

**AGENDA
CRAVEN COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
MONDAY FEBRUARY 3, 2020
DISTRICT COURTROOM #4, CRAVEN COUNTY COURTHOUSE
302 BROAD STREET
7:00 P.M.**

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

1. PETITIONS OF CITIZENS (**AGENDA TOPICS**)
2. CONSENT AGENDA
 - A. Minutes of January 21, 2020
 - B. Tax Releases and Refunds
 - C. Township #9 Fire & Rescue Budget Amendment
 - D. Resolution Recognizing Pastor John Watford
3. CREEKSIDE ELEMENTARY EASEMENT: Matt Montanye, Public Works Director, City of New Bern
4. TRILLIUM PRESENTATION: Dave Peterson, Senior Regional Director
5. 2nd AMENDMENT RESOLUTION DISCUSSION

DEPARTMENTAL MATTERS

6. TAX – REPORT OF UNPAID 2019 TAXES & TAX LIEN ADVERTISEMENT
DATE: Ronnie Antry, Tax Administrator
7. EMERGENCY SERVICES: Stanley Kite, EMS Director; John Robinson, Disaster Recovery Chairman; Kitti Hardison, Disaster Recovery Director
 - A. City of New Bern Fire & Rescue First Responder Application
 - B. City of Havelock Communication – Emergency Medical Dispatch (EMD)
 - C. CCDRA-Craven County Disaster Recovery Alliance
8. SHERIFF: Chip Hughes; Bobby West, Chief Deputy
 - A. School Resource Officers (SRO) Budget Amendment
 - B. Acquisition of Surplus Federal Equipment

9. APPOINTMENTS
10. COUNTY ATTORNEY'S REPORT: Arey Grady
11. PETITIONS OF CITIZENS (GENERAL TOPICS)
12. COUNTY MANAGER'S REPORT: Jack Veit
13. COMMISSIONERS' REPORTS
14. CLOSED SESSION

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 1

Board Action Required or Considered: No

PETITIONS OF CITIZENS (AGENDA TOPICS)

Comments directly pertaining to items on the agenda of any regularly scheduled meeting of the Board shall be made during an agenda comment period occurring at the beginning of each regularly scheduled meeting. Comments during this period shall be limited to those comments directly pertaining to items on the agenda for such meeting.

Each speaker must address the Board as a whole (and not any individual Commissioner, County staff member or the audience) from the lectern and shall begin his or her remarks by giving his or her name and address and the topic about which they intend to speak. Each speaker will have three (3) minutes to make remarks, as measured by a timer operated by County staff. A speaker may not yield any of his or her time to another speaker.

Speakers must be courteous in their language and presentation, and must abide by generally accepted standards of decorum. Speakers shall not make the same or repetitive comments, whether during a particular comment period or over the course of multiple comment periods. Speakers shall not attack or insult any person or group of people, and speakers shall not give belligerent or hostile comments during any comment period.

Board Action: Receive Information

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 2

Board Action Required or Considered: Yes

CONSENT AGENDA

A. MINUTES OF JANUARY 21, 2020

The Board will be requested to approve the minutes of January 21, 2020, as shown in Attachment #2.A.

B. TAX RELEASES AND REFUNDS

The Board will be requested to approve the tax releases and refunds, as shown in Attachment #2.B.

C. TOWNSHIP #9 FIRE & RESCUE BUDGET AMENDMENT

The Board will be requested to approve the budget amendment, shown as Attachment #2.C., to cover a shortage for Worker Compensation Line Items for additional premium of \$520 for #9 Township Fire & Rescue.

D. RESOLUTION RECOGNIZING PASTOR JOHN WATFORD

The Board will be requested to adopt the resolution, shown as Attachment #2.D., recognizing the contributions of Pastor John Watford.

Board Action: A roll call vote is needed to approve consent agenda items

Agenda Date: February 3, 2020

Presenter: Matt Montanye

Agenda Item No. 3

Board Action Required or Considered: Yes

CREEKSIDE ELEMENTARY EASEMENT

The City of New Bern will begin construction soon on improvement to Old Airport Road between Taberna Circle and Landscape Drive. As part of this project the City will be relocating the existing power poles and overhead powerlines back to the existing right-of-way line, as well as realigning the drainage way along Old Airport Road to make room for a wider and safer road that will include a center turning lane and bike lanes on each side. (See Attachment #3)

To complete this project the City of New Bern is in need of two easements along the front of the Creekside Elementary School. These easements are described as follows:

1. A 10-foot drainage and utility easement for the relocation and maintenance of the existing power poles and the existing drainage ditch along Old Airport Road.
2. A 10-foot temporary construction easement that will only exist during construction to allow for construction activities to take place within the existing right-of-way.

As part of this project any area disturbed during construction will be repaired back to its original condition.

Board Action: Approve easements

Agenda Date: February 3, 2020

Presenter: Dave Peterson

Agenda Item No. 4

Board Action Required or Considered: No

TRILLIUM PRESENTATION

Dave Peterson, Senior Regional Director, will present a Power Point to the Board providing the annual report for Trillium Health Resources. (See Attachment #4)

Board Action: Receive information

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 5

Board Action Required or Considered: Yes

2nd AMENDMENT RESOLUTION DISCUSSION

The Board will discuss the potential adoption of the 2nd Amendment Resolution, as shown in Attachment #5.

Board Action: Adopt resolution if desired

Agenda Date: February 3, 2020

Presenter: Ronnie Antry

Agenda Item No. 6

Board Action Required or Considered: Yes

**DEPARTMENTAL MATTERS: TAX – REPORT OF UNPAID 2019 TAXES & TAX
LIEN ADVERTISEMENT DATE**

Tax Administrator, Ronnie Antry, will present the amount of 2019 taxes that remain unpaid which are a lien upon real estate. NCGS 105-369(a) requires this report.

This statute also requires the Board to order the Tax Administrator to advertise the liens for 2019 in a newspaper of general circulation in the county. Mr. Antry is requesting that the liens be advertised in *The Sun Journal* on April 13, 2020.

Board Action: Receive report and authorize date to advertise liens.

Agenda Date: February 3, 2020

Presenters: Stanley Kite; John Robinson; Kitti Hardison

Agenda Item No. 7

Board Action Required or Considered: Yes

DEPARTMENTAL MATTERS: EMERGENCY SERVICES

A. CITY OF NEW BERN FIRE & RESCUE FIRST RESPONDER

Craven County EMS Advisory Council recommends the approval of the City of New Bern Fire & Rescue application for the First Responder Franchise to change level of care from Medical Responder to EMT Basic Level of care. The application also has endorsement from CarolinaEast EMS and the EMS System Medical Director, Stanley Koontz. (See Attachment #7.A)

Board Action: Approve application

B. CITY OF HAVELOCK COMMUNICATION – EMERGENCY MEDICAL DISPATCH

Craven County EMS Advisory Council recommends the approval of the City of Havelock Communications application for the 911 Center to implement the Emergency Medical Dispatch (EMD) Protocols and Procedures with Priority Dispatch. This will allow Havelock Communications to give pre-hospital instructions to the citizens. (See Attachment #7.B.)

Board Action: Approve application

C. CCDRA – CRAVEN COUNTY DISASTER RECOVERY ALLIANCE

Craven County Disaster Recovery Alliance would like to enter into an agreement with Craven County to purchase five (5) FEMA trailers for disaster recovery construction. CCDRA does not qualify to purchase the trailers directly from FEMA and would like for the County to enter into an agreement and purchase the trailers. CCDRA has grant funding that would be used to purchase the travel trailers and other costs associated with these units. Based on requirements from NC-Emergency Management Office, the travel trailers must be purchased by a county government and held as an asset by the County for two years. (See Attachment #7.C.)

Board Action: Approve the purchase of five (5) trailers at \$5,000 each and enter into a use agreement with CCDRA

Agenda Date: February 3, 2020

Presenters: Chip Hughes; Bobby West

Agenda Item No. 8

Board Action Required or Considered: Yes

DEPARTMENTAL MATTERS: SHERIFF

A. SCHOOL RESOURCE OFFICERS (SRO) BUDGET AMENDMENT

The Craven County Board of Education has successfully obtained a grant award for three (3) new SRO positions. The Craven County Sheriff's Office will receive two (2) of those SRO positions with one (1) to be placed at Brinson Elementary School in James City and one (1) to be placed at Arthur Edwards Elementary School in Havelock. The budget amendment, shown as Attachment #8.A., will support the salary/benefits and necessary equipment purchase(s) to fund these new SRO positions.

Also attached are the total cost(s) for the two SRO positions broken down into individual and specific categories. The total overall budget amendment to fund the two (2) SRO positions total \$141,260.00: Salary related costs of \$35,478.00 and SRO equipment cost of \$105,782.00.

Board Action: A roll call vote is needed to adopt the budget amendment allowing for two new SRO positions to be funded.

B. ACQUISITION OF SURPLUS FEDERAL EQUIPMENT

The Craven County Sheriff's Office is requesting approval to acquire an MRAP (Mine Resistant Ambush Resistant) asset which will allow the Sheriff's Office to conduct safety of life rescue missions, continue our outstanding partnership with Emergency Management during disasters, traverse high water during disasters, provide protection against rescues conducted in high heat (wildfires), and provide a secure platform from which to launch law enforcement specific rescue missions.

The primary purpose of this vehicle is to provide protection to the citizens of Craven County and prevent the loss of life with which no dollar value can be placed.

This opportunity has been granted through the Federal Defense Logistics Agency (DLA) Law Enforcement Support Office Program in coordination with the State Coordinator for Law Enforcement Support Services (LESS) office in Raleigh. The LESS office acts as the state level coordinator of this program and is located within the North Carolina Department of Public Safety.

This vehicle normally cost approximately \$500,000-\$700,000 to procure (depending on the variant). If we accept, we will receive this vehicle at no cost beyond the cost of transporting the vehicle from the location of acquisition, applying agency logos, replacing batteries, and any additional equipment needed for missions.

Normal cost of these awarded vehicles:

- Shipping usually cost \$6,000 "+"
- Re-painting usually cost \$6,000 "+"
- Replacing fluids cost approx. \$1,000.
- These vehicles normally ship out of either Red River, TX or Sierra, CA. (which causes the shipping cost to be extensive)

The following arrangements have been secured for delivery of this vehicle:

- This vehicle is located in Charleston, SC which reduces transport cost.
- Transportation has been secured for approx. \$1400.00. (round trip)
- MRAP's which have been dispersed out of the Charleston site to date have been averaging 95-100 miles on the odometer. (these vehicles are relatively unused)
- The fluids are still in the vehicle due to it being fairly unused.
- We have been given permission to place our agency logo, badge and ID on the vehicle which will complete the painting requirement (saves \$6,000"+")
- Nominal cost for miscellaneous items such as batteries, or equipment needed for missions
- This vehicle operates on commercial diesel fuel

Details are shown as Attachment #8.B

Board Action: Approval to acquire a Mine Resistant Ambush Resistant (MRAP). This vehicle will be acquired through the North Carolina Law Enforcement Support Services (LESS).

