

0040 06\_CLARKS

|                                     | TOTAL VOTES | %     | ELECTION DAY | ONE STOP ABSENTEE MAIL | PROVISIONAL | TRANSFER |
|-------------------------------------|-------------|-------|--------------|------------------------|-------------|----------|
| REGISTERED VOTERS - TOTAL . . . . . | 947         |       |              |                        |             |          |
| BALLOTS CAST - TOTAL . . . . .      | 16          |       | 11           | 5                      | 0           | 0        |
| BALLOTS CAST - DEMOCRATIC . . . . . | 7           | 43.75 | 5            | 2                      | 0           | 0        |
| BALLOTS CAST - REPUBLICAN . . . . . | 9           | 56.25 | 6            | 3                      | 0           | 0        |
| VOTER TURNOUT - TOTAL . . . . .     |             | 1.69  |              |                        |             |          |

0040 06\_CLARKS

|                             | TOTAL VOTES | %     | ELECTION DAY | ONE STOP ABSENTEE MAIL | PROVISIONAL | TRANSFER |
|-----------------------------|-------------|-------|--------------|------------------------|-------------|----------|
| COMMISSIONER OF LABOR - DEM |             |       |              |                        |             |          |
| Select: 1                   |             |       |              |                        |             |          |
| Marlowe Foster. . . . .     | 3           | 42.86 | 2            | 1                      | 0           | 0        |
| John C. Brooks. . . . .     | 4           | 57.14 | 3            | 1                      | 0           | 0        |

0040 06\_CLARKS

|  | TOTAL VOTES | %     | ELECTION DAY | ONE STOP ABSENTEE MAIL | PROVISIONAL | TRANSFER |
|--|-------------|-------|--------------|------------------------|-------------|----------|
| <b>LIEUTENANT GOVERNOR - REP</b>         |             |       |              |                        |             |          |
| Select: 1                                |             |       |              |                        |             |          |
| Dan Forest . . . . .                     | 7           | 77.78 | 5            | 2                      | 0           | 0        |
| Tony Gurley. . . . .                     | 2           | 22.22 | 1            | 1                      | 0           | 0        |
| <b>COMMISSIONER OF INSURANCE - REP</b>   |             |       |              |                        |             |          |
| Select: 1                                |             |       |              |                        |             |          |
| Richard Morgan. . . . .                  | 3           | 33.33 | 1            | 2                      | 0           | 0        |
| Mike Causey. . . . .                     | 6           | 66.67 | 5            | 1                      | 0           | 0        |
| <b>SECRETARY OF STATE - REP</b>          |             |       |              |                        |             |          |
| Select: 1                                |             |       |              |                        |             |          |
| Kenn Gardner . . . . .                   | 3           | 37.50 | 2            | 1                      | 0           | 0        |
| Ed Goodwin . . . . .                     | 5           | 62.50 | 3            | 2                      | 0           | 0        |
| <b>SUPERINTENDENT OF PUB INSTR - REP</b> |             |       |              |                        |             |          |
| Select: 1                                |             |       |              |                        |             |          |
| John Tedesco . . . . .                   | 4           | 50.00 | 2            | 2                      | 0           | 0        |
| Richard Alexander. . . . .               | 4           | 50.00 | 3            | 1                      | 0           | 0        |