

| STATISTICS | | | | |
|---|---|---------------------------------|--|---------------------------------|
| V O T E R E G I S T R E D | C A S T B A L L S | B A L L O T S | - D E C I S I O N S | - A L L O T S |
| 03 TRENT WOODS | 3631 | 159 | 26 | 133 |
| 04 RHEMS | 948 | 11 | 3 | 8 |
| 05 RIVER BEND | 2701 | 114 | 12 | 102 |
| 06 CLARKS | 947 | 11 | 5 | 6 |
| 07 JASPER | 2410 | 21 | 7 | 14 |
| 08 COVE CITY | 971 | 16 | 7 | 9 |
| 09 DOVER | 581 | 19 | 11 | 8 |
| 10 FORT BARNWELL | 934 | 13 | 3 | 10 |
| 11 BRIDGETON | 2918 | 32 | 4 | 28 |
| 12 TRUITT | 480 | 17 | 1 | 16 |
| 13 ERNUL | 694 | 3 | 0 | 3 |
| 14 VANCEBORO | 3402 | 35 | 9 | 26 |
| 15 EPWORTH | 841 | 11 | 0 | 11 |
| 16 GRANTHAM 1A | 3707 | 81 | 19 | 62 |
| 17 CROATAN | 2037 | 69 | 7 | 62 |
| 18 EAST HAVELOCK | 4885 | 50 | 5 | 45 |
| 19 HARLOWE | 2929 | 80 | 30 | 50 |
| 20 FAIRFIELD HARBOUR | 2885 | 113 | 13 | 100 |
| 21 BRICES CREEK | 2285 | 84 | 27 | 57 |
| 22 WEST HAVELOCK | 4820 | 86 | 8 | 78 |
| 23 GRANTHAM 2B | 3952 | 89 | 11 | 78 |
| N1 GEORGE STREET | 2345 | 36 | 9 | 27 |
| N2 FORT TOTTEN | 2735 | 26 | 16 | 10 |
| N3 GROVER C. FIELDS | 2079 | 40 | 10 | 30 |
| N4 H. J. MACDONALD | 4481 | 32 | 8 | 24 |
| N5 GLENBURNIE PARK | 2178 | 14 | 7 | 7 |
| N6 WEST NEW BERN | 4591 | 87 | 12 | 75 |
| ABSENTEE MAIL | 0 | 77 | 44 | 33 |
| PROVISIONAL | 0 | 0 | 0 | 0 |
| ONE STOP M100 | 0 | 325 | 37 | 288 |
| TOTALS | 67367 | 1751 | 351 | 1400 |

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| 03 TRENT WOODS | 5 | 21 |
| 04 RHEMS | 0 | 3 |
| 05 RIVER BEND | 5 | 7 |
| 06 CLARKS | 2 | 3 |
| 07 JASPER | 1 | 6 |
| 08 COVE CITY | 4 | 3 |
| 09 DOVER | 4 | 7 |
| 10 FORT BARNWELL | 0 | 2 |
| 11 BRIDGETON | 3 | 1 |
| 12 TRUITT | 0 | 1 |
| 13 ERNUL | 0 | 0 |
| 14 VANCEBORO | 3 | 6 |
| 15 EPWORTH | 0 | 0 |
| 16 GRANTHAM 1A | 3 | 16 |
| 17 CROATAN | 0 | 7 |
| 18 EAST HAVELOCK | 3 | 2 |
| 19 HARLOWE | 7 | 23 |
| 20 FAIRFIELD HARBOUR | 5 | 8 |
| 21 BRICES CREEK | 7 | 19 |
| 22 WEST HAVELOCK | 2 | 6 |
| 23 GRANTHAM 2B | 7 | 4 |
| N1 GEORGE STREET | 5 | 4 |
| N2 FORT TOTTEN | 3 | 13 |
| N3 GROVER C. FIELDS | 2 | 8 |
| N4 H.J. MACDONALD | 5 | 3 |
| N5 GLENBURNIE PARK | 2 | 5 |
| N6 WEST NEW BERN | 3 | 9 |
| ABSENTEE MAIL | 11 | 33 |
| PROVISIONAL | 0 | 0 |
| ONE STOP M100 | 17 | 20 |
| TOTALS | 109 | 240 |