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 9

Board Action Required or Considered: Yes

APPOINTMENTS

- A. PENDING
- B. CURRENT
- C. UPCOMING

Board Action: Appointments will be effective immediately, unless otherwise specified.

A. PENDING APPOINTMENTS

- Adult Care Home Advisory Committee (5 vacancies)
- Nursing Home Advisory Committee (3 vacancies)
- Senior Legislative Tarheel Alternate (1 vacancy)
- Board of Equalization and Review (1 vacancy)
- Juvenile Crime Prevention Council (JCPC) (1 student vacancy; 1 mental health position)
- Recreation Advisory Committee – District 5

B. CURRENT APPOINTMENTS

C. UPCOMING APPOINTMENTS

- Craven Aging Planning Board
- Nursing Home Advisory Board
- Craven County Health Board

Agenda Date: February 3, 2020

Presenter: Arey Grady

Agenda Item No. 10

COUNTY ATTORNEY'S REPORT

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 11

Board Action Required or Considered: No

PETITIONS OF CITIZENS (GENERAL TOPICS)

Comments directly pertaining to policies or issues which are under the statutory or administrative authority of the Board shall be made during a general comment period occurring at the end of each regularly scheduled meeting. Comments during this period shall be limited to those comments directly pertaining to issues which are under the statutory or administrative authority of the Board.

Each speaker must address the Board as a whole (and not any individual Commissioner, County staff member or the audience) from the lectern and shall begin his or her remarks by giving his or her name and address and the topic about which they intend to speak. Each speaker will have three (3) minutes to make remarks, as measured by a timer operated by County staff. A speaker may not yield any of his or her time to another speaker.

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Board Action: Receive information

Agenda Date: February 3, 2020

Presenter: Jack Veit

Agenda Item No. 12

COUNTY MANAGER'S REPORT

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 13

COMMISSIONERS' REPORTS

Agenda Date: February 3, 2020

Presenter: _____

Agenda Item No. 14

CLOSED SESSION

The Board will be requested to go into closed session pursuant to NCGS 143-318.11(a)(6) for a personnel matter.

1 THE BOARD OF COMMISSIONERS OF THE COUNTY OF CRAVEN MET IN
2 REGULAR SESSION IN THE COMMISSIONERS' ROOM OF THE CRAVEN
3 COUNTY ADMINISTRATION BUILDING, 406 CRAVEN STREET, NEW BERN,
4 NORTH CAROLINA, ON TUESDAY JANUARY 21, 2020. THE MEETING
5 CONVENED AT 8:30 A.M.

6

7 MEMBERS PRESENT:

- 8 Chairman Thomas F. Mark
- 9 Vice Chairman Jason R. Jones
- 10 Commissioner Denny Bucher
- 11 Chairman George S. Liner
- 12 Commissioner Theron L. McCabe
- 13 Commissioner E. T. Mitchell
- 14 Commissioner Johnnie Sampson, Jr.

15

16 STAFF PRESENT:

- 17 Jack B. Veit III, County Manager
- 18 Gene Hodges, Assistant County Manager
- 19 Craig Warren, Finance Director
- 20 Amber Parker, Human Resources Director
- 21 Nan Holton, Clerk to the Board
- 22 Arey Grady, County Attorney

23

24 Following the Pledge of Allegiance, County Attorney, Arey Grady, recited the following
25 invocation:

26

27 *Almighty God, we give You thanks for giving us another day.*

28

29 *Bless the Members of this Board of County Commissioners. Help them to walk in the*
30 *light, to share their strengths, and to build upon their common desire for the good of*
31 *our County that they might better attend to the important issues of our day.*

32

33 *May they think clearly, speak confidently, and act courageously to make our County*
34 *better today than it was yesterday. If it be Your will, we ask that men and women of*
35 *good will from both sides of the political aisle might cooperate in the forming of law*
36 *and policy.*

37

38 *May we be forever grateful for the blessings our County enjoys and appropriately*
39 *generous with what we have to help those among us who are in need.*

40 *May all that is done this day be for Your greater honor and glory.*

41 *Amen.*

42 *Based upon the opening prayer given by Reverend Patrick J. Conroy, S.J. for the*
 43 *January 13, 2015 session of the United States House of Representatives.*

44
 45 Commissioner Sampson motioned to approve the agenda, as presented, seconded by
 46 Commissioner Mitchell and approved unanimously.

47
 48 **CONSENT AGENDA**

49
 50 Commissioner Sampson moved to approve the consent agenda, inclusive of the January 6, 2020
 51 regular session minutes, seconded by Commissioner McCabe and approved 7-0 in a roll call
 52 vote.

53
 54 *Tax Releases and Refunds*

55
 56 **Credits**

57

58 TAXPAYER NAME	59 TICKET #	60 AMOUNT
61 BACKUS, DAVID ALAN 62 PROPERTY VALUE CORRECTION	63 2019-204534	64 \$257.97
65 BASINGER, CHARLES BAYNE 66 DID NOT OWN JANUARY 1	67 2019-401374	68 \$11.56
69 BASINGER, CHARLES BAYNE 70 DID NOT OWN JANUARY 1	71 2019-401370	72 \$12.28
73 BASINGER, CHARLES BAYNE 74 DID NOT OWN JANUARY 1	75 2019-401371	76 \$13.30
77 BASINGER, CHARLES BAYNE 78 DID NOT OWN JANUARY 1	79 2019-401377	80 \$14.33
81 BASINGER, CHARLES BAYNE 82 DID NOT OWN JANUARY 1	83 2019-401378	\$13.48
84 BASINGER, CHARLES BAYNE 85 DID NOT OWN JANUARY 1	2019-401379	\$14.37
86 BASINGER, CHARLES/STOREK, KATINA 87 INCORRECT OWNER/REBILL	2019-212572	\$270.22

84	BPNC LLC	2019-30256	\$752.44
85	APPRAISAL ERROR CORRECTION		
86			
87	BRINKLEY, KANELLE SUTLEY	2019-206433	\$98.19
88	DOUBLE BILLED		
89			
90	BROADWAY, CURTIS LEROY & THALIA C	2019-401360	\$56.24
91	INCORRECT OWNER/REBILL		
92			
93	BROADWAY, CURTIS LEROY & THALIA C	2019-401362	\$58.39
94	INCORRECT OWNER/REBILL		
95			
96	BROOME, STEVEN D & PAMELA L	2019-401883	\$350.08
97	NOT TAXABLE TO CRAVEN COUNTY		
98			
99	BRYANT, CHRISTOPHER JR & VIVIAN	2019-50349	\$120.00
100	RECYCLE FEE CORRECTION		
101			
102	CAHOON, DALLAS & KATHLEEN	2019-400103	\$68.45
103	DOUBLE BILLED		
104			
105	DUNCAN, RODNEY O & JAMIE M	2019-403029	\$333.36
106	DOUBLE BILLED		
107			
108	DUNCAN, RODNEY O & JAMIE M	2019-403031	\$188.52
109	DOUBLE BILLED		
110			
111	EUBANKS, RICHARD E	2019-211731	\$25.44
112	DID NOT OWN JANUARY 1		
113			
114	HAGAN, CHRISTOPHER B	2019-208691	\$108.29
115	DOUBLE BILLED		
116			
117	HUENKE, PAUL	2019-400292	\$1,324.14
118	NOT TAXABLE TO CRAVEN COUNTY		
119			
120	JENKINS, JOHNNIE ALLEN	2019-201499	\$218.83
121	DOUBLE BILLED		
122			
123	JOHNSON, SCOTTIE D	2019-211509	\$18.29
124	DID NOT OWN JANUARY 1		
125			
126	JONES, HOBSON JR	2019-200027	\$60.00
127	DWELLING VACANT		
128			
129			

130	M & J PROPERTIES LLC	2019-201367	\$387.77
131	NOT TAXABLE TO CRAVEN COUNTY		
132			
133	MCILWEAN, REBECCA RALPH	2019-401759	\$26.76
134	DOUBLE BILLED		
135			
136	MCILWEAN, REBECCA RALPH	2019-401758	\$23.46
137	DOUBLE BILLED		
138			
139	MCILWEAN, REBECCA RALPH	2019-401757	\$20.71
140	DOUBLE BILLED		
141			
142	MITCHELL, JUSTIN CHRISTOPHER	2019-209793	\$62.93
143	DID NOT OWN JANUARY 1		
144			
145	MITCHELL LEWIS E	2019-400905	\$42.41
146	INCORRECT SITUS/REBILL		
147			
148	NORMAN, JEFFERY ALLEN	2019-402197	\$97.34
149	CORRECTED DISCOVERED PROPERTY VALUE		
150			
151	NORMAN, JEFFERY ALLEN	2019-402195	\$85.47
152	CORRECTED DISCOVERED PROPERTY VALUE		
153			
154	NOWAJEWSKI, ALLAN W & SHERRY R	2019-32197	\$673.58
155	INCORRECTED OWNER/REBILL		
156			
157	NOWAJEWSKI, ALLAN W & SHERRY R	2019-32271	\$20.22
158	INCORRECT OWNER/REBILL		
159			
160	NOWAJEWSKI, ALLAN W & SHERRY R	2019-32272	\$20.22
161	INCORRECT OWNER/REBILL		
162			
163	NOWAJEWSKI, ALLAN W & SHERRY R	2019-32196	\$22.47
164	INCORRECT OWNER/REBILL		
165			
166	NYE, BRANDI C	2019-62179	\$60.00
167	RECYCLE FEE CORRECTION		
168			
169	PFEFFERKORN, MARLEE M	2019-402497	\$6.78
170	DID NOT OWN JANUARY 1		
171			
172	PORTER, ANDREW CLAY	2019-211998	\$96.97
173	CORRECTED DISCOVERED PROPERTY VALUE		
174			
175			

176	RUTH, JANET HUDSON	2019-209442	\$10.87
177	DID NOT OWN JANUARY 1		
178			
179	SPATHAROS, JAMES LEE	2019-402928	\$68.14
180	CORRECTED DISCOVERED PROPERTY VALUE		
181			
182	TALL, TALL	2019-210291	\$71.72
183	MOBILE HOME/PROPERTY RAZED		
184			
185	TROMMERS, KERRIE P	2019-28700	\$376.42
186	ELDERLY OR DISABLED EXCLUSION		
187			
188	TUTWILER, KYLE BROOKS	2019-206537	\$695.18
189	DID NOT OWN JANUARY 1		
190			
191	WADE, DAVID JEFFREY & TONYA JENKINS	2019-209419	\$60.00
192	DWELLING VACANT		
193			
194	WEST, LATASHA	2019-212765	\$965.54
195	NOT TAXABLE TO CRAVEN COUNTY		
196			
197	WHITE, LATASHA & ROBERSON, KOKICA	2019-11495	\$60.00
198	RECYCLE FEE CORRECTION		
199			
200		46 – RELEASES	\$8,343.13
201			
202	<i>Refunds</i>		
203			
204	BROADWAY, BENJAMIN F & GAIL H	2019-4979	\$60.00
205	RECYCLE FEE CORRECTION		
206			
207	BROADWAY, BENJAMIN F & GAIL H	2018-6849	\$36.00
208	RECYCLE FEE CORRECTION		
209			
210	BROADWAY, BENJAMIN F & GAIL H	2017-6890	\$36.00
211	RECYCLE FEE CORRECTION		
212			
213	BROADWAY, BENJAMIN F & GAIL H	2016-6809	\$36.00
214	RECYCLE FEE CORRECTION		
215			
216	BROADWAY, BENJAMIN F & GAIL H	2015-6740	\$36.00
217	RECYCLE FEE CORRECTION		
218			
219	BROADWAY, BENJAMIN F & GAIL H	2014-6799	\$36.00
220	RECYCLE FEE CORRECTION		
221			

