

ELECTION NAME
NOVEMBER 3, 2009
ABSTRACT OF VOTES
FOR
CRAVEN COUNTY MUNICIPALITIES
STATE OF NORTH CAROLINA

INSTRUCTIONS

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-176).

STATE OF NORTH CAROLINA
COUNTY OF CRAVEN

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 10th day of November, 2009

m. Ray Wood
Ann Herndon
W. F. Miller

This day personally appeared before me, Ray Wood
Chairman of the Craven County Board of Elections, who being duly sworn,
says the abstract of votes herein contained is true and correct, according
to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
My official seal this the 10th day of November, 2009.

Erin E. Burrige
Erin E. Burrige

My Commission (if any) Expires: 2-27-2012



OFFICIAL MUNICIPAL RESULTS
 CRAVEN COUNTY

| STATISTICS | BRIDGETON MAYOR TOWN OF BRIDGETON | | BRIDGETON COMMISSIONER TOWN OF BRIDGETON | | | | | | | DOVER MAYOR TOWN OF DOVER | | DOVER ALDERMAN TOWN OF DOVER | | | | | | | | |
|----------------------|---|---------------------------------|---|---------------------------------|---------------------------------|---------------------------------|--|--|--------------------------------------|---------------------------------|---|---------------------------------|---|---|--|--|---|--|--|---------------------------------|
| | V O T E R S | C A S T E R S | L W I L L I A M S | W R I T E I N | C H A R L E S | F R E E M A N | (B O O T S) E L I Z A B E T H | M A R Y A S P A N O | L T Y N D A L L | W R I T E I N | M A L C O L L M J O H N S O N | W R I T E I N | D O O D L E A R N E T T E | R B R I G H T T H E O D O R E | D I C K G I D D I N G S | B O B B Y P O L L A R D | (M I K E) C H A R L E S | W E T H E R J O H N P G E T O R C N J R | G A R Y W H I T T L E Y | W R I T E I N |
| 03 TRENT WOODS | 3581 | 1218 | | | | | | | | | | | | | | | | | | |
| 05 RIVER BEND | 2664 | 543 | | | | | | | | | | | | | | | | | | |
| 09 DOVER | 332 | 99 | | | | | | | | 69 | 6 | 68 | 51 | 62 | 62 | 52 | 53 | 57 | 0 | |
| 11 BRIDGETON | 2735 | 144 | 72 | 8 | 48 | 51 | 55 | 61 | 37 | | | | | | | | | | | |
| 12 TRUITT | 483 | 18 | | | | | | | | | | | | | | | | | | |
| 18 EAST HAVELOCK | 4735 | 434 | | | | | | | | | | | | | | | | | | |
| 20 FAIRFIELD HARBOUR | 406 | 7 | | | | | | | | | | | | | | | | | | |
| 21 BRICES CREEK | 5 | 0 | | | | | | | | | | | | | | | | | | |
| 22 WEST HAVELOCK | 3824 | 290 | | | | | | | | | | | | | | | | | | |
| 23 GRANTHAM 2B | 1876 | 748 | | | | | | | | | | | | | | | | | | |
| N1 GEORGE STREET | 2394 | 589 | | | | | | | | | | | | | | | | | | |
| N2 FORT TOTTE | 2740 | 377 | | | | | | | | | | | | | | | | | | |
| N3 GROVER C. FIELDS | 1998 | 449 | | | | | | | | | | | | | | | | | | |
| N4 H.J. MACDONALD | 4169 | 583 | | | | | | | | | | | | | | | | | | |
| N5 GLENBURNIE PARK | 2220 | 415 | | | | | | | | | | | | | | | | | | |
| N6 WEST NEW BERN | 4565 | 1170 | | | | | | | | | | | | | | | | | | |
| ONE STOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 22 | 8 | 0 | 8 | 4 | 7 | 8 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ABSENTEE MAIL | 0 | 69 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CURBSIDE | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNIVERSAL 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 38727 | 7211 | 80 | 8 | 56 | 55 | 62 | 69 | 40 | 69 | 6 | 68 | 51 | 62 | 62 | 52 | 53 | 57 | 0 | |

