

ELECTION NAME  
NOVEMBER 3, 2009  
ABSTRACT OF VOTES  
FOR  
CRAVEN COUNTY MUNICIPALITIES  
STATE OF NORTH CAROLINA

**INSTRUCTIONS**

THREE COPIES are to be made. One copy is to be signed by the County Board of Elections and delivered by them, when the canvass is concluded, to the Clerk of Superior Court. One copy is to be retained by the County Board of Elections. One copy is to be mailed on canvass day to the Chairman of the State Board of Elections, Raleigh, North Carolina (GS 163-176).

**STATE OF NORTH CAROLINA  
COUNTY OF CRAVEN**

The County Board of Elections for said county, having opened, canvassed, and judicially determined the original returns of the election in the precincts in this county, held as above stated, do hereby certify that the above is a true abstract thereof, and contains the number of legal ballots cast in each precinct for each office named, the name of each person voted for, their party affiliation, and the number of votes cast for each person for the office named.

This is the 10<sup>th</sup> day of November, 2009

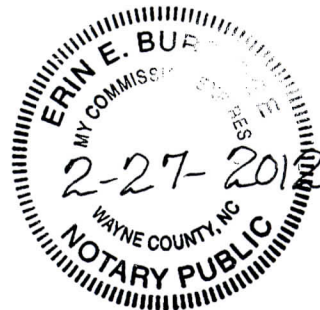
m. Ray Wood  
Ann Herndon  
Mike Miller

This day personally appeared before me, Ray Wood  
Chairman of the Craven County Board of Elections, who being duly sworn,  
says the abstract of votes herein contained is true and correct, according  
to the returns made to said Board.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed  
My official seal this the 10<sup>th</sup> day of November, 2009.

