

| STATISTICS | | | | | | |
|--|--|---|---|--|---|--|
| V O T E R R E G I S T E R E A D | C A S T B A L L O T S L | - R E L A T I O N S H I P S A C T I O N S | - L E T T E R S C A S I N G S | - D E L I V E R Y C A S E S | - L I B E R A L C A S E S | - N O N P A R T I S A N T S |
| 02 18 HAVELOCK | 4652 | 1004 | 615 | 381 | 4 | 4 |
| 02 22 HAVELOCK | 4989 | 1018 | 734 | 282 | 2 | 0 |
| 03 03 TRENT WOODS | 3546 | 1700 | 1147 | 543 | 8 | 2 |
| 04 04 RHEMS | 1055 | 468 | 245 | 220 | 0 | 3 |
| 05 05 RIVER BEND | 2527 | 1121 | 739 | 372 | 4 | 6 |
| 06 06 CLARKS | 1354 | 412 | 174 | 237 | 0 | 1 |
| 07 07 JASPER | 2465 | 772 | 354 | 413 | 2 | 3 |
| 08 08 COVE CITY | 959 | 372 | 171 | 200 | 1 | 0 |
| 09 09 DOVER | 533 | 190 | 69 | 120 | 1 | 0 |
| 10 10 FORT BARNWELL | 894 | 272 | 142 | 129 | 0 | 1 |
| 11 11 BRIDGETON | 2931 | 819 | 562 | 249 | 4 | 4 |
| 12 12 TRUITT | 494 | 188 | 127 | 61 | 0 | 0 |
| 13 13 ERNUL | 745 | 238 | 126 | 111 | 0 | 1 |
| 14 14 VANCEBORO | 3408 | 1117 | 461 | 649 | 3 | 4 |
| 15 15 EPWORTH | 858 | 295 | 145 | 149 | 1 | 0 |
| 16 16 GRANTHAM 1A | 3863 | 1298 | 859 | 435 | 3 | 1 |
| 17 17 CROATAN | 2210 | 797 | 621 | 171 | 3 | 2 |
| 19 19 HARLOWE | 3071 | 1033 | 534 | 495 | 1 | 3 |
| 20 20 FAIRFIELD HARBOUR | 2991 | 1339 | 938 | 392 | 2 | 7 |
| 21 21 BRICES CREEK | 2482 | 1166 | 813 | 352 | 1 | 0 |
| 23 23 GRANTHAM 2B | 4540 | 1885 | 1267 | 607 | 6 | 4 |
| N1 N1 GEORGE STREET | 2442 | 813 | 350 | 452 | 9 | 2 |
| N2 N2 FORT TOTTEN | 2648 | 672 | 178 | 493 | 1 | 0 |
| N3 N3 GROVER C FIELDS | 2039 | 643 | 291 | 350 | 1 | 1 |
| N4 N4 H J MACDONALD | 4223 | 987 | 416 | 567 | 1 | 3 |
| N5 N5 GLENBURNIE PARK | 2077 | 542 | 171 | 369 | 2 | 0 |
| N6 N6 WEST NEW BERN | 4436 | 1595 | 893 | 688 | 5 | 9 |
| TOTALS | 68432 | 22756 | 13142 | 9487 | 65 | 61 |