222	FREMONT LAND CO LLC	2019-5615	\$60.00
223	MOBILE HOME/PROPERTY RAZED		
224			
225	K PATEL INC	2019-400916	\$164.59
226	DOUBLE BILLED		
227			
228	MORRIS, THOMAS C & DIANA E	2019-203480	\$32.41
229	DID NOT OWN JANUARY 1		
230			
231		9 – REFUNDS	\$497.00
232			

Sheriff's Budget Amendment – K-9 Donations

Sheriff's Office

237	REVENUES	AMOUNT	EXPENDITURES	AMOUNT
239	1014310-38301	\$2,000.00	1014310-43222	\$2,000.00
240	Misc. Donations		Supplies – Donations	
241	1014310-38301	\$ 500.00	1014310-43222	\$ 500.00
242	Misc. Donations		Supplies – Donations	
243	1014310-38301	\$ 200.00	1014310-43222	\$ 200.00
244	Misc. Donations		Supplies – Donations	
245	1014310-38301	\$ 50.00	1014310-43222	\$ 50.00
246	Misc. Donations		Supplies – Donations	
247				
248	TOTAL	\$2,750.00	TOTAL	\$2,750.00

Justification: This budget amendment will reflect citizen donations in the amount of \$2,750.00 that will support various expenses associated with Sheriff's K-9 program.

COASTAL COMMUNITY ACTION PRESENTATION

Coastal Services Program Director, Stephanie Cox, appeared before the Board and requested their approval of the Coastal Community Action's application for the CSBG Program. Commissioner Liner stated that the numbers throughout their application did not add up and indicated they needed to edit their document before submitting it.

Commissioner Sampson motioned to approve the CSBG application submitted by Coastal Community Action. His motion was seconded by Commissioner McCabe and carried unanimously.

268 **DEPARTMENTAL MATTERS: ECONOMIC DEVELOPMENT – INVESTMENT**
269 **STEPS FOR INFRASTRUCTURE AT LOT 19-CRAVEN COUNTY INDUSTRIAL**
270 **PARK**

271
272 Economic Development Director, Jeff Wood, presented the Board with a strategic investment
273 plan for Lot 19 in the Industrial Park. He reviewed recent successes before proposing the next
274 step. Mr. Wood highlighted that Lot 19 is a 65 acre piece of property and the internal
275 investments already made. He emphasized that after a series of successes within the Industrial
276 Park, investment into Lot 19 is needed to continue a seamless movement of development. He
277 proposed expanding the water and sewer at an estimated cost of \$470,000. Mr. Wood stated that
278 the Economic Development department was prepared to apply for funding from the North
279 Carolina Infrastructure Development Fund (IDF) in the amount of \$352,000, which paired with
280 other funding would leave a \$50,000 deficit towards the infrastructure need. He requested
281 authorization to apply for the funding and to utilize funds from economic development reserve
282 fund to be utilized as a 25% grant match.

283
284 Commissioner Liner motioned to adopt the following resolution authorizing Economic
285 Development to apply for IDF funds and use Economic Development reserve funds for the
286 \$50,000 deficit. His motion was seconded by Commissioner Mitchell and approved in a 7-0 roll
287 call vote.

288
289
290 **RESOLUTION AUTHORIZING INDUSTRIAL DEVELOPMENT**
291 **FUND APPLICATION TO DEPARTMENT OF COMMERCE**

292
293 BE IT RESOLVED, that Craven County plans to apply for an Industrial
294 Development Fund Grant to assist with utility infrastructure improvements to Lot 19 in
295 the Industrial Park; and

296
297 BE IT FURTHER RESOLVED, that should a grant from the Department of
298 Commerce through the County of Craven be made to assist with Lot 19 Infrastructure
299 Improvement projects that Craven County will administer this grant in accordance with
300 the rules and regulations of the Department of Commerce; and

301
302 BE IT FURTHER RESOLVED, that the County will administer this grant
303 through the County Finance Office; and

304
305 BE IT FURTHER RESOLVED, that the grant will be monitored quarterly to
306 assure compliance with this proposal and the Department of Commerce regulations.

307
308 BE IT FURTHER RESOLVED, that the amount of the grant application will be
309 for \$352,500.

310
311
312
313

314 **DEPARTMENTAL MATTERS: CARTS – REQUEST APPROVAL OF CARTS PUBLIC**
315 **COMMENT PROCESS FOR FARE INCREASE**
316

317 CARTS Director, Kelly Walker, commented that the current CARTS Public Comment Process
318 for Fare Increases and Major Service Reductions policy was written in 2010 and at the time the
319 policy was written, it did not require governing board approval. Based on feedback from the
320 Federal Transit Administration (FTA) Triennial Review and discussions with North Carolina
321 Department of Transportation (NCDOT), it is best practice to obtain the governing board's
322 approval before discussions and development of service improvements begin. Therefore, Ms.
323 Walker requested approval of this policy, so it will be in place for discussions of service
324 improvements.

325
326 She stated that the policy remains consistent with the 2010 version which was included and
327 accepted as part of the Triennial Review in August 2019 and the NCDOT. This will be the
328 guiding document when determining what changes to service would require public input and
329 public comment opportunities in the form of a public hearing, should changes be considered
330 anytime in the future.

331
332 Commissioner Mitchell motioned to approve the CARTS Public Comment Process for Fare
333 increases, as requested, seconded by Commissioner Liner and approved unanimously.
334

335 **DEPARTMENTAL MATTERS: SHERIFF – SCHOOL RESOURCE OFFICERS (SRO)**
336 **DISCUSSION**
337

338 County Manager, Jack Veit, stated that Craven County Schools Superintendent, Dr. Meghann
339 Doyle, was successful in gaining grant monies for three additional School Resource Officers
340 (SRO) identified to be assigned at Vanceboro Farm Life, Brinson Elementary, and Arthur
341 Elementary. He reminded the Board that there are currently twelve elementary schools without
342 SROs. Mr. Veit reported that the grant would pay approximately \$50,000 per SRO, but actual
343 costs associated with SROs is likely to be \$100,000. He indicated that the Town of Vanceboro
344 would be willing to take on the costs associated with the SRO for Farm Life Elementary, leaving
345 the other two for Craven County to fund.

346
347 Mr. Veit stated because of other factors to be worked out, he is not requesting approval of these
348 positions, but seeking authorization for the Sheriff to move forward in placing holds on vehicle
349 orders.

350
351 Sheriff Hughes reported that he has qualified applicants available to fill these positions, but lacks
352 enough vehicles. He highlighted that dealers have quit taking orders for the Dodge Chargers,
353 which is traditionally used, so they are looking at the Dodge Durango SUV. There is a 90-120
354 day lead time needed when ordering these vehicles; and that they could back out if necessary.

355
356 There was discussion regarding the costs and how the vehicles would be assigned.
357 Commissioner Liner requested that further discussion on the SRO issue be added to the February
358 21st Work Session.
359

360 It was the consensus of the Board for the Sheriff to move forward and reserve two vehicles.
361

362 **DEPARTMENTAL MATTERS: HUMAN RESOURCES – REQUEST TO AMEND**
363 **PERSONNEL RESOLUTION – ARTICLE VIII. LEAVE OF ABSENCE**
364

365 Human Resources Director, Amber Parker, stated that teachers and State Employees Retirement
366 System (TSERS) and other reciprocal retirement systems may apply unused sick leave balances
367 at the time of retirement to increase their service length and thus sick leave balances are very
368 important to employees, especially employees with higher years of service in local government.
369 Because of this, state agencies and many local governments allow new employees to transfer in
370 their sick leave balance when they are hired. In the past, Craven County has not allowed new
371 employees to transfer in sick leave and it has proven to be a great recruitment hindrance when
372 trying to recruit experienced employees, especially Department Heads and employment
373 candidates are turning down offers of employment due to not being able to transfer their valuable
374 sick leave balances because most other employers are allowing for sick leave transfer.
375

376 She highlighted that over the years, Craven County has continued to prohibit the transfer of sick
377 leave for new employees because it would not be fair to current employees who were unable to
378 transfer their sick leave balance upon their hire. To reduce recruitment challenges Ms. Parker
379 requested to amend the personnel policy to allow for new hires to transfer in their sick leave
380 balances to Craven County. In attempt to make this policy change fair to current employees, for
381 a period of six months from the date this policy is amended, Human Resources will accept
382 official verification from current employee’s immediate past employer who is a member of a
383 North Carolina State Retirement System documenting sick leave balances and eligible sick leave
384 will be accepted.
385

386 Commissioner Liner motioned to approve the proposed policy language to include:
387

388 “Employees hired by the County, whose immediate past employer within the last ninety
389 (90) days was the State of North Carolina, any of its political subdivisions, any local government
390 entity or authority, or municipality in North Carolina, may transfer to the County any
391 unused sick leave, provided the employee has not requested, or is receiving, retirement benefits
392 from the North Carolina Retirement System. The employee must request this transfer within
393 ninety (90) days of the beginning of employment with Craven County, and it is the responsibility
394 of the employee to provide bona-fide documentation of the amount of unused sick leave from the
395 immediate past employer. Upon verification of the unused sick leave by Human Resources, the
396 employee will be credited with the transferred sick leave. Transferred sick leave can be used in
397 the same manner as sick leave earned in the scope of employment with Craven County”.
398

399 His motion was seconded by Commissioner McCabe and approved unanimously.
400
401
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405



APPOINTMENTS

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Pending Appointments

Chairman Mark reviewed the following pending appointments:

- Adult Care Home Advisory Committee
- Nursing Home Advisory Committee
- Senior Legislative Tarheel Alternate
- Board of Equalization and Review
- Juvenile Crime Prevention Council (JCPC)
- Recreation Advisory Committee
- Regional Aging Advisory Board

He reported that he, Commissioner Mitchell and Jack Veit had recently met with the ECC COG Director, Katie Bordeaux and Tonya Cedars to discuss the difficulties associated with recruiting for the Nursing Home Advisory Committee and the Adult Care Home Committee. He indicated they had made concessions. He requested each Commissioner to actively recruit people to fill vacancies in these two Boards.

Current Appointments

Adult Care Home Advisory Committee

Chairman Mark nominated Anne York for reappointment to the Adult Care Home Advisory Committee. There being no additional nominations, Ms. York was reappointed by acclamation.