OFFICIAL MUNICIPAL RESULTS
CRAVEN COUNTY

| | HAVELOCK MAYOR CITY OF HAVELOCK | | | | HAVELOCK COMMISSIONER CITY OF HAVELOCK | | | | NEW BERN MAYOR CITY OF NEW BERN | | | NEW BERN ALDERMAN WARD 4 ALDERMAN DISTRICT 04 | | | |
|---------------------|--|--|---|--|--|--|---|---|--------------------------------------|--|--|---|--|---|--------------------------------------|
| | C h u c k B a r n a r d | A . C o l l i s t r y . S a m u e l | (M a t h e w L r e e) S u g h r e a n s J o h n S y m o n y | A . S a n d e r s . J i m S r y | W R I T E - I N | B e r n d . G o s s | W i l l L e w i s | J i m S t u a r t | W R I T E - I N | T o m B a y l i s s | W . B e t t i s . L J e r e | W R I T E - I N | J o a n B o t t c h e r | R a y J o h n K i n s e y | W R I T E - I N |
| 11 BRIDGETON | | | | | | | | | | 8 | 3 | 0 | | | |
| 18 EAST HAVELOCK | 171 | 17 | 60 | 181 | 2 | 132 | 324 | 330 | 10 | | | | | | |
| 21 BRICES CREEK | | | | | | | | | | 0 | 0 | 0 | | | |
| 22 WEST HAVELOCK | 122 | 19 | 20 | 125 | 3 | 103 | 189 | 195 | 3 | | | | | | |
| 23 GRANTHAM 2B | | | | | | | | | | 221 | 525 | 1 | 59 | 30 | 1 |
| N1 GEORGE STREET | | | | | | | | | | 286 | 302 | 0 | | | |
| N2 FORT TOTTEN | | | | | | | | | | 181 | 195 | 0 | | | |
| N3 GROVER C. FIELDS | | | | | | | | | | 211 | 237 | 1 | 7 | 4 | 0 |
| N4 H.J. MACDONALD | | | | | | | | | | 273 | 307 | 0 | 229 | 270 | 8 |
| N5 GLENBURNIE PARK | | | | | | | | | | 171 | 241 | 2 | 14 | 30 | 1 |
| N6 WEST NEW BERN | | | | | | | | | | 513 | 655 | 0 | 1 | 2 | 0 |
| ONE STOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 1 | 0 | 0 | 1 | 0 | 0 | 2 | 2 | 0 | 4 | 5 | 0 | 1 | 3 | 0 |
| ABSENTEE MAIL | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 28 | 29 | 0 | 3 | 3 | 0 |
| CURBSIDE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 15 | 0 | 5 | 2 | 0 |
| UNIVERSAL 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 294 | 36 | 81 | 307 | 5 | 235 | 515 | 527 | 13 | 1916 | 2514 | 4 | 319 | 344 | 10 |

OFFICIAL MUNICIPAL RESULTS
CRAVEN COUNTY

11/3/09

| | RIVER BEND COUNCIL MEMBER TOWN OF RIVER BEND | | | | | TRENT WOODS MAYOR TOWN OF TRENT WOODS | | | TRENT WOODS COMMISSIONER TOWN OF TRENT WOODS | | | | FIRST CRAVEN SANITARY DISTRICT | | | | Trent Woods Charter Amendment TOWN OF TRENT WOODS | | | | | |
|----------------------|--|--|---|--|--|---------------------------------------|----------------------------|--|--|---|--|--------------------------------------|--|---|--------------------------------------|--|---|---|---|--------------------------------------|-------------|--------|
| | B G a r r e t t e r e y | P h i l l i p p e r e y | I r v i n g (B u d) | V a n S l y k e , J r . | H a n s W o l f e r | W R I T E - I N | D o n D a y | C h u c k T y s o n | W R I T E - I N | B o b b y B e l l | F r e d (C h i p) | H u g h e s I I | B i l l J o i n e r | S h a n e T u r n e y | W R I T E - I N | (B i l l y) G a r r e t t e r e y | R a y m o n d (R a r k e r S r . | P a r k e r S r . | E d d i e R o w e | W R I T E - I N | Y e s | N o |
| 03 TRENT WOODS | | | | | | 414 | 796 | 1 | 580 | 912 | 791 | 882 | 13 | | | | | | | 203 | 975 | |
| 05 RIVER BEND | 322 | 413 | 383 | 358 | 6 | | | | | | | | | | | | | | | | | |
| 11 BRIDGETON | | | | | | | | | | | | | | | 63 | 60 | 72 | 18 | | | | |
| 12 TRUITT | | | | | | | | | | | | | | | 15 | 4 | 12 | 0 | | | | |
| 20 FAIRFIELD HARBOUR | | | | | | | | | | | | | | | 2 | 3 | 5 | 1 | | | | |
| ONE STOP | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSFER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PROVISIONAL | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 8 | 3 | 7 | 0 | 0 | 0 | 1 | 8 |
| ABSENTEE MAIL | 0 | 0 | 0 | 0 | 0 | 3 | 8 | 0 | 11 | 7 | 6 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 8 |
| CURBSIDE | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| UNIVERSAL 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 322 | 413 | 383 | 358 | 6 | 418 | 805 | 1 | 593 | 921 | 797 | 889 | 13 | 88 | 70 | 96 | 19 | | 204 | 985 | | |