Gaskins . . . . .                | 114 | 30.65 | 114 | 0 | 0 | 0 | 0 |  |
| Ray Parker . . . . .                  | 61  | 16.40 | 61  | 0 | 0 | 0 | 0 |  |
| WRITE-IN. . . . .                     | 4   | 1.08  | 4   | 0 | 0 | 0 | 0 |  |
| Over Votes . . . . .                  | 0   |       | 0   | 0 | 0 | 0 | 0 |  |
| Under Votes . . . . .                 | 132 |       | 132 | 0 | 0 | 0 | 0 |  |

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0120 12\_12\_TRUITT

|                                     | TOTAL VOTES | %    | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|------|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 495         |      |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .       | 26          |      | 24           | 0        | 0        | 2           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 5.25 |              |          |          |             |          |

0007 FIRST CRAVEN SANITARY DIST BOARD  
(Select) 3

|                                  |    |       |    |   |   |   |   |
|----------------------------------|----|-------|----|---|---|---|---|
| Charles (Frank) Benton . . . . . | 14 | 22.95 | 13 | 0 | 0 | 1 | 0 |
| Douglas Cowan . . . . .          | 20 | 32.79 | 19 | 0 | 0 | 1 | 0 |
| Paul Gaskins . . . . .           | 24 | 39.34 | 22 | 0 | 0 | 2 | 0 |
| Ray Parker . . . . .             | 3  | 4.92  | 2  | 0 | 0 | 1 | 0 |
| WRITE-IN. . . . .                | 0  |       | 0  | 0 | 0 | 0 | 0 |
| Over Votes . . . . .             | 0  |       | 0  | 0 | 0 | 0 | 0 |
| Under Votes . . . . .            | 17 |       | 16 | 0 | 0 | 1 | 0 |

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0130 13\_13\_ERNUL

|                                     | TOTAL VOTES | % | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|---|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 17          |   |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .       | 0           |   | 0            | 0        | 0        | 0           | 0        |

0007\_FIRST CRAVEN SANITARY DIST BOARD

(Select) 3

|                                  |   |  |   |   |   |   |   |
|----------------------------------|---|--|---|---|---|---|---|
| Charles (Frank) Benton . . . . . | 0 |  | 0 | 0 | 0 | 0 | 0 |
| Douglas Cowan . . . . .          | 0 |  | 0 | 0 | 0 | 0 | 0 |
| Paul Gaskins . . . . .           | 0 |  | 0 | 0 | 0 | 0 | 0 |
| Ray Parker . . . . .             | 0 |  | 0 | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . .                | 0 |  | 0 | 0 | 0 | 0 | 0 |
| Over Votes . . . . .             | 0 |  | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . .            | 0 |  | 0 | 0 | 0 | 0 | 0 |

|                                           |             |       |              |          |          |             |          |
|-------------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|
| 0140 14_14_VANCEBORO                      |             |       |              |          |          |             |          |
|                                           | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
| REGISTERED VOTERS - TOTAL . . . . .       | 594         |       |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .             | 87          |       | 87           | 0        | 0        | 0           | 0        |
| VOTER TURNOUT - TOTAL . . . . .           |             | 14.65 |              |          |          |             |          |
| 0013 VANCEBORO MAYOR TOWN OF VANCEBORO    |             |       |              |          |          |             |          |
| (Select) 1                                |             |       |              |          |          |             |          |
| Chad Braxton . . . . .                    | 79          | 95.18 | 79           | 0        | 0        | 0           | 0        |
| WRITE-IN. . . . .                         | 4           | 4.82  | 4            | 0        | 0        | 0           | 0        |
| Over Votes . . . . .                      | 0           |       | 0            | 0        | 0        | 0           | 0        |
| Under Votes . . . . .                     | 6           |       | 6            | 0        | 0        | 0           | 0        |
| 0014 VANCEBORO ALDERMAN TOWN OF VANCEBORO |             |       |              |          |          |             |          |
| (Select) 5                                |             |       |              |          |          |             |          |
| Richard Bowers. . . . .                   | 67          | 19.65 | 67           | 0        | 0        | 0           | 0        |
| David Dunn . . . . .                      | 68          | 19.94 | 68           | 0        | 0        | 0           | 0        |
| Dennis Smith . . . . .                    | 72          | 21.11 | 72           | 0        | 0        | 0           | 0        |
| Billy Whitford. . . . .                   | 66          | 19.35 | 66           | 0        | 0        | 0           | 0        |
| Earl Wright. . . . .                      | 65          | 19.06 | 65           | 0        | 0        | 0           | 0        |
| WRITE-IN. . . . .                         | 3           | .88   | 3            | 0        | 0        | 0           | 0        |
| Over Votes . . . . .                      | 0           |       | 0            | 0        | 0        | 0           | 0        |
| Under Votes . . . . .                     | 95          |       | 95           | 0        | 0        | 0           | 0        |

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0190 20\_20\_FAIRFIELD HARBOUR

|                                     | TOTAL VOTES | %    | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|------|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 464         |      |              |          |          |             |          |
| BALLOTS CAST - TOTAL. . . . .       | 8           |      | 6            | 0        | 0        | 2           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 1.72 |              |          |          |             |          |

0007 FIRST CRAVEN SANITARY DIST BOARD  
(Select) 3

|                                  |   |       |   |   |   |   |   |
|----------------------------------|---|-------|---|---|---|---|---|
| Charles (Frank) Benton . . . . . | 4 | 22.22 | 4 | 0 | 0 | 0 | 0 |
| Douglas Cowan . . . . .          | 4 | 22.22 | 4 | 0 | 0 | 0 | 0 |
| Paul Gaskins . . . . .           | 7 | 38.89 | 5 | 0 | 0 | 2 | 0 |
| Ray Parker . . . . .             | 3 | 16.67 | 3 | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . .                | 0 |       | 0 | 0 | 0 | 0 | 0 |
| Over Votes . . . . .             | 0 |       | 0 | 0 | 0 | 0 | 0 |
| Under Votes . . . . .            | 6 |       | 2 | 0 | 0 | 4 | 0 |