Havelock Library Board

Commissioner McCabe nominated William Sherman for reappointment to the Havelock Library Board. There being no additional nominations Mr. Sherman was reappointed by acclamation.

Juvenile Crime Prevention Council (JCPC)

It was the consensus of the Board to defer this appointment.

Upcoming Appointments

Chairman Mark reviewed the upcoming appointments due to expire February 2020

- Craven Aging Planning Board
- Nursing Home Advisory Committee
- Craven County Health Board

COUNTY MANAGER'S REPORT

452
453
454 County Manager, Jack Veit, reminded the Board that they would recess today to the VOLT
455 Center where the Craven Community College President, Ray Staats, would make a presentation
456 and a tour would be given.

COMMISSIONERS' REPORTS

457
458
459
460 *Commissioner Bucher* commented on the 2nd Amendment activities in Virginia and indicated he
461 had been approached by several constituents inquiring what Craven County is doing to address
462 this issue. Mr. Bucher stated that Craven County is fortunate to have a Sheriff who supports the
463 2nd Amendment and informed the Board that someone would be coming to their February 3rd
464 meeting to present a resolution in support of the 2nd Amendment. He referred the Board to the
465 sample resolution in their packet and requested they take action at the next meeting.

466
467 *Commissioner Mitchell* reported that Allies for Cherry Point (ACT) is beginning to hold
468 preliminary meetings to engage the public in discussions on ways to promote and grow the
469 military facilities. She also reported on the recent Department of Transportation Symposium she
470 attended in Raleigh, highlighting that a transportation revolution is coming. She referenced
471 automated vehicles and electric vehicles and the influence they will play in the future.

472
473 *Commissioner Liner* spoke in support of the 2nd Amendment and requested Sheriff Hughes be
474 present at the next meeting to endorse support for a resolution.

475
476 *Commissioner McCabe* had nothing to report.

477
478 *Commissioner Sampson* reported on a Martin Luther King event that he attended on Monday,
479 and the positivity of working together to get things done. Mr. Sampson referenced the youth
480 without direction and the value of the re-entry program in helping to get people headed back in
481 the right direction.

482
483 *Commissioner Jones* stated he, along with Chairman Mark, Sheriff Hughes, and Vanceboro
484 Mayor Chad Braxton recently met with Representative Kidwell, with discussion focusing on
485 school safety and issues related to not having a state budget.

486
487 *Chairman Mark* informed the public that there would be a Clean Sweep event held on Saturday,
488 February 1st, gathering in the Administrative building parking lot at 9:00 a.m. to go out and pick
489 up litter. He remarked on the leadership of Pat Sager for this program and encouraged everyone
490 to participate. He also reported on attending the Board of Education meeting last week where
491 they discussed their vision and recognized several teachers for their achievements. Mr. Mark
492 stated he also attended the Tri Community VFD meeting and commented on their recruitment
493 efforts.

494
495 At 9:23 a.m., Commissioner Liner motioned to go into Closed Session pursuant to NCGS 143-
496 318.11(a)(1) to protect confidential information related to the Sheriff's Office;

497 and 143-318.11(a)(6) to discuss a personnel issue. His motion was seconded by Commissioner
498 Mitchell and approved unanimously.

499
500
501 At 9:53 a.m., Commissioner Jones motioned to return to Open Session and recess to reconvene at
502 the VOLT Center. His motion was seconded by Commissioner Liner and approved
503 unanimously. There was nothing to report in Open Session.

504
505 At 10:23 a.m., Commissioner Liner motioned to reconvene; his motioned was seconded by
506 Commissioner Sampson and carried unanimously. Commissioner Mitchell was not present at
507 the VOLT Center for the presentation and the tour.

508
509 Craven Community College President, Ray Staats, welcomed everyone and talked about the
510 vision for the VOLT Center and the process of getting grants and gaining partnerships as it was
511 developed. Other CCC employees, Gary Boucher, Jeff Schulz and Eddie Foster were on site and
512 provided overviews on the refrigeration, HVAC, plumbing, and electrical training modules. Jeff
513 Wood added comments on the value the VOLT Center has to economic development recruitment
514 and Jack Veit highlighted the funding that Craven County has provided in support of this
515 endeavor.

516
517 At 11:15 a.m., Commissioner Jones motioned to adjourn the meeting. He was seconded by
518 Commissioner Liner and approve unanimously.

519

Craven County

RELEASES SUBJECT TO BOARD APPROVAL ON 2/3/2020

Taxpayer Name	Account Number	Tax Year	Bill Number	Amount
CARSIA, ANDREW SCOTT MILITARY EXEMPT	2610	2019	402121	72.87
HARRELL, VINCON DONT'E DID NOT OWN JANUARY 1	83270	2019	211497	11.37
HART, OLIN JAMES IV DID NOT OWN JANUARY 1	103124	2019	211500	37.03
JONES, SYLVIA BERNICE MCLAWHORN HRS RECYCLE FEE CORRECTION	85844	2019	3023	60.00
KNISLEY, SHIRLEY L DID NOT OWN JANUARY 1	4179205	2019	202132	85.28
MCDAVID, WILLIAM JR RECYCLE FEE CORRECTION	4785755	2018	38588	39.96
MOORE, OLIVER S III & CHRISTINE M NOT TAXABLE TO CRAVEN COUNTY	91474	2019	207395	1,110.17
MORGAN, TYLER CHRISTOPHER CORRECTED DISCOVERED PROPERTY VALUE	127337	2019	402316	126.62
NATURE BASKET INC DID NOT OWN JANUARY 1	69984	2019	203946	28.27
T & T PIZZA INC DID NOT OWN JANUARY 1	50898	2019	401244	1,447.15
T & T PIZZA INC DID NOT OWN JANUARY 1	50898	2019	401243	1,034.10
WHITFIELD, ROSANA HEIRS DWELLING VACANT	7850010	2019	202641	61.20
12 RELEASES SUBJECT TO BOARD APPROVAL ON 2/3/2020				4,114.02

Craven County

REFUNDS SUBJECT TO BOARD APPROVAL ON 2/3/2020

Taxpayer Name	Account Number	Tax Year	Bill Number	Amount
DRED MITCHELL RENTAL PROPERTIES DOUBLE BILLED	108723	2019	208415	129.48
FORNES, DOROTHY DOUBLE BILLED	17611	2019	204860	2.47
MABRY, LESSIE LUCILLE DWELLING VACANT	22752	2019	48406	61.20
MAXWELL, ANNA M DWELLING VACANT	35389	2019	201026	61.20
MCDAVID, WILLIAM JR RECYCLE FEE CORRECTION	4785755	2016	38332	37.26
MCDAVID, WILLIAM JR RECYCLE FEE CORRECTION	4785755	2017	38612	36.00
TOLER, SHELTON P & TOLER, STEVIE J DOUBLE BILLED	120335	2019	2668	310.46
7 REFUNDS SUBJECT TO BOARD APPROVAL ON 2/3/2020				638.07

VFIS of North Carolina
 412 St. Mary's Street
 Raleigh, NC 27605
 Phone: 919-755-1401

No. 9 Township Fire & Rescue
 Roger Wetherington
 3783 Hwy 55 West
 New Bern, NC 28562

INVOICE NO. 131535		Page 1
ACCOUNT NO.	OP	DATE
NO9TO-1	JI	01/24/2020
Workers Compensation		
POLICY #		
8503-502		
EFFECTIVE	EXPIRATION	BALANCE DUE ON
07/01/2019	07/01/2020	01/24/2020
AMOUNT PAID	AMOUNT DUE	
	\$520.00	

Itn #	Eff Date	Trn Type	Description	Amount
313571	07/01/19	MEM WORK	Addtional 2019-2- WC premium	\$520.00
Invoice Balance:				\$520.00



No. 9 Township Fire & Rescue

Phone & Fax (252) 636-0055 3783 NC Highway 55 West New Bern NC 28562

Roger Wetherington, President
Patrick Wetherington, Chief

Application for Renewal Membership Effective 7/1/2019
Member #502 FEIN: 561335865
No. 9 Township Fire & Rescue
3783 Hwy 55 West
New Bern, NC 28562

Agent: VFIS of North Carolina Agent#: 16085
Address: 412 Saint Mary's Street
Raleigh, NC 27605
E-Mail: canders@vfnsc.com

Description	Status	Total from Roster		Rate	Subtotal
Full Time Firefighter	FF	_____	X	\$1,000.00	_____
Full Time EMS/Rescue	FE	_____	X	\$1,000.00	_____
Part Time Firefighter	PF	_____	X	\$ 375.00	_____
Part Time EMS/Rescue	PE	_____	X	\$ 500.00	_____
Volunteer Firefighter	VF	<u>52</u>	X	\$ 65.00	<u>\$3,380.00</u>
Volunteer EMS/Rescue	VE	_____	X	\$ 85.00	_____
Administrative Secretary	AS	_____	X	\$ 200.00	_____
Auxiliary	AO	_____	X	\$ 65.00	_____
Board of Directors	BO	<u>8</u>	X	\$ 65.00	<u>\$520.00</u>
Junior	JO	<u>4</u>	X	\$ 65.00	<u>\$260.00</u>
Retired (Does not respond to calls)	RO	<u>11</u>	X	\$ 65.00	<u>\$715.00</u>
Cadet	CO	_____	X	\$ 65.00	_____
Total Covered Personnel		<u>75</u>			
Premium Due for Renewal					<u>\$4,875.00</u>



RESOLUTION RECOGNIZING PASTOR JOHN WATFORD

WHEREAS, John Watford was raised in North Carolina by his mother, along with three sisters, after his father was killed in the line of duty as a police officer in Columbia, SC in 1957; and

WHEREAS, John Watford met the love of his life, Bonnie, and married her on September 18, 1977; he and Bonnie had two beautiful daughters, who God used to teach him about unconditional love and gentleness; and

WHEREAS, he was assigned his first pastorate at the Church of God, in New Orleans, Louisiana on July 10, 1977 and served there until 1997; and

WHEREAS, while in New Orleans, Pastor John completed his B.A. in Theology; founded a private Christian school which grew to 650 students; oversaw three major church building projects; led his church on its first international crusade to the Philippines in 1986; conducted mass crusades in fifty plus countries; and built orphanages in India; and

WHEREAS, Pastor John Watford also was a Restoration Mentor for pastors; was a contributing writer for international Christian magazines and newspapers; had a radio ministry; piloted the Discipleship Program for International Denomination (Timothy Program); and served as a hurricane/flood disaster coordinator; and

WHEREAS, from 1997-2001 he helped plant and pastor a church in Dahlonega, GA, where he led crusades to South Africa and India; completed his B.S. in Education and his M.A. in Education; and coordinated disaster relief for Hurricane Katrina; and

WHEREAS, in 2002 he moved to New Bern, NC with the intent of retiring, but instead taught classes at the community college, faithfully attended his home church Cornerstone Assembly and assisted Pastor Jim Hogan however he requested; and

WHEREAS, in 2006 John Watford was elected to serve as the Lead Pastor of Cornerstone Assembly, where he will serve until February 23, 2020; and

WHEREAS, while Lead Pastor at Cornerstone Assembly, he completed building projects; began a Five Star After-School program; began summer camp programs; established a Celebrate Recovery program; served as the Presbyter three times; oversaw twenty plus churches, pastors and many credentialed ministers; established a Cornerstone Campus in Morehead City, NC; and served as Coach/Mentor to Jake and Jessica Korkian; and

WHEREAS, in addition, Pastor Watford assisted churches in First Responder Training and in development of security teams; served as the Disaster Relief Coordinator for the North Carolina Assemblies of God; coordinated relief supplies through local and federal relief agencies, providing life giving supplies for the communities in need; coordinated first responders, Christ in Action, in the aftermath of Hurricane Florence; coordinated with the Fuller Center for Disaster Rebuild, housing volunteers doing relief and repair in the community; and served on the Craven County Regional Disaster Recovery Board, helping coordinate the rebuilding of homes for those without financial means to do so.

