

## PREC REPORT-GROUP DETAIL

Craven County, NC  
General Election w/Recount  
November 4, 2014  
STATISTICS

## OFFICIAL RESULTS

Run Date:12/01/14 11:56 AM

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17\_17

|  | TOTAL VOTES | % | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|--|-------------|---|--------------|----------|----------|-------------|----------|
|--|-------------|---|--------------|----------|----------|-------------|----------|

|                                     |       |  |  |  |  |  |  |
|-------------------------------------|-------|--|--|--|--|--|--|
| REGISTERED VOTERS - TOTAL . . . . . | 2,197 |  |  |  |  |  |  |
|-------------------------------------|-------|--|--|--|--|--|--|

|                               |       |  |     |     |    |    |   |
|-------------------------------|-------|--|-----|-----|----|----|---|
| BALLOTS CAST - TOTAL. . . . . | 1,054 |  | 538 | 477 | 28 | 11 | 0 |
|-------------------------------|-------|--|-----|-----|----|----|---|

|                                 |  |       |  |  |  |  |  |
|---------------------------------|--|-------|--|--|--|--|--|
| VOTER TURNOUT - TOTAL . . . . . |  | 47.97 |  |  |  |  |  |
|---------------------------------|--|-------|--|--|--|--|--|

## PREC REPORT-GROUP DETAIL

Craven County, NC  
General Election w/Recount  
November 4, 2014  
NONPARTISAN

## OFFICIAL RESULTS

Run Date:12/01/14 11:56 AM

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( 17\_17

|                                                                | TOTAL VOTES | %      | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|----------------------------------------------------------------|-------------|--------|--------------|----------|----------|-------------|----------|
| <b>1152_US SENATE</b>                                          |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Thom Tillis. . . . .                                           | 779         | 74.12  | 412          | 341      | 17       | 9           | 0        |
| Kay Hagan . . . . .                                            | 220         | 20.93  | 99           | 113      | 6        | 2           | 0        |
| Sean Haugh . . . . .                                           | 50          | 4.76   | 22           | 23       | 5        | 0           | 0        |
| WRITE-IN. . . . .                                              | 2           | .19    | 2            | 0        | 0        | 0           | 0        |
| <b>1155_US HOUSE REPRESENTATIVE DIST 3</b>                     |             |        |              |          |          |             |          |
| <b>CONGRESSIONAL DISTRICT 3</b>                                |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Walter Jones . . . . .                                         | 887         | 84.80  | 466          | 388      | 22       | 11          | 0        |
| Marshall Adame. . . . .                                        | 159         | 15.20  | 66           | 87       | 6        | 0           | 0        |
| <b>1060_NC STATE SENATE DIST 2 NC SENATE DISTRICT 2</b>        |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Norman W. Sanderson . . . . .                                  | 795         | 75.79  | 420          | 345      | 21       | 9           | 0        |
| Carroll G. (Carr) Ipock II. . . . .                            | 254         | 24.21  | 114          | 131      | 7        | 2           | 0        |
| <b>1111_NC HOUSE REPRESENTATIVE DIST 3 NC HOUSE DISTRICT 3</b> |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Michael Speciale . . . . .                                     | 782         | 76.00  | 418          | 337      | 18       | 9           | 0        |
| Whit Whitley . . . . .                                         | 247         | 24.00  | 111          | 126      | 8        | 2           | 0        |
| <b>1_ _NC HOUSE REPRESENTATIVE DIST 12</b>                     |             |        |              |          |          |             |          |
| <b>NC HOUSE DISTRICT 12</b>                                    |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| George Graham . . . . .                                        | 12          | 100.00 | 1            | 10       | 1        | 0           | 0        |
| <b>1044_DISTRICT ATTORNEY DIST 3B 3B PROSECUTORIAL</b>         |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Scott Thomas . . . . .                                         | 677         | 100.00 | 348          | 306      | 16       | 7           | 0        |
| <b>0006_BD OF CO COMMISSIONERS DIST 6 COMMISSION #6</b>        |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| George Liner . . . . .                                         | 818         | 78.96  | 426          | 362      | 21       | 9           | 0        |
| Arland L. Bell. . . . .                                        | 218         | 21.04  | 99           | 110      | 7        | 2           | 0        |
| <b>0007_BD OF CO COMMISSIONERS DIST 7 COMMISSION #7</b>        |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Steve Tyson. . . . .                                           | 0           |        | 0            | 0        | 0        | 0           | 0        |
| Greg Muse . . . . .                                            | 0           |        | 0            | 0        | 0        | 0           | 0        |
| <b>0009_COUNTY CLERK OF SUPERIOR COURT</b>                     |             |        |              |          |          |             |          |
| Select 1                                                       |             |        |              |          |          |             |          |
| Mark W. Griffin . . . . .                                      | 706         | 68.15  | 370          | 312      | 17       | 7           | 0        |
| Terri W. Sharp. . . . .                                        | 330         | 31.85  | 157          | 158      | 11       | 4           | 0        |