Erin E. Burridge  
Erin E. Burridge

My Commission (if any) Expires: 2-27-2012



OFFICIAL MUNICIPAL RESULTS  
CRAVEN COUNTY

|                      | STATISTICS                                                                       |                                                                   | BRIDGETON MAYOR<br>TOWN OF<br>BRIDGETON                           |                                      | BRIDGETON COMMISSIONER TOWN OF<br>BRIDGETON   |                                                                                  |                                                             |                                               |                                      | DOVER MAYOR<br>TOWN OF DOVER                                           |                                      | DOVER ALDERMAN TOWN OF DOVER                                      |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
|----------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|--------------------------------------|------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------|
|                      | V<br>O<br>T<br>E<br>R<br>S<br><br>R<br>E<br>G<br>I<br>S<br>T<br>E<br>R<br>E<br>D | C<br>A<br>S<br>T<br><br>B<br>A<br>L<br>L<br>O<br>T<br>T<br>A<br>L | L<br>.<br><br>W<br>i<br>l<br>l<br>R<br>o<br>d<br>m<br>a<br>m<br>s | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | D<br>.<br><br>C<br>h<br>a<br>r<br>l<br>e<br>s | (<br>B<br>o<br>o<br>t<br>s<br>)<br><br>E<br>l<br>i<br>z<br>a<br>b<br>e<br>t<br>h | M<br>a<br>r<br>y<br><br>A<br>.<br><br>S<br>p<br>a<br>n<br>o | L<br>.<br><br>T<br>y<br>n<br>d<br>a<br>l<br>l | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | M<br>a<br>l<br>c<br>o<br>l<br>m<br><br>J<br>o<br>h<br>n<br>s<br>o<br>n | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | D<br>o<br>o<br>d<br>l<br>e<br><br>A<br>r<br>n<br>e<br>t<br>t<br>e | R<br>.<br>B<br>r<br>i<br>g<br>h<br>t<br>.<br>S<br>r<br>e | D<br>i<br>c<br>k<br><br>G<br>i<br>d<br>d<br>i<br>n<br>g<br>s | B<br>o<br>b<br>b<br>y<br><br>P<br>o<br>l<br>l<br>a<br>r<br>d | (<br>M<br>i<br>k<br>e<br>)<br><br>C<br>h<br>a<br>r<br>l<br>e<br>s | W<br>e<br>t<br>h<br>e<br>r<br>n<br>i<br>n<br>g<br>r<br>o<br>u<br>p<br>.<br>J<br>o<br>h<br>n<br>s<br>o<br>n | G<br>a<br>r<br>y<br><br>W<br>h<br>i<br>t<br>l<br>e<br>y | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N |
| 03 TRENT WOODS       | 3581                                                                             | 1218                                                              |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 05 RIVER BEND        | 2664                                                                             | 543                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 09 DOVER             | 332                                                                              | 99                                                                |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      | 69                                                                     | 6                                    | 68                                                                | 51                                                       | 62                                                           | 62                                                           | 52                                                                | 53                                                                                                         | 57                                                      | 0                                    |
| 11 BRIDGETON         | 2735                                                                             | 144                                                               | 72                                                                | 8                                    | 48                                            | 51                                                                               | 55                                                          | 61                                            | 37                                   |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 12 TRUITT            | 483                                                                              | 18                                                                |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 18 EAST HAVELOCK     | 4735                                                                             | 434                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 20 FAIRFIELD HARBOUR | 406                                                                              | 7                                                                 |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 21 BRICES CREEK      | 5                                                                                | 0                                                                 |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 22 WEST HAVELOCK     | 3824                                                                             | 290                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| 23 GRANTHAM 28       | 1876                                                                             | 748                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| N1 GEORGE STREET     | 2394                                                                             | 589                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| N2 FORT TOTTEN       | 2740                                                                             | 377                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| N3 GROVER C. FIELDS  | 1998                                                                             | 449                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| N4 H.J. MACDONALD    | 4169                                                                             | 583                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| N5 GLENBURNIE PARK   | 2220                                                                             | 415                                                               |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| N6 WEST NEW BERN     | 4565                                                                             | 1170                                                              |                                                                   |                                      |                                               |                                                                                  |                                                             |                                               |                                      |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| ONE STOP             | 0                                                                                | 0                                                                 | 0                                                                 | 0                                    | 0                                             | 0                                                                                | 0                                                           | 0                                             | 0                                    |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| TRANSFER             | 0                                                                                | 0                                                                 | 0                                                                 | 0                                    | 0                                             | 0                                                                                | 0                                                           | 0                                             | 0                                    | 0                                                                      | 0                                    | 0                                                                 | 0                                                        | 0                                                            | 0                                                            | 0                                                                 | 0                                                                                                          | 0                                                       | 0                                    |
| PROVISIONAL          | 0                                                                                | 22                                                                | 8                                                                 | 0                                    | 8                                             | 4                                                                                | 7                                                           | 8                                             | 3                                    | 0                                                                      | 0                                    | 0                                                                 | 0                                                        | 0                                                            | 0                                                            | 0                                                                 | 0                                                                                                          | 0                                                       | 0                                    |
| ABSENTEE MAIL        | 0                                                                                | 69                                                                | 0                                                                 | 0                                    | 0                                             | 0                                                                                | 0                                                           | 0                                             | 0                                    |                                                                        |                                      |                                                                   |                                                          |                                                              |                                                              |                                                                   |                                                                                                            |                                                         |                                      |
| CURBSIDE             | 0                                                                                | 36                                                                | 0                                                                 | 0                                    | 0                                             | 0                                                                                | 0                                                           | 0                                             | 0                                    | 0                                                                      | 0                                    | 0                                                                 | 0                                                        | 0                                                            | 0                                                            | 0                                                                 | 0                                                                                                          | 0                                                       | 0                                    |
| UNIVERSAL 100        | 0                                                                                | 0                                                                 | 0                                                                 | 0                                    | 0                                             | 0                                                                                | 0                                                           | 0                                             | 0                                    | 0                                                                      | 0                                    | 0                                                                 | 0                                                        | 0                                                            | 0                                                            | 0                                                                 | 0                                                                                                          | 0                                                       | 0                                    |
| TOTALS               | 38727                                                                            | 7211                                                              | 80                                                                | 8                                    | 56                                            | 55                                                                               | 62                                                          | 69                                            | 40                                   | 69                                                                     | 6                                    | 68                                                                | 51                                                       | 62                                                           | 62                                                           | 52                                                                | 53                                                                                                         | 57                                                      | 0                                    |