NOW, THEREFORE, the Craven County Board of Commissioners acknowledges Pastor John Watford for his great love and service to God, his congregants, and his community.

Adopted this 3rd day of February, 2020.

Chairman Thomas Mark
Craven County Board of Commissioners

Attest:

Nan Holton, Clerk to the Board

Prepared by and return to:

Michael Scott Davis
Davis Hartman Wright PLLC
209 Pollock Street
New Bern, NC 28560

STATE OF NORTH CAROLINA

COUNTY OF CRAVEN

DEED OF EASEMENT

THIS DEED OF EASEMENT, made this ____ day of _____, 2019, by and between CRAVEN COUNTY, a body politic and corporate of the State of North Carolina, Grantor, and the CITY OF NEW BERN, a North Carolina municipal corporation, whose address is Post Office Box 1129, New Bern, North Carolina 28563, Grantee;

WITNESSETH:

THAT for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid to the Grantor by the City, the receipt of which is hereby acknowledged, and in further consideration of the benefits accruing and which may accrue by the installation of any underground distribution line, device, system, or facility used in the provision of any public enterprise as defined in N.C.G.S. §160A-311, as well as the installation of a stormwater drainage system through the property hereinafter described, the Grantor does hereby give, grant, and convey unto the City a perpetual non-exclusive right and easement to construct and maintain, over and across the land of the Grantor hereinbelow described, any such underground distribution line, device, system, or facility and stormwater drainage system, together with a perpetual right of ingress, egress and regress over and across the land of said Grantor hereinbelow described for the purpose of constructing, replacing, enlarging, repairing, maintaining and perpetually operating said

DAVIS HARTMAN WRIGHT PLLC
Attorneys at Law
209 Pollock Street
New Bern, NC 28560

underground distribution line, device, system, or facility and stormwater drainage system; PROVIDED, that in constructing, maintaining and repairing said underground distribution line, device, system, or facility and stormwater drainage system, said City shall remove all surplus earth, if any, make level the surface of the ground above any underground distribution line, device, system, or facility, and interfere as little as is reasonably possible with any planting or other improvements upon the property of the Grantor and shall restore the work area as nearly to its preconstruction condition as is reasonably practicable, as soon as possible; FURTHER, nothing herein shall interfere with the Grantor's access to its property.

THE PROPERTY over which said perpetual non-exclusive easement is granted is more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TO HAVE AND TO HOLD said non-exclusive right and easement in and to the said City and its successors in title, it being agreed that the right and easement hereby granted is appurtenant to and runs with the land now owned by the Grantor and hereinabove described.

AND the Grantor covenants to and with the said City that it is seized in fee simple of the property through which said easement is granted, and that it has the right to grant said easement; that the said Grantee shall have quiet and peaceful use and possession of said easement, free from interference by all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed as its act and deed by the Chairman of its Board of Commissioners, attested by its Clerk, and its seal to be hereunto affixed, all by the authority of its Board of Commissioners, the day and year first above written.

CRAVEN COUNTY

(SEAL)

By: _____
Chairman, Craven County Board of
Commissioners

ATTEST:

Clerk, Craven County Board of
Commissioners

STATE OF NORTH CAROLINA

COUNTY OF CRAVEN

I, _____, Notary Public in and for said County and State, do hereby certify that on the ____ day of _____, 20__, before me personally appeared GEORGE S. LINER, with whom I am personally acquainted, who, being by me duly sworn, says that he is the Chairman of the Board of Commissioners for Craven County, and that NAN HOLTON is the Clerk of the Board of Commissioners for Craven County, the body politic and corporate described in and which executed the foregoing instrument; that he knows the common seal of said body politic and corporate; that the seal affixed to the foregoing instrument is said common seal; that the name of the body politic and corporate was subscribed thereto by the said Chairman; that the said common seal was affixed, all by order of the Board of Commissioners of said body politic and corporate; and that the said instrument is the act and deed of said body politic and corporate.

WITNESS my hand and official seal this the ____ day of _____, 20__.

Notary Public

My Commission Expires:

EXHIBIT A

EASEMENT AREA NO. 1 (Parcel No. 7-104-11001)

BEGINNING at the northwestern corner of property of the Grantor (Craven County parcel identification number 7-104-11001), said point being located in the eastern right-of-way line of Old Airport Road; thence along and with the eastern right-of-way line of Old Airport Road South $01^{\circ} 02' 53''$ East 1116.45 feet to a point, being the northwestern corner of property of Nellie C. Crostic (Craven County parcel identification number 7-105-004; thence South $89^{\circ} 55' 17''$ East 10.0 feet to a point; thence parallel with Old Airport Road North $01^{\circ} 02' 53''$ West to a point in the northern line of Grantor's property; thence along and with said northern line South $67^{\circ} 45' 53''$ West 10.72 feet to the point of beginning, as shown as "10' Drainage and Utility Easement" on a map entitled "Construction Easement Exhibit Map #39, Craven County Property" dated August 7, 2019, prepared by Chance & Associates, Inc., copies of which is attached hereto as Exhibit B-1 and B-2 and incorporated herein by reference.

EASEMENT AREA NO. 2 (Parcel No. 7-104-11001)

BEGINNING at the southwestern corner of property of the Grantor (Craven County parcel identification number 7-104-11001), said point being located in the eastern right-of-way line of Old Airport Road; thence along and with the eastern right-of-way line of Old Airport Road North $02^{\circ} 14' 57''$ West 100.70 feet to a point; thence North $01^{\circ} 15' 17''$ West 130.62 feet to a point, being the southwestern corner of property of Nelson Thayer (Craven County parcel identification number 7-105-8002); thence South $89^{\circ} 55' 17''$ East 10.0 feet to a point; thence parallel with Old Airport Road South $01^{\circ} 15' 17''$ East and South $02^{\circ} 14' 57''$ East to a point in the southern line of Grantor's property; thence along and with said southern line along a curve to the left having a radius of 367.50, an arc length of 10.01, and a chord bearing and distance of South $85^{\circ} 24' 39''$ West 10.01 feet to the point of beginning, as shown as "10' Drainage and Utility Easement" on the above referenced map entitled "Construction Easement Exhibit Map #39, Craven County Property" dated August 7, 2019, prepared by Chance & Associates, Inc., copies of which is attached hereto as Exhibit B-1 and B-2 and incorporated herein by reference.

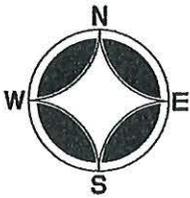
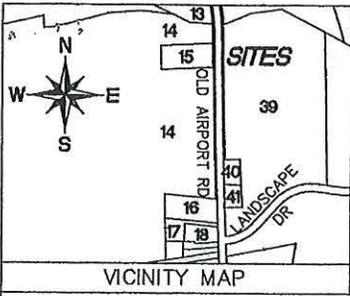
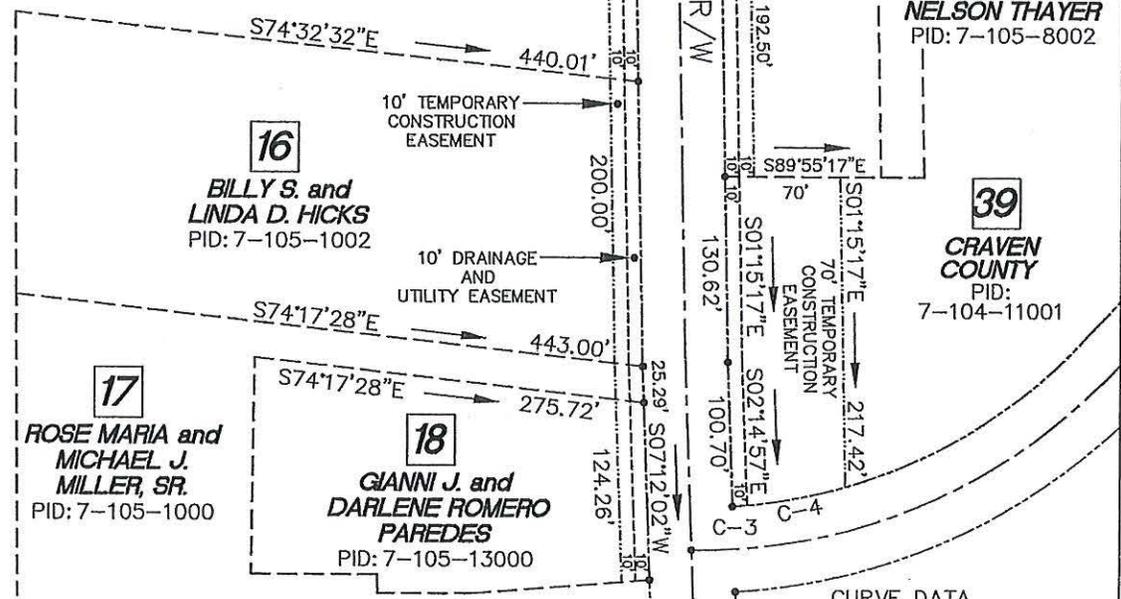


EXHIBIT B-2

NOTE:
 THE SOURCE OF TITLE OF THESE PROPERTIES ARE AS FOLLOWS:
 14 DEED BOOK 2416, PAGE 0515;
 15 DEED BOOK 2115, PAGE 0849;
 16 DEED BOOK 1548, PAGE 0085;
 PLAT CABINET G, SLIDE 16-H;
 17 DEED BOOK 2917, PAGE 0197;
 18 DEED BOOK 2683, PAGE 0475;
 39 DEED BOOK 2444, PAGE 0038;
 PLAT CABINET H, SLIDE 53-C;
 40 DEED BOOK 0805, PAGE 0166;
 41 DEED BOOK 2099, PAGE 0601;
 AT THE CRAVEN COUNTY REGISTER OF DEEDS OFFICE.

LINE LEGEND
 - - - - - DRAINAGE & UTILITY ESM'T
 - - - - - TEMPORARY CONST. ESM'T
 - - - - - RIGHT-OF-WAY
 - - - - - CENTERLINE R/W
 - - - - - PROPERTY LINES/EX. ESM'T'S.