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OFFICIAL RESULTS

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|                                        | TOTAL VOTES | %     | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|----------------------------------------|-------------|-------|--------------|----------|----------|-------------|----------|
| 0008_COUNTY SHERIFF                    |             |       |              |          |          |             |          |
| Select 1                               |             |       |              |          |          |             |          |
| Chip Hughes. . . . .                   | 613         | 58.94 | 316          | 281      | 10       | 6           | 0        |
| Jerry G. Monette . . . . .             | 427         | 41.06 | 212          | 194      | 16       | 5           | 0        |
| 1222_SUPREME CT CHIEF JUSTICE (PARKER) |             |       |              |          |          |             |          |
| Select 1                               |             |       |              |          |          |             |          |
| Mark Martin. . . . .                   | 797         | 85.61 | 414          | 353      | 22       | 8           | 0        |
| Ola M. Lewis . . . . .                 | 134         | 14.39 | 55           | 73       | 4        | 2           | 0        |
| 1223_SUPREME CT ASSC JUSTICE (MARTIN)  |             |       |              |          |          |             |          |
| Select 1                               |             |       |              |          |          |             |          |
| Bob Hunter . . . . .                   | 640         | 69.79 | 337          | 281      | 16       | 6           | 0        |
| Sam J. Ervin IV . . . . .              | 277         | 30.21 | 124          | 140      | 9        | 4           | 0        |
| 1225_SUPREME CT ASSC JUSTICE (HUDSON)  |             |       |              |          |          |             |          |
| Select 1                               |             |       |              |          |          |             |          |
| Eric Levinson . . . . .                | 605         | 68.75 | 329          | 254      | 14       | 8           | 0        |
| Robin Hudson . . . . .                 | 275         | 31.25 | 112          | 151      | 10       | 2           | 0        |
| 1224_SUPREME CT ASSC JUSTICE (BEASLEY) |             |       |              |          |          |             |          |
| Select 1                               |             |       |              |          |          |             |          |
| Robinson . . . . .                     | 643         | 71.84 | 346          | 273      | 16       | 8           | 0        |
| Lori Beasley . . . . .                 | 252         | 28.16 | 112          | 130      | 8        | 2           | 0        |
| 1376_COURT OF APPEALS JUDGE (MARTIN)   |             |       |              |          |          |             |          |
| Select 1                               |             |       |              |          |          |             |          |
| Marion Warren . . . . .                | 75          | 8.49  | 22           | 49       | 2        | 2           | 0        |
| Chuck Winfree . . . . .                | 18          | 2.04  | 8            | 10       | 0        | 0           | 0        |
| John M. Tyson . . . . .                | 345         | 39.07 | 209          | 124      | 9        | 3           | 0        |
| Elizabeth Davenport Scott . . . . .    | 44          | 4.98  | 24           | 20       | 0        | 0           | 0        |
| Tricia Shields. . . . .                | 32          | 3.62  | 16           | 15       | 1        | 0           | 0        |
| Jody Newsome . . . . .                 | 17          | 1.93  | 7            | 10       | 0        | 0           | 0        |
| Marty Martin . . . . .                 | 37          | 4.19  | 17           | 16       | 2        | 2           | 0        |
| Hunter Murphy . . . . .                | 65          | 7.36  | 41           | 23       | 0        | 1           | 0        |
| Keisha Lovelace . . . . .              | 21          | 2.38  | 7            | 13       | 1        | 0           | 0        |
| Ann Kirby . . . . .                    | 94          | 10.65 | 43           | 48       | 3        | 0           | 0        |
| Abe Jones . . . . .                    | 13          | 1.47  | 8            | 5        | 0        | 0           | 0        |
| Sabra Jean Faires. . . . .             | 3           | .34   | 2            | 1        | 0        | 0           | 0        |
| Daniel Patrick Donahue . . . . .       | 21          | 2.38  | 10           | 8        | 1        | 0           | 0        |
| J. Brad Donovan . . . . .              | 10          | 1.13  | 4            | 5        | 1        | 0           | 0        |
| Lori G. Christian. . . . .             | 16          | 1.81  | 10           | 5        | 1        | 0           | 0        |
| Jeffrey M. Cook . . . . .              | 19          | 2.15  | 4            | 15       | 0        | 0           | 0        |
| Betsy Bunting . . . . .                | 7           | .79   | 3            | 3        | 1        | 0           | 0        |
| John S. Arrowood . . . . .             | 29          | 3.28  | 10           | 19       | 0        | 0           | 0        |
| Valerie Johnson Zachary. . . . .       | 17          | 1.93  | 9            | 8        | 0        | 0           | 0        |

