

PREC REPORT-GROUP DETAIL

Craven County, NC  
 General Election w/Recount  
 November 4, 2014  
 STATISTICS

OFFICIAL RESULTS

Print Date:12/01/14 11:56 AM

Report EL30A Page 0010-01

| 0010 02_18                          | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 4,921       |       |              |          |          |             |          |
| BALLOTS CAST - TOTAL . . . . .      | 1,465       |       | 582          | 855      | 24       | 4           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 29.77 |              |          |          |             |          |

## PREC REPORT-GROUP DETAIL

Craven County, NC  
General Election w/Recount  
November 4, 2014  
NONPARTISAN

## OFFICIAL RESULTS

Run Date:12/01/14 11:56 AM

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1 02\_18

|  | TOTAL VOTES | % | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|--|-------------|---|--------------|----------|----------|-------------|----------|
|--|-------------|---|--------------|----------|----------|-------------|----------|

## 1152\_US SENATE

Select 1

|                      |     |       |     |     |    |   |   |
|----------------------|-----|-------|-----|-----|----|---|---|
| Thom Tillis. . . . . | 806 | 55.28 | 319 | 462 | 21 | 4 | 0 |
| Kay Hagan . . . . .  | 575 | 39.44 | 218 | 354 | 3  | 0 | 0 |
| Sean Haugh . . . . . | 71  | 4.87  | 39  | 32  | 0  | 0 | 0 |
| WRITE-IN. . . . .    | 6   | .41   | 4   | 2   | 0  | 0 | 0 |

## 1155\_US HOUSE REPRESENTATIVE DIST 3

CONGRESSIONAL DISTRICT 3

Select 1

|                         |       |       |     |     |    |   |   |
|-------------------------|-------|-------|-----|-----|----|---|---|
| Walter Jones . . . . .  | 1,004 | 68.86 | 400 | 576 | 24 | 4 | 0 |
| Marshall Adame. . . . . | 454   | 31.14 | 179 | 275 | 0  | 0 | 0 |

## 1060\_NC STATE SENATE DIST 2 NC SENATE DISTRICT 2

Select 1

|                                     |     |       |     |     |    |   |   |
|-------------------------------------|-----|-------|-----|-----|----|---|---|
| Norman W. Sanderson . . . . .       | 845 | 58.40 | 341 | 478 | 22 | 4 | 0 |
| Carroll G. (Carr) Ipock II. . . . . | 602 | 41.60 | 231 | 369 | 2  | 0 | 0 |

## 1111\_NC HOUSE REPRESENTATIVE DIST 3 NC HOUSE DISTRICT 3

Select 1

|                            |     |       |     |     |    |   |   |
|----------------------------|-----|-------|-----|-----|----|---|---|
| Michael Speciale . . . . . | 528 | 69.20 | 204 | 311 | 11 | 2 | 0 |
| Whit Whitley . . . . .     | 235 | 30.80 | 93  | 140 | 2  | 0 | 0 |

## J\_NC HOUSE REPRESENTATIVE DIST 12

NC HOUSE DISTRICT 12

Select 1

|                         |     |        |     |     |   |   |   |
|-------------------------|-----|--------|-----|-----|---|---|---|
| George Graham . . . . . | 470 | 100.00 | 186 | 281 | 3 | 0 | 0 |
|-------------------------|-----|--------|-----|-----|---|---|---|

## 1044\_DISTRICT ATTORNEY DIST 3B 3B PROSECUTORIAL

Select 1

|                        |       |        |     |     |   |   |   |
|------------------------|-------|--------|-----|-----|---|---|---|
| Scott Thomas . . . . . | 1,051 | 100.00 | 413 | 626 | 9 | 3 | 0 |
|------------------------|-------|--------|-----|-----|---|---|---|

## 0005\_BD OF CO COMMISSIONERS DIST 5 COMMISSION #5

Select 1

|                         |     |        |     |     |   |   |   |
|-------------------------|-----|--------|-----|-----|---|---|---|
| Theron McCabe . . . . . | 330 | 100.00 | 135 | 192 | 2 | 1 | 0 |
|-------------------------|-----|--------|-----|-----|---|---|---|