OFFICIAL MUNICIPAL RESULTS  
CRAVEN COUNTY  
Nov 3, 2009

| HAVELOCK MAYOR CITY OF HAVELOCK |                                                                        |                                                                                                                 |                                                                                        |     | HAVELOCK COMMISSIONER CITY OF HAVELOCK         |                                                |                                                |                                      |                                                     | NEW BERN MAYOR CITY OF NEW BERN                          |                                      |                                                               | NEW BERN ALDERMAN WARD 4 ALDERMAN DISTRICT 04            |                                      |    |
|---------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----|------------------------------------------------|------------------------------------------------|------------------------------------------------|--------------------------------------|-----------------------------------------------------|----------------------------------------------------------|--------------------------------------|---------------------------------------------------------------|----------------------------------------------------------|--------------------------------------|----|
| C<br>h<br>u<br>c<br>k           | A<br>.<br><br>C<br>o<br>l<br>l<br>y<br>.<br>S<br>a<br>m<br>u<br>e<br>l | (<br>M<br>S<br>a<br>u<br>g<br>h<br>e<br>b<br>w<br>e<br>e<br>r<br>e<br>)<br>J<br>J<br>o<br>m<br>m<br>r<br>y<br>. | A<br>.<br>S<br>a<br>n<br>d<br>e<br>r<br>s<br>.<br>W<br>R<br>I<br>T<br>E<br>-<br>I<br>N |     | B<br>e<br>r<br>n<br>d<br>.<br>D<br>o<br>s<br>s | W<br>i<br>l<br>l<br>.<br>L<br>e<br>w<br>i<br>s | J<br>i<br>m<br>.<br>S<br>t<br>u<br>a<br>r<br>t | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | T<br>o<br>m<br>.<br>B<br>a<br>y<br>l<br>i<br>s<br>s | W<br>.<br>B<br>e<br>t<br>t<br>i<br>s<br>.<br>L<br>e<br>e | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N | J<br>o<br>a<br>n<br>.<br>B<br>o<br>t<br>t<br>c<br>h<br>e<br>r | R<br>a<br>y<br>.<br>J<br>o<br>h<br>n<br>n<br>i<br>e<br>y | W<br>R<br>I<br>T<br>E<br>-<br>I<br>N |    |
| 11 BRIDGETON                    |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 8                                                   | 3                                                        | 0                                    |                                                               |                                                          |                                      |    |
| 18 EAST HAVELOCK                | 171                                                                    | 17                                                                                                              | 60                                                                                     | 181 | 2                                              | 132                                            | 324                                            | 330                                  | 10                                                  |                                                          |                                      |                                                               |                                                          |                                      |    |
| 21 BRICES CREEK                 |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 0                                                   | 0                                                        | 0                                    |                                                               |                                                          |                                      |    |
| 22 WEST HAVELOCK                | 122                                                                    | 19                                                                                                              | 20                                                                                     | 125 | 3                                              | 103                                            | 189                                            | 195                                  | 3                                                   |                                                          |                                      |                                                               |                                                          |                                      |    |
| 23 GRANTHAM 2B                  |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 221                                                 | 525                                                      | 1                                    | 59                                                            | 30                                                       | 1                                    |    |
| N1 GEORGE STREET                |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 286                                                 | 302                                                      | 0                                    |                                                               |                                                          |                                      |    |
| N2 FORT TOTTEN                  |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 181                                                 | 195                                                      | 0                                    |                                                               |                                                          |                                      |    |
| N3 GROVER C. FIELDS             |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 211                                                 | 237                                                      | 1                                    | 7                                                             | 4                                                        | 0                                    |    |
| N4 H.J. MACDONALD               |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 273                                                 | 307                                                      | 0                                    | 229                                                           | 270                                                      | 8                                    |    |
| N5 GLENBURNIE PARK              |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 171                                                 | 241                                                      | 2                                    | 14                                                            | 30                                                       | 1                                    |    |
| N6 WEST NEW BERN                |                                                                        |                                                                                                                 |                                                                                        |     |                                                |                                                |                                                |                                      | 513                                                 | 655                                                      | 0                                    | 1                                                             | 2                                                        | 0                                    |    |
| ONE STOP                        | 0                                                                      | 0                                                                                                               | 0                                                                                      | 0   | 0                                              | 0                                              | 0                                              | 0                                    | 0                                                   | 0                                                        | 0                                    | 0                                                             | 0                                                        | 0                                    | 0  |
| TRANSFER                        | 0                                                                      | 0                                                                                                               | 0                                                                                      | 0   | 0                                              | 0                                              | 0                                              | 0                                    | 0                                                   | 0                                                        | 0                                    | 0                                                             | 0                                                        | 0                                    | 0  |
| PROVISIONAL                     | 1                                                                      | 0                                                                                                               | 0                                                                                      | 1   | 0                                              | 0                                              | 2                                              | 2                                    | 0                                                   | 4                                                        | 5                                    | 0                                                             | 1                                                        | 3                                    | 0  |
| ABSENTEE MAIL                   | 0                                                                      | 0                                                                                                               | 1                                                                                      | 0   | 0                                              | 0                                              | 0                                              | 0                                    | 28                                                  | 29                                                       | 0                                    | 3                                                             | 3                                                        | 0                                    |    |
| CURBSIDE                        | 0                                                                      | 0                                                                                                               | 0                                                                                      | 0   | 0                                              | 0                                              | 0                                              | 0                                    | 20                                                  | 15                                                       | 0                                    | 5                                                             | 2                                                        | 0                                    |    |
| UNIVERSAL 100                   | 0                                                                      | 0                                                                                                               | 0                                                                                      | 0   | 0                                              | 0                                              | 0                                              | 0                                    | 0                                                   | 0                                                        | 0                                    | 0                                                             | 0                                                        | 0                                    |    |
| TOTALS                          | 294                                                                    | 36                                                                                                              | 81                                                                                     | 307 | 5                                              | 235                                            | 515                                            | 527                                  | 13                                                  | 1916                                                     | 2514                                 | 4                                                             | 319                                                      | 344                                  | 10 |