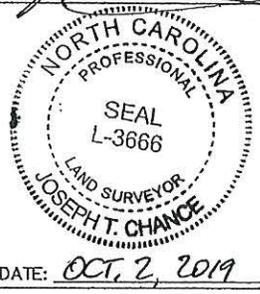


I, JOSEPH T. CHANCE, PLS L-3666, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2444 PAGE 39); THAT BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM THE INFORMATION FOUND IN BOOK 2444 PAGE 39; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS THE 2nd DAY OF OCTOBER, A.D., 2019.

PROFESSIONAL LAND SURVEYOR, L-3666

CURVE DATA

C-3	LENGTH = 10.01'
	RADIUS = 367.50'
	CHORD = 10.01'
	BEARING = N85°24'39"E
C-4	LENGTH = 69.32'
	RADIUS = 367.50'
	CHORD = 69.21'
	BEARING = N79°13'38"E



CONSTRUCTION EASEMENT EXHIBIT MAP #39

CRAVEN COUNTY PROPERTY
 CITY of NEW BERN
 TOWNSHIP No. 7 - CRAVEN COUNTY - NORTH CAROLINA
 AUGUST 7, 2019 JOB # 044-CNB-004

Chance & Associates Inc.
 Professional Land Surveying
 Joseph T. Chance, PLS
 1009 Basil Drive
 New Bern, NC 28562
 Phone (252)636-9540
 josephchance@raagan.com

SCALE: 1" = 100'

Firm License No. C-3662

DATE: OCT. 2, 2019

Prepared by and return to:

Michael Scott Davis
Davis Hartman Wright PLLC
209 Pollock Street
New Bern, NC 28560

STATE OF NORTH CAROLINA

COUNTY OF CRAVEN

TEMPORARY EASEMENT

THIS TEMPORARY EASEMENT, made this ____ day of _____, 2019, by and between CRAVEN COUNTY, a body politic and corporate of the State of North Carolina, Grantor, and the CITY OF NEW BERN, a North Carolina municipal corporation, whose address is Post Office Box 1129, New Bern, North Carolina 28563, Grantee;

WITNESSETH:

THAT WHEREAS, the City of New Bern is obtaining an easement from the Grantor for the purpose of installing any underground distribution line, device, system, or facility used in the provision of any public enterprise as defined in N.C.G.S. §160A-311, as well as a stormwater drainage system through the land of the Grantor; and

WHEREAS, a temporary easement across the property of the Grantor is required for the installation of said underground distribution line, device, system, or facility and stormwater drainage system; and

WHEREAS, the temporary easement created herein shall exist for a period of one (1) year beginning on the date of execution of this Temporary Easement, and terminating one (1) year

DAVIS HARTMAN WRIGHT PLLC
Attorneys at Law
209 Pollock Street
New Bern, NC 28560

therefrom.

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid to the Grantor by the City, the receipt of which is hereby acknowledged, the Grantor does hereby give, grant, and convey unto the City a temporary right and easement across the land of the Grantor hereinbelow described for the construction of said underground distribution line, device, system, or facility and stormwater drainage system; PROVIDED, in its use of the temporary easement area, the said City shall interfere as little as is reasonably possible with the planting or other improvements upon the property of the Grantor and shall restore said areas as nearly to their prior condition as is reasonably practicable, as soon as possible. Nothing herein shall interfere with the Grantor's access to its property.

THE PROPERTY over which said temporary easement is granted is more particularly described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE.

TO HAVE AND TO HOLD said temporary right and easement in and to the said City and its successors in title, it being agreed that the temporary right and easement hereby granted shall terminate one (1) year from the date of the execution of this Temporary Easement.

AND the Grantor covenants to and with the said City that it is seized in fee simple of the property through which said temporary easement is granted as described on Exhibit A, and that it has the right to grant said temporary easement; that the said City shall have quiet and peaceful use and possession of said temporary easement, free from interference by all persons whomsoever.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed as its act and deed by the Chairman of its Board of Commissioners, attested by its Clerk, and its seal to be hereunto affixed, all by the authority of its Board of Commissioners, the day and year first above written.

CRAVEN COUNTY

(SEAL)

By: _____
Chairman, Craven County Board of
Commissioners

ATTEST:

Clerk, Craven County Board of
Commissioners

STATE OF NORTH CAROLINA

COUNTY OF CRAVEN

I, _____, Notary Public in and for said County and State, do hereby certify that on the ____ day of _____, 20__, before me personally appeared GEORGE S. LINER, with whom I am personally acquainted, who, being by me duly sworn, says that he is the Chairman of the Board of Commissioners for Craven County, and that NAN HOLTON is the Clerk of the Board of Commissioners for Craven County, the body politic and corporate described in and which executed the foregoing instrument; that he knows the common seal of said body politic and corporate; that the seal affixed to the foregoing instrument is said common seal; that the name of the body politic and corporate was subscribed thereto by the said Chairman; that the said common seal was affixed, all by order of the Board of Commissioners of said body politic and corporate; and that the said instrument is the act and deed of said body politic and corporate.

WITNESS my hand and official seal this the ____ day of _____, 20__.

Notary Public

My Commission Expires:

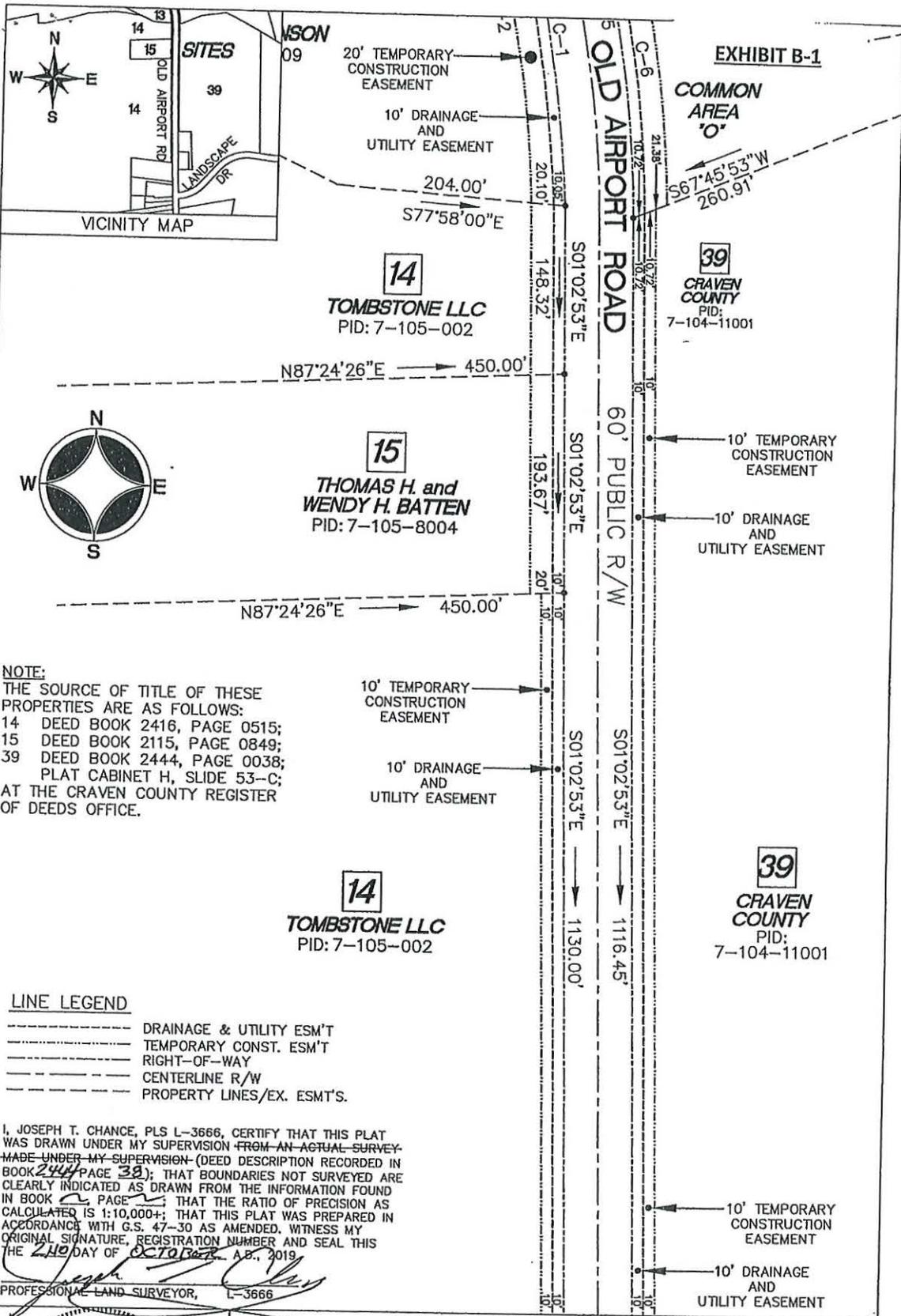
EXHIBIT A

Temporary Easement Area No. 1 (Parcel No. 7-104-11001)

That certain easement area identified as "10' Temporary Construction Easement" as shown on a map entitled "Construction Easement Exhibit Map #39, Craven County Property" dated August 7, 2019, prepared by Chance & Associates, Inc., copies of which is attached hereto as Exhibit B-1 and B-2 and incorporated herein by reference.

Temporary Easement Area No. 2 (Parcel No. 7-104-11001)

That certain easement area identified as "70' Temporary Construction Easement" as shown on the above referenced map entitled "Construction Easement Exhibit Map #39, Craven County Property" dated August 7, 2019, prepared by Chance & Associates, Inc., copies of which is attached hereto as Exhibit B-1 and B-2 and incorporated herein by reference.



NOTE:
 THE SOURCE OF TITLE OF THESE PROPERTIES ARE AS FOLLOWS:
 14 DEED BOOK 2416, PAGE 0515;
 15 DEED BOOK 2115, PAGE 0849;
 39 DEED BOOK 2444, PAGE 0038;
 PLAT CABINET H, SLIDE 53-C;
 AT THE CRAVEN COUNTY REGISTER OF DEEDS OFFICE.

LINE LEGEND

-----	DRAINAGE & UTILITY ESM'T
-----	TEMPORARY CONST. ESM'T
-----	RIGHT-OF-WAY
-----	CENTERLINE R/W
-----	PROPERTY LINES/EX. ESM'T'S.

I, JOSEPH T. CHANCE, PLS L-3666, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2444 PAGE 39); THAT BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM THE INFORMATION FOUND IN BOOK 2444 PAGE 39; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS THE 2ND DAY OF OCTOBER, A.D., 2019.