## 0006\_BD OF CO COMMISSIONERS DIST 6 COMMISSION #6

Select 1

|                         |     |       |     |     |    |   |   |
|-------------------------|-----|-------|-----|-----|----|---|---|
| George Liner . . . . .  | 643 | 66.08 | 233 | 388 | 20 | 2 | 0 |
| Arland L. Bell. . . . . | 330 | 33.92 | 143 | 187 | 0  | 0 | 0 |

## 0009\_COUNTY CLERK OF SUPERIOR COURT

Select 1

|                           |     |       |     |     |    |   |   |
|---------------------------|-----|-------|-----|-----|----|---|---|
| Mark W. Griffin . . . . . | 791 | 55.39 | 315 | 450 | 23 | 3 | 0 |
| Terri W. Sharp. . . . .   | 637 | 44.61 | 248 | 388 | 1  | 0 | 0 |

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| 02_18                                         | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-----------------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|
| <b>0008_COUNTY SHERIFF</b>                    |             |       |              |          |          |             |          |
| Select 1                                      |             |       |              |          |          |             |          |
| Chip Hughes. . . . .                          | 733         | 50.76 | 294          | 417      | 18       | 4           | 0        |
| Jerry G. Monette . . . . .                    | 711         | 49.24 | 275          | 430      | 6        | 0           | 0        |
| <b>1222_SUPREME CT CHIEF JUSTICE (PARKER)</b> |             |       |              |          |          |             |          |
| Select 1                                      |             |       |              |          |          |             |          |
| Mark Martin. . . . .                          | 969         | 72.69 | 369          | 574      | 23       | 3           | 0        |
| Olga M. Lewis . . . . .                       | 364         | 27.31 | 160          | 204      | 0        | 0           | 0        |
| <b>1223_SUPREME CT ASSC JUSTICE (MARTIN)</b>  |             |       |              |          |          |             |          |
| Select 1                                      |             |       |              |          |          |             |          |
| Bob Hunter . . . . .                          | 762         | 57.38 | 308          | 434      | 19       | 1           | 0        |
| Sam J. Ervin IV . . . . .                     | 566         | 42.62 | 216          | 345      | 3        | 2           | 0        |
| <b>1225_SUPREME CT ASSC JUSTICE (HUDSON)</b>  |             |       |              |          |          |             |          |
| Select 1                                      |             |       |              |          |          |             |          |
| Eric Levinson . . . . .                       | 664         | 51.08 | 268          | 374      | 19       | 3           | 0        |
| Robin Hudson . . . . .                        | 636         | 48.92 | 250          | 383      | 3        | 0           | 0        |
| <b>1224_SUPREME CT ASSC JUSTICE (BEASLEY)</b> |             |       |              |          |          |             |          |
| Select 1                                      |             |       |              |          |          |             |          |
| Mike Robinson . . . . .                       | 700         | 53.72 | 260          | 422      | 18       | 0           | 0        |
| Eri Beasley . . . . .                         | 603         | 46.28 | 254          | 343      | 4        | 2           | 0        |
| <b>1376_COURT OF APPEALS JUDGE (MARTIN)</b>   |             |       |              |          |          |             |          |
| Select 1                                      |             |       |              |          |          |             |          |
| Marion Warren . . . . .                       | 117         | 9.13  | 31           | 82       | 3        | 1           | 0        |
| Chuck Winfree . . . . .                       | 32          | 2.50  | 9            | 22       | 1        | 0           | 0        |
| John M. Tyson . . . . .                       | 318         | 24.80 | 128          | 181      | 9        | 0           | 0        |
| Elizabeth Davenport Scott . . . . .           | 76          | 5.93  | 37           | 38       | 1        | 0           | 0        |
| Tricia Shields. . . . .                       | 64          | 4.99  | 23           | 41       | 0        | 0           | 0        |
| Jody Newsome . . . . .                        | 19          | 1.48  | 11           | 8        | 0        | 0           | 0        |
| Marty Martin . . . . .                        | 73          | 5.69  | 26           | 45       | 1        | 1           | 0        |
| Hunter Murphy . . . . .                       | 76          | 5.93  | 33           | 42       | 1        | 0           | 0        |
| Keisha Lovelace . . . . .                     | 94          | 7.33  | 43           | 51       | 0        | 0           | 0        |
| Ann Kirby . . . . .                           | 109         | 8.50  | 44           | 61       | 3        | 1           | 0        |
| Abe Jones . . . . .                           | 39          | 3.04  | 15           | 24       | 0        | 0           | 0        |
| Sabra Jean Faires. . . . .                    | 10          | .78   | 5            | 5        | 0        | 0           | 0        |
| Daniel Patrick Donahue . . . . .              | 34          | 2.65  | 16           | 18       | 0        | 0           | 0        |
| J. Brad Donovan . . . . .                     | 7           | .55   | 2            | 5        | 0        | 0           | 0        |
| Lori G. Christian. . . . .                    | 59          | 4.60  | 20           | 39       | 0        | 0           | 0        |
| Jeffrey M. Cook . . . . .                     | 26          | 2.03  | 10           | 15       | 1        | 0           | 0        |
| Betsy Bunting . . . . .                       | 25          | 1.95  | 11           | 14       | 0        | 0           | 0        |
| John S. Arrowood . . . . .                    | 56          | 4.37  | 19           | 36       | 1        | 0           | 0        |
| Valerie Johnson Zachary. . . . .              | 48          | 3.74  | 26           | 22       | 0        | 0           | 0        |