| RIVER BEND COUNCIL MEMBER TOWN OF RIVER BEND |                       |                         |                               |                 | TRENT WOODS MAYOR TOWN OF TRENT WOODS |                     |                 | TRENT WOODS COMMISSIONER TOWN OF TRENT WOODS |                                   |                     |                       |                 | FIRST CRAVEN SANITARY DISTRICT |                           |                     |                   |                 | Trent Woods Charter Amendment TOWN OF TRENT |     |
|----------------------------------------------|-----------------------|-------------------------|-------------------------------|-----------------|---------------------------------------|---------------------|-----------------|----------------------------------------------|-----------------------------------|---------------------|-----------------------|-----------------|--------------------------------|---------------------------|---------------------|-------------------|-----------------|---------------------------------------------|-----|
| D .                                          | P h i l S e y m o u r | I r v i n g ( B u d r ) | V a n S l y k e , K a f l e r | W R I T E - I N | D o n D a y                           | C h u c k T y s o n | W R I T E - I N | B o b b y B e l l                            | F r e d H u g h e s ( C h i p I ) | B i l l J o i n e r | S h a n e T u r n e y | W R I T E - I N | ( B i l l y ) G a s c e r o s  | R a y m o n d ( R a s s ) | P a r k e r , S r . | E d d i e R o w e | W R I T E - I N | Y e s                                       | N o |
|                                              |                       |                         |                               |                 |                                       |                     |                 |                                              |                                   |                     |                       |                 |                                |                           |                     |                   |                 |                                             |     |
| 03 TRENT WOODS                               |                       |                         |                               |                 | 414                                   | 796                 | 1               | 580                                          | 912                               | 791                 | 882                   | 13              |                                |                           |                     |                   |                 | 203                                         | 975 |
| 05 RIVER BEND                                | 322                   | 413                     | 383                           | 358             | 6                                     |                     |                 |                                              |                                   |                     |                       |                 |                                |                           |                     |                   |                 |                                             |     |
| 11 BRIDGETON                                 |                       |                         |                               |                 |                                       |                     |                 |                                              |                                   |                     |                       |                 | 63                             | 60                        | 72                  | 18                |                 |                                             |     |
| 12 TRUITT                                    |                       |                         |                               |                 |                                       |                     |                 |                                              |                                   |                     |                       |                 | 15                             | 4                         | 12                  | 0                 |                 |                                             |     |
| 20 FAIRFIELD HARBOUR                         |                       |                         |                               |                 |                                       |                     |                 |                                              |                                   |                     |                       |                 | 2                              | 3                         | 5                   | 1                 |                 |                                             |     |
| ONE STOP                                     | 0                     | 0                       | 0                             | 0               | 0                                     | 0                   | 0               | 0                                            | 0                                 | 0                   | 0                     | 0               | 0                              | 0                         | 0                   | 0                 | 0               | 0                                           | 0   |
| TRANSFER                                     | 0                     | 0                       | 0                             | 0               | 0                                     | 0                   | 0               | 0                                            | 0                                 | 0                   | 0                     | 0               | 0                              | 0                         | 0                   | 0                 | 0               | 0                                           | 0   |
| PROVISIONAL                                  | 0                     | 0                       | 0                             | 0               | 0                                     | 0                   | 1               | 0                                            | 1                                 | 1                   | 0                     | 1               | 0                              | 8                         | 3                   | 7                 | 0               | 0                                           | 1   |
| ABSENTEE MAIL                                | 0                     | 0                       | 0                             | 0               | 0                                     | 3                   | 8               | 0                                            | 11                                | 7                   | 6                     | 5               | 0                              | 0                         | 0                   | 0                 | 0               | 1                                           | 8   |
| CURBSIDE                                     | 0                     | 0                       | 0                             | 0               | 0                                     | 1                   | 0               | 0                                            | 1                                 | 1                   | 0                     | 1               | 0                              | 0                         | 0                   | 0                 | 0               | 0                                           | 1   |
| UNIVERSAL 100                                | 0                     | 0                       | 0                             | 0               | 0                                     | 0                   | 0               | 0                                            | 0                                 | 0                   | 0                     | 0               | 0                              | 0                         | 0                   | 0                 | 0               | 0                                           | 0   |
| TOTALS                                       | 322                   | 413                     | 383                           | 358             | 6                                     | 418                 | 805             | 1                                            | 593                               | 921                 | 797                   | 889             | 13                             | 88                        | 70                  | 96                | 19              | 204                                         | 985 |