| 0004_COUNTY BD OF EDUCATION DIST 1 SCHOOL #1 | | | | | | 0007_COUNTY BD OF EDUCATION DIST 3 SCHOOL #3 | | | | | 1779_Connect NC Public Improvement Bond OVER17 | | | | |
|---|-------------------|------|-----|-----|-----|---|------|------|---|-----|---|-------|------|---|------|
| St | E | P | | | | R | C | A | | | | | | | |
| te | dd | er | O | U | | ic | ar | sh | O | U | | | | | |
| fa | di | ry | V | N | | k | r | l | V | N | | | | | |
| ni | ie | . | E | D | | H | I | e | O | D | | | | | |
| ng | M | M | R | R | | o | S | . | R | R | | | | | |
| | ck | orr | V | V | | p | m | | V | V | | | | | |
| | ee | ris | O | O | | k | i | | O | O | | | | | |
| | l | s | T | T | | i | n | | T | T | | | | | |
| | | | S | S | | s | s | | E | E | | | | | |
| | | | S | S | | | | | S | S | | | | | |
| 02 18 | HAVELOCK | | | | | | | | | | | 576 | 379 | 0 | 47 |
| 02 22 | HAVELOCK | | | | | | | | | | | 536 | 434 | 0 | 45 |
| 03 03 | TRENT WOODS | | | | | 458 | 760 | 384 | 3 | 86 | | 988 | 629 | 1 | 80 |
| 04 04 | RHEMS | | | | | 2 | 21 | 20 | 0 | 2 | | 264 | 176 | 0 | 27 |
| 05 05 | RIVER BEND | | | | | 224 | 344 | 418 | 0 | 109 | | 491 | 550 | 0 | 80 |
| 06 06 | CLARKS | | | | | | | | | | | 225 | 155 | 0 | 32 |
| 07 07 | JASPER | | | | | | | | | | | 413 | 316 | 1 | 42 |
| 08 08 | COVE CITY | | | | | | | | | | | 211 | 118 | 0 | 43 |
| 09 09 | DOVER | | | | | | | | | | | 111 | 62 | 0 | 17 |
| 10 10 | FORT BARNWELL | | | | | | | | | | | 146 | 115 | 0 | 11 |
| 11 11 | BRIDGETON | 143 | 252 | 136 | 1 | 64 | | | | | | 331 | 422 | 0 | 66 |
| 12 12 | TRUITT | 29 | 90 | 52 | 1 | 10 | | | | | | 54 | 121 | 2 | 11 |
| 13 13 | ERNUL | 46 | 109 | 70 | 0 | 13 | | | | | | 101 | 116 | 0 | 21 |
| 14 14 | VANCEBORO | 447 | 305 | 334 | 2 | 29 | | | | | | 578 | 456 | 0 | 82 |
| 15 15 | EPWORTH | 34 | 15 | 33 | 0 | 2 | | | | | | 127 | 147 | 0 | 21 |
| 16 16 | GRANTHAM 1A | | | | | | | | | | | 575 | 652 | 2 | 69 |
| 17 17 | CROATAN | | | | | | | | | | | 396 | 360 | 1 | 38 |
| 19 19 | HARLOWE | | | | | | | | | | | 592 | 350 | 0 | 91 |
| 20 20 | FAIRFIELD HARBOUR | 448 | 454 | 182 | 0 | 255 | | | | | | 568 | 694 | 0 | 77 |
| 21 21 | BRICES CREEK | | | | | | | | | | | 614 | 469 | 0 | 66 |
| 23 23 | GRANTHAM 2B | | | | | | | | | | | 876 | 929 | 1 | 71 |
| N1 N1 | GEORGE STREET | | | | | 129 | 230 | 129 | 0 | 60 | | 531 | 207 | 0 | 74 |
| N2 N2 | FORT TOTTEN | | | | | 14 | 72 | 43 | 0 | 15 | | 413 | 209 | 0 | 50 |
| N3 N3 | GROVER C FIELDS | | | | | 57 | 115 | 82 | 0 | 17 | | 367 | 238 | 0 | 38 |
| N4 N4 | H J MACDONALD | | | | | 18 | 17 | 19 | 0 | 19 | | 530 | 389 | 0 | 64 |
| N5 N5 | GLENBURNIE PARK | | | | | 26 | 45 | 24 | 0 | 18 | | 357 | 156 | 0 | 28 |
| N6 N6 | WEST NEW BERN | | | | | 276 | 376 | 613 | 0 | 94 | | 793 | 715 | 0 | 83 |
| TOTALS | 1147 | 1225 | 807 | 4 | 373 | 1204 | 1980 | 1732 | 3 | 420 | | 11764 | 9564 | 8 | 1374 |

CONNECT NC PUBLIC IMPROVEMENT BOND

For The issuance of two billion dollars (\$2,000,000,000) State of North Carolina Public Improvement Bonds constituting general obligation bonds of the State secured by a pledge of the faith and credit and taxing power of the State for the purpose of providing funds, with any other available funds, to fund capital improvements and new facilities for the State, including, without limitation, the construction and furnishing of new facilities and the renovation and rehabilitation of existing facilities for, without limitation, the University of North Carolina System, the North Carolina Community College System, water and sewer systems, the State's National Guard, the Department of Agriculture and Consumer Services, attractions and parks, and the Department of Public Safety.

Against The issuance of two billion dollars (\$2,000,000,000) State of North Carolina Public Improvement Bonds constituting general obligation bonds of the State secured by a pledge of the faith and credit and taxing power of the State for the purpose of providing funds, with any other available funds, to fund capital improvements and new facilities for the State, including, without limitation, the construction and furnishing of new facilities and the renovation and rehabilitation of existing facilities for, without limitation, the University of North Carolina System, the North Carolina Community College System, water and sewer systems, the State's National Guard, the Department of Agriculture and Consumer Services, attractions and parks, and the Department of Public Safety.