Professional Land Surveyor, L-3666



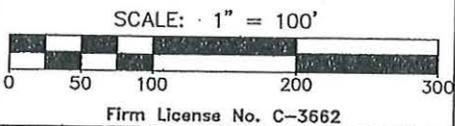
DATE: OCT. 2, 2019

CONSTRUCTION EASEMENT EXHIBIT MAP #39

CRAVEN COUNTY PROPERTY
 CITY OF NEW BERN

TOWNSHIP No. 7 - CRAVEN COUNTY - NORTH CAROLINA
 AUGUST 7, 2019 JOB # 044-CNB-004

Chance & Associates Inc.
 Professional Land Surveying
 Joseph T. Chance, PLS
 1009 Basil Drive
 New Bern, NC 28562
 Phone (252)636-9540
 josephchance@reagan.com



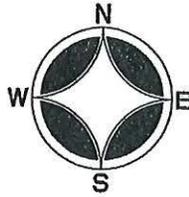
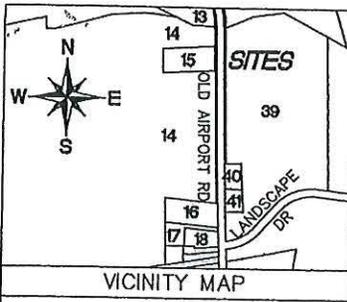


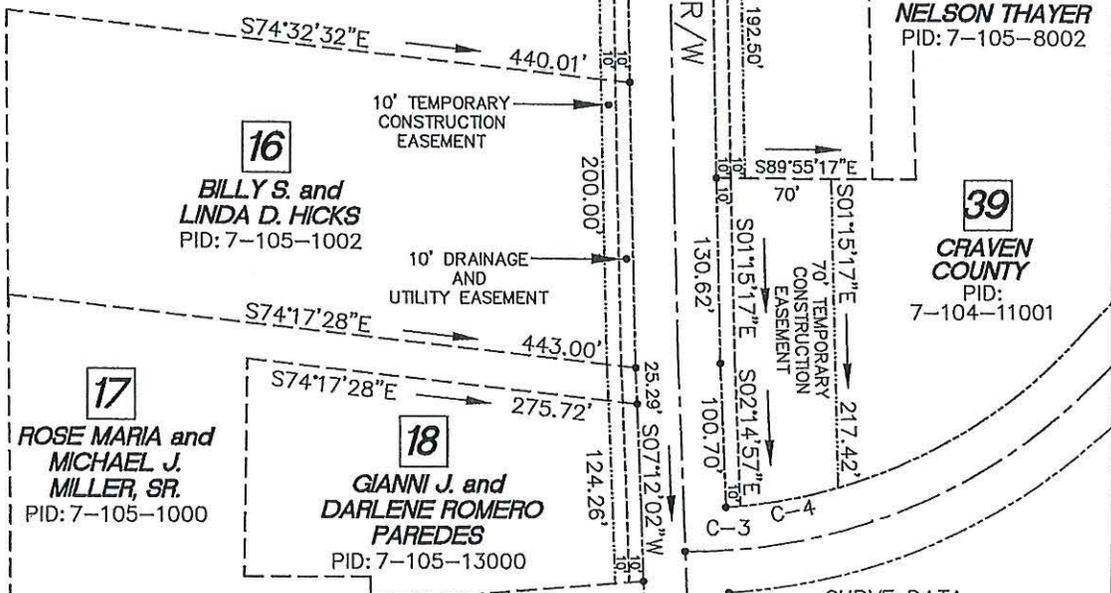
EXHIBIT B-2

NOTE:

THE SOURCE OF TITLE OF THESE PROPERTIES ARE AS FOLLOWS:
 14 DEED BOOK 2416, PAGE 0515;
 15 DEED BOOK 2115, PAGE 0849;
 16 DEED BOOK 1548, PAGE 0085;
 PLAT CABINET G, SLIDE 16-H;
 17 DEED BOOK 2917, PAGE 0197;
 18 DEED BOOK 2683, PAGE 0475;
 39 DEED BOOK 2444, PAGE 0038;
 PLAT CABINET H, SLIDE 53-C;
 40 DEED BOOK 0805, PAGE 0166;
 41 DEED BOOK 2099, PAGE 0601;
 AT THE CRAVEN COUNTY REGISTER OF DEEDS OFFICE.

LINE LEGEND

- DRAINAGE & UTILITY ESM'T
- TEMPORARY CONST. ESM'T
- RIGHT-OF-WAY
- CENTERLINE R/W
- PROPERTY LINES/EX. ESM'T'S.



I, JOSEPH T. CHANCE, PLS L-3666, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK 2444 PAGE 39); THAT BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM THE INFORMATION FOUND IN BOOK 2444 PAGE 39; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:10,000+; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS THE 2nd DAY OF OCTOBER, A.D., 2019.

PROFESSIONAL LAND SURVEYOR, L-3666

CURVE DATA

C-3	LENGTH = 10.01'
	RADIUS = 367.50'
	CHORD = 10.01'
	BEARING = N85°24'39"E
C-4	LENGTH = 69.32'
	RADIUS = 367.50'
	CHORD = 69.21'
	BEARING = N79°13'38"E



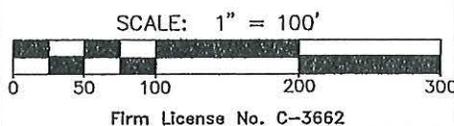
DATE: OCT. 2, 2019

CONSTRUCTION EASEMENT EXHIBIT MAP #39

CRAVEN COUNTY PROPERTY
 CITY OF NEW BERN

TOWNSHIP No. 7 - CRAVEN COUNTY - NORTH CAROLINA
 AUGUST 7, 2019 JOB # 044-CNB-004

Chance & Associates Inc.
 Professional Land Surveying
 Joseph T. Chance, PLS
 1009 Basil Drive
 New Bern, NC 28562
 Phone (252)636-9540
 josephchance@reagan.com





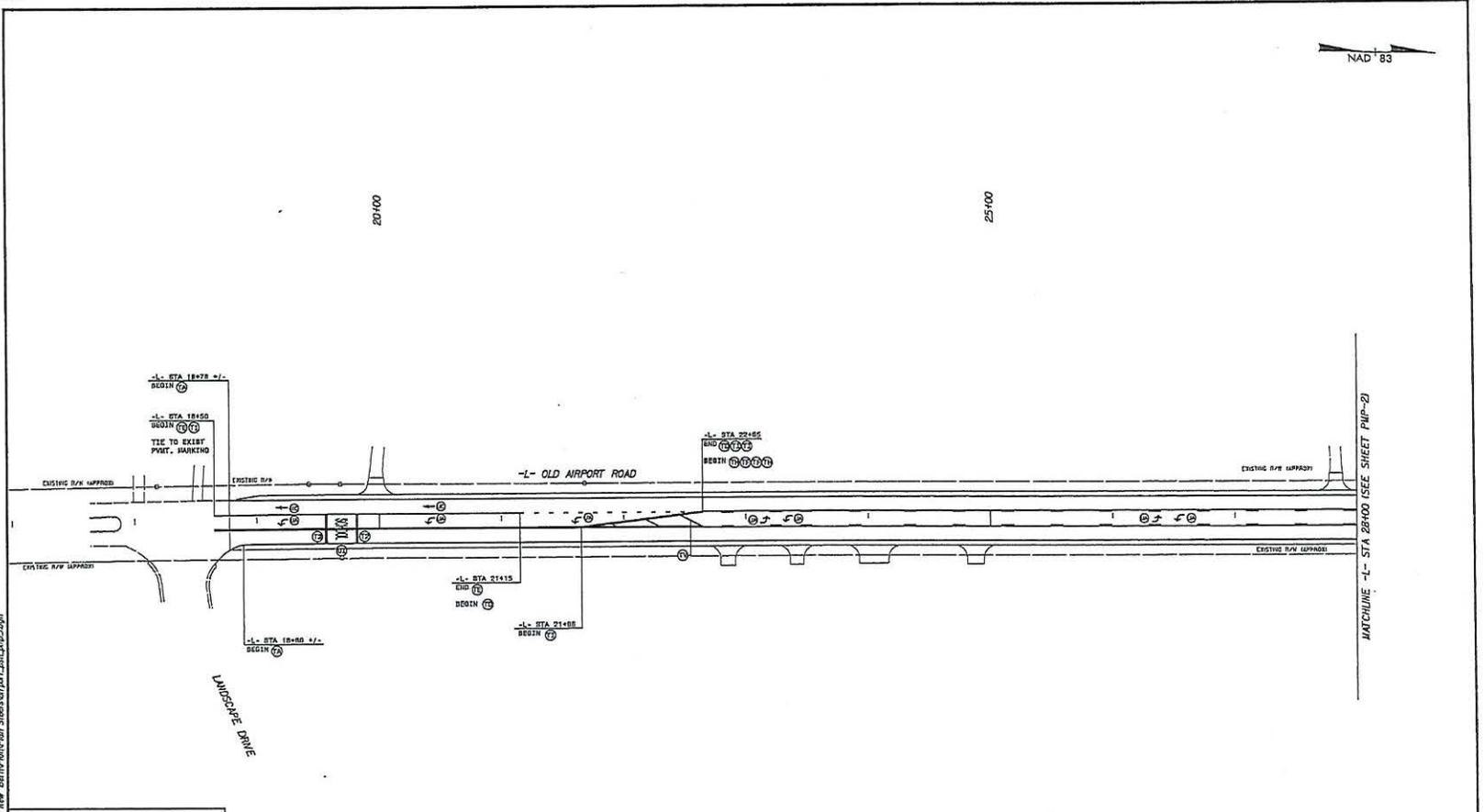
Craven County GIS



1 inch = 254 feet



Craven County does NOT warrant the information shown on this map and should be used ONLY for tax assessment purposes. Printed on January 28, 2020 at 10:25:32 AM



PAVEMENT MARKING LINES

- 10 - THERMOPLASTIC (24" WHITE, 80 MILS) STOP BAR
- 11 - THERMOPLASTIC (14" WHITE, 80 MILS) 2" x 6" WIP MINISTRIP
- 12 - THERMOPLASTIC (14" WHITE, 80 MILS) CENTERLINE
- 13 - THERMOPLASTIC (14" WHITE, 80 MILS) EDGELINE
- 14 - THERMOPLASTIC (14" WHITE, 80 MILS) 2" x 6" WIP MINISTRIP
- 15 - THERMOPLASTIC (14" WHITE, 80 MILS) BRAKE LANE LINE
- 16 - THERMOPLASTIC (14" WHITE, 80 MILS) SOURCE CENTER LINE
- 17 - THERMOPLASTIC (14" YELLOW, 80 MILS) 2" x 6" WIP
- 18 - THERMOPLASTIC (14" YELLOW, 80 MILS) SOURCE CENTER LINE
- 19 - THERMOPLASTIC (14" YELLOW, 80 MILS) SOURCE CENTER LINE
- 20 - THERMOPLASTIC (14" YELLOW, 80 MILS) BRAKING

PAVEMENT MARKING SYMBOLS

- 21 - THERMOPLASTIC (LEFT TURN ARROWS) (24 MILS)
- 22 - THERMOPLASTIC (STRAIGHT/RIGHT ARROWS) (24 MILS)
- 23 - THERMOPLASTIC (ALTERNATE) (24 MILS)

PAVEMENT MARKING NOTES

NOTES:

1. CONTRACTOR TO BE FURNISH MATERIALS TO EXISTING MARKINGS AT PRESET LETTERS AND REPLACE FOR DAMAGED MARKINGS.
2. CONTRACTOR SHALL INSTALL ALL MISSING MARKINGS OR SYMBOLS TO COMPLETE WITH PROPOSED MARKINGS.