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02\_18

|                                          | TOTAL VOTES | %      | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|------------------------------------------|-------------|--------|--------------|----------|----------|-------------|----------|
| 1226 COURT OF APPEALS JUDGE (HUNTER)     |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| Bill Southern . . . . .                  | 706         | 54.73  | 265          | 425      | 16       | 0           | 0        |
| Lucy Inman . . . . .                     | 584         | 45.27  | 246          | 330      | 6        | 2           | 0        |
| 1228 COURT OF APPEALS JUDGE (STROUD)     |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| Donna Stroud . . . . .                   | 985         | 100.00 | 405          | 560      | 18       | 2           | 0        |
| 1227 COURT OF APPEALS JUDGE (DAVIS)      |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| Paul Holcombe . . . . .                  | 576         | 46.94  | 220          | 336      | 19       | 1           | 0        |
| Mark Davis . . . . .                     | 651         | 53.06  | 266          | 381      | 3        | 1           | 0        |
| 0010 COUNTY BD OF EDUCATION DIST 2       |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| Frances Boomer. . . . .                  | 988         | 97.34  | 399          | 577      | 9        | 3           | 0        |
| WRITE-IN. . . . .                        | 27          | 2.66   | 12           | 12       | 2        | 1           | 0        |
| 0011 COUNTY BD OF EDUCATION DIST 4       |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| Michael A. Genovese . . . . .            | 574         | 46.86  | 220          | 338      | 14       | 2           | 0        |
| Patrice R. Smith. . . . .                | 642         | 52.41  | 264          | 371      | 7        | 0           | 0        |
| WRITE-IN. . . . .                        | 9           | .73    | 6            | 3        | 0        | 0           | 0        |
| 0012 COUNTY BD OF EDUCATION DIST 6       |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| Kimberly Rice Smith . . . . .            | 1,032       | 97.63  | 410          | 607      | 12       | 3           | 0        |
| WRITE-IN. . . . .                        | 25          | 2.37   | 15           | 10       | 0        | 0           | 0        |
| 0013 SOIL AND WATER CONSERVE DIST SUPERV |             |        |              |          |          |             |          |
| Select 2                                 |             |        |              |          |          |             |          |
| Kirby R. Braxton . . . . .               | 549         | 33.91  | 211          | 327      | 9        | 2           | 0        |
| Donald Allen Heath . . . . .             | 425         | 26.25  | 184          | 235      | 6        | 0           | 0        |
| Charles Myron McCoy, Jr. . . . .         | 326         | 20.14  | 121          | 199      | 6        | 0           | 0        |
| Ward McCoy . . . . .                     | 301         | 18.59  | 121          | 176      | 3        | 1           | 0        |
| WRITE-IN. . . . .                        | 18          | 1.11   | 8            | 10       | 0        | 0           | 0        |
| 1375 NC CONSTITUTIONAL AMENDMENT         |             |        |              |          |          |             |          |
| Select 1                                 |             |        |              |          |          |             |          |
| For . . . . .                            | 647         | 46.75  | 243          | 389      | 13       | 2           | 0        |
| Against . . . . .                        | 737         | 53.25  | 310          | 414      | 11       | 2           | 0        |