| | LIEUTENANT GOVERNOR - REP | | COMMISSIONER OF INSURANCE - REP | | SECRETARY OF STATE - REP | | SUPERINTENDENT OF PUB INSTR - REP | |
|----------------------|---|--|---|--|---|---|---|--|
| | D a n F o r e s t | T o n y G u r l e y | R i c h a r d M o r g a n | M i k e C a u s e y | K e n n G a r d n e r | E d G o o d w i n | J o h n T e d e s c o | A l e x a n d e r R i c h a r d |
| 03 TRENT WOODS | 91 | 41 | 37 | 90 | 42 | 76 | 90 | 30 |
| 04 RHEMS | 3 | 3 | 1 | 6 | 0 | 5 | 3 | 3 |
| 05 RIVER BEND | 61 | 40 | 29 | 70 | 31 | 67 | 54 | 40 |
| 06 CLARKS | 5 | 1 | 1 | 5 | 2 | 3 | 2 | 3 |
| 07 JASPER | 11 | 3 | 7 | 6 | 7 | 6 | 5 | 8 |
| 08 COVE CITY | 2 | 7 | 0 | 9 | 2 | 7 | 7 | 0 |
| 09 DOVER | 2 | 6 | 1 | 7 | 0 | 8 | 2 | 6 |
| 10 FORT BARNWELL | 6 | 4 | 1 | 5 | 2 | 6 | 5 | 3 |
| 11 BRIDGETON | 19 | 9 | 9 | 18 | 8 | 20 | 14 | 14 |
| 12 TRUITT | 10 | 6 | 3 | 13 | 7 | 9 | 9 | 6 |
| 13 ERNUL | 0 | 1 | 0 | 1 | 2 | 1 | 0 | 3 |
| 14 VANCEBORO | 17 | 9 | 4 | 22 | 7 | 19 | 12 | 14 |
| 15 EPWORTH | 9 | 2 | 2 | 5 | 2 | 5 | 3 | 4 |
| 16 GRANTHAM 1A | 53 | 9 | 8 | 54 | 4 | 58 | 54 | 7 |
| 17 CROATAN | 43 | 16 | 12 | 47 | 18 | 39 | 33 | 23 |
| 18 EAST HAVELOCK | 36 | 9 | 8 | 37 | 10 | 35 | 29 | 16 |
| 19 HARLOWE | 36 | 13 | 5 | 43 | 10 | 38 | 30 | 19 |
| 20 FAIRFIELD HARBOUR | 77 | 21 | 13 | 76 | 23 | 62 | 68 | 19 |
| 21 BRICES CREEK | 33 | 24 | 10 | 46 | 16 | 37 | 31 | 22 |
| 22 WEST HAVELOCK | 56 | 22 | 16 | 62 | 14 | 64 | 54 | 21 |
| 23 GRANTHAM 2B | 53 | 22 | 13 | 61 | 17 | 53 | 55 | 14 |
| N1 GEORGE STREET | 17 | 10 | 5 | 22 | 4 | 20 | 20 | 5 |
| N2 FORT TOTTEN | 1 | 9 | 3 | 7 | 3 | 6 | 5 | 4 |
| N3 GROVER C. FIELDS | 18 | 12 | 7 | 22 | 9 | 20 | 18 | 12 |
| N4 H.J. MACDONALD | 21 | 3 | 3 | 21 | 6 | 17 | 18 | 4 |
| N5 GLENBURNIE PARK | 4 | 3 | 0 | 6 | 3 | 3 | 3 | 3 |
| N6 WEST NEW BERN | 44 | 28 | 18 | 54 | 25 | 43 | 41 | 28 |
| ABSENTEE MAIL | 25 | 8 | 12 | 19 | 9 | 22 | 16 | 15 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ONE STOP M100 | 213 | 72 | 51 | 234 | 80 | 202 | 194 | 77 |
| TOTALS | 966 | 413 | 279 | 1068 | 363 | 951 | 875 | 423 |

2nd PRIMARY ELECTION
JULY 17, 2012
ABSTRACT OF VOTES
FOR
FEDERAL, STATE AND COUNTY OFFICES
STATE OF NORTH CAROLINA

FILED

2012 JUL 26 PM 4:05

CRAVEN CO., C.S.C.

BY _____

INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the Craven County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the Craven County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-182.6).

STATE OF NORTH CAROLINA
COUNTY OF CRAVEN

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 24th day of July, 2012



Ray Wood

[Signature]

[Signature]

This day personally appeared before me, Ray Wood
Chairman of the Craven County Board of Elections, who being duly sworn,
says the abstract of votes herein contained is true and correct, according
to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
My notarial seal this the 24th day of July, 2012.

Leone Lewis

(Seal)

My Commission (if any) Expires: 5/31/14