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| 17_17                                           | TOTAL VOTES | %      | ELECTION DAY | ONE STOP | ABSENTEE | PROVISIONAL | TRANSFER |
|-------------------------------------------------|-------------|--------|--------------|----------|----------|-------------|----------|
| <b>1226_COURT OF APPEALS JUDGE (HUNTER)</b>     |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| Bill Southern . . . . .                         | 616         | 71.05  | 332          | 263      | 12       | 9           | 0        |
| Lucy Inman . . . . .                            | 251         | 28.95  | 108          | 131      | 11       | 1           | 0        |
| <b>1228_COURT OF APPEALS JUDGE (STROUD)</b>     |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| Donna Stroud . . . . .                          | 770         | 100.00 | 402          | 342      | 16       | 10          | 0        |
| <b>1227_COURT OF APPEALS JUDGE (DAVIS)</b>      |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| Paul Holcombe . . . . .                         | 554         | 63.53  | 309          | 230      | 8        | 7           | 0        |
| Mark Davis . . . . .                            | 318         | 36.47  | 138          | 166      | 11       | 3           | 0        |
| <b>0010_COUNTY BD OF EDUCATION DIST 2</b>       |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| Frances Boomer. . . . .                         | 607         | 97.59  | 318          | 268      | 12       | 9           | 0        |
| WRITE-IN. . . . .                               | 15          | 2.41   | 11           | 4        | 0        | 0           | 0        |
| <b>0011_COUNTY BD OF EDUCATION DIST 4</b>       |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| Michael A. Genovese . . . . .                   | 492         | 62.04  | 272          | 203      | 11       | 6           | 0        |
| Trice R. Smith. . . . .                         | 297         | 37.45  | 135          | 151      | 8        | 3           | 0        |
| WRITE-IN. . . . .                               | 4           | .50    | 2            | 2        | 0        | 0           | 0        |
| <b>0012_COUNTY BD OF EDUCATION DIST 6</b>       |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| Kimberly Rice Smith . . . . .                   | 669         | 97.66  | 353          | 292      | 16       | 8           | 0        |
| WRITE-IN. . . . .                               | 16          | 2.34   | 7            | 9        | 0        | 0           | 0        |
| <b>0013_SOIL AND WATER CONSERVE DIST SUPERV</b> |             |        |              |          |          |             |          |
| Select 2                                        |             |        |              |          |          |             |          |
| Kirby R. Braxton . . . . .                      | 394         | 34.23  | 213          | 167      | 8        | 6           | 0        |
| Donald Allen Heath . . . . .                    | 320         | 27.80  | 166          | 145      | 8        | 1           | 0        |
| Charles Myron McCoy, Jr. . . . .                | 202         | 17.55  | 110          | 87       | 4        | 1           | 0        |
| Ward McCoy . . . . .                            | 230         | 19.98  | 121          | 101      | 3        | 5           | 0        |
| WRITE-IN. . . . .                               | 5           | .43    | 5            | 0        | 0        | 0           | 0        |
| <b>1375_NC CONSTITUTIONAL AMENDMENT</b>         |             |        |              |          |          |             |          |
| Select 1                                        |             |        |              |          |          |             |          |
| For . . . . .                                   | 531         | 54.35  | 286          | 228      | 15       | 2           | 0        |
| Against . . . . .                               | 446         | 45.65  | 212          | 215      | 10       | 9           | 0        |