REV.	DESCRIPTION	DATE	BY	CHECKED BY

5/16/2019

This document, together with the concepts and design presented herein, is the property of Kimley-Horn and Associates, Inc. and is loaned to the client for their use only. It is not to be distributed, copied, or used for any other purpose without the written authorization of Kimley-Horn and Associates, Inc. and without liability to Kimley-Horn and Associates, Inc. Copyright Kimley-Horn and Associates, Inc. 2019

PREPARED IN THE OFFICE OF:

REGISTERED PROFESSIONAL ENGINEER
ALL STATES AND DISTRICTS
P.O. BOX 24000, RALEIGH, NC 27624
PHONE: (919) 772-2000
FAX: (919) 772-2001
WWW.KIMLEY-HORN.COM

PAVEMENT MARKING
PLAN SHEET

DOCUMENT NOT CONSIDERED FINAL
UNLESS ALL SIGNATURES COMPLETED

PROJECT:	OLD AIRPORT ROAD WIDENING
DWG NUMBER:	012718003
SHEET NUMBER:	PHMP-1

K:\A\1\working\012718003 - New BarnHornPlan_Sheet\012718003_Plan_Sheet.dwg

TRILLIUM HEALTH RESOURCES ANNUAL REPORT CRAVEN COUNTY

*DAVE PETERSON, M.D.
SENIOR REGIONAL DIRECTOR*

Transforming Lives



ATTACHMENT#4

TRILLIUM UPDATE

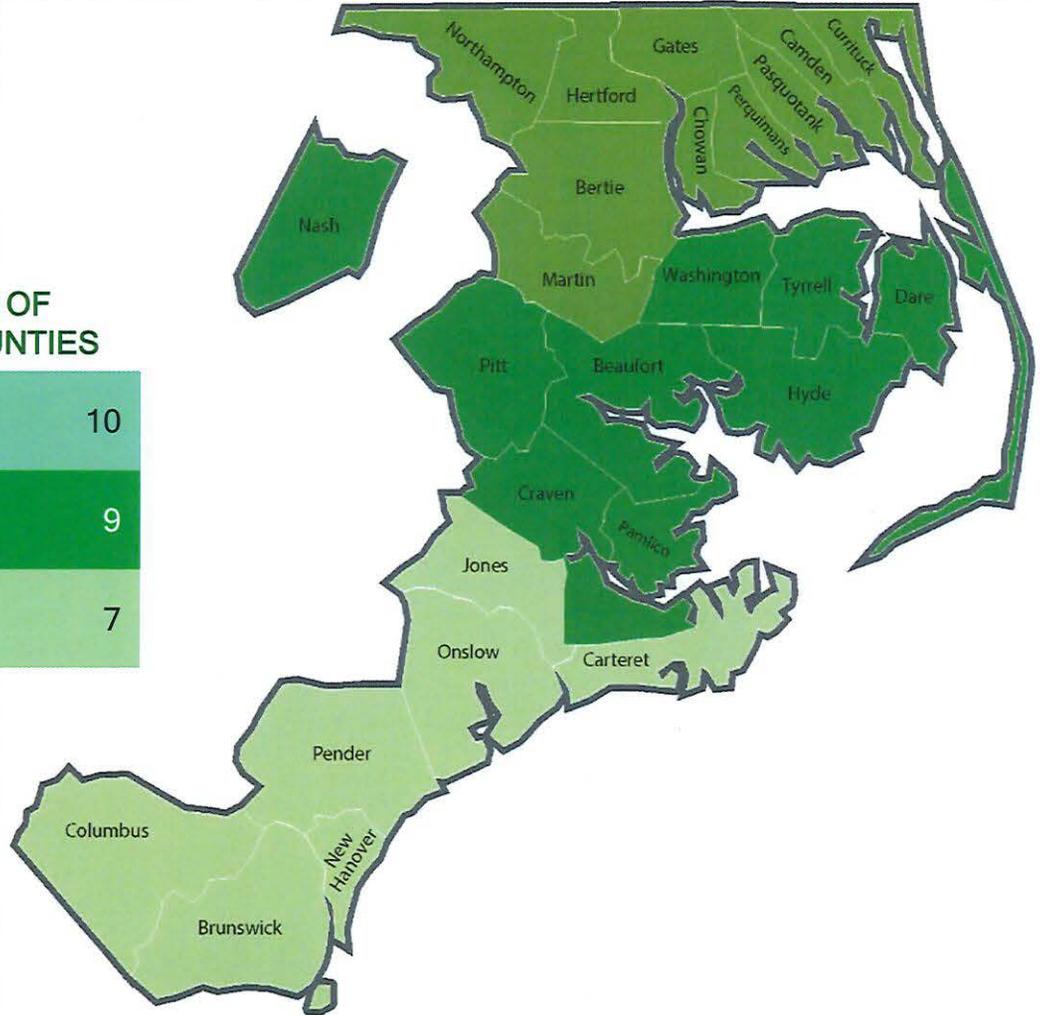
Trillium's mission: Transforming lives and building community well-being through partnership and proven solutions.

- Who We Are
- Medicaid Transformation Changes
- Insurance company partner
- Organizational changes- call center/contracts/neighborhood connections
- County Data

Who We Are - Numbers

- 26 Counties
- 1,411,829 total population
- 266,000 Medicaid Eligible
- Served almost 57,000 individuals from mild to severe mental health needs
 - 71.4% with MH needs
 - 19.3% with SUD
 - 9.3% with IDD
- Approximately 500 Providers
- \$475,921,857.00 spent on services last year
- Smallest County- Tyrrell 4,131- Largest County -New Hanover 232,274
- Cover over 12,000 square miles

REGION	POPULATION	SQUARE MILES	# OF COUNTIES
Northern	201,477	3,511	10
Central	494,312	4,717	9
Southern	763,679	4,176	7

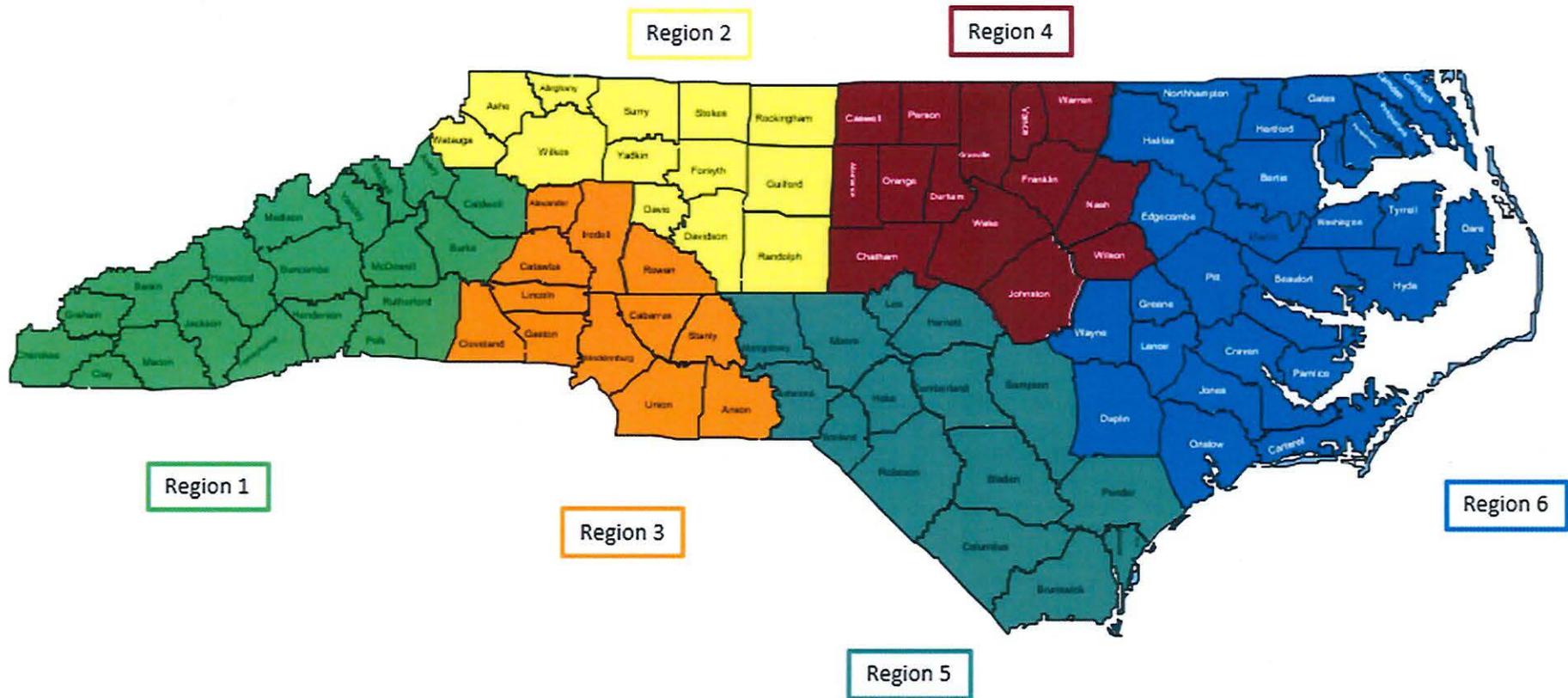


Medicaid Transformation

- **Standard Plan- 5 companies were awarded**
 - Amerihealth Caritas NC Inc.
 - Blue Cross Blue Shield of NC
 - UnitedHealthcare of NC Inc.
 - WellCare of NC Inc.
 - Carolina Complete Health- only covers regions 3, 4 and 5
- ❖ **These Plans will be managing the mild to moderate Medicaid behavioral health recipients**

Map of Standard Plan Regions

Managed Medicaid Coverage Regions



Medicaid Transformation continued:

Tailored Plan

- 5-7 Managed Care Organizations- NCACC recommended the current LME/MCO map
- Managing the high risk/high cost individuals with mental health, developmental disabilities and substance use
- Applications due late winter 2020
- Managing the whole person- both physical health and behavioral health

Medicaid Transformation continued

- The original plan had 2 phases
- November 1st 2019, phase 1- was moved to phase 2 -February 2020.
- November 20th, 2019 DHHS suspended the implementation of Medicaid Transformation for Standard Plan Insurance Companies
- They have not put a timeframe on when they will go live
- Tailored Plan will still be applying in late winter, with the potential of going live July 2021

Impact today

- Consumers will remain with the same services with their MCO
- We will still move forward with developing the infrastructure to serve the whole person
- Work towards contracting with pharmacies and primary care services

Organizational changes

- Transition Team
- Dr. Paul Garcia- Utilization Management
- Care Management changes
- Community Development and Member Engagement
- Head of DSS and DJJ
- Network Department Changes

Contracts with primary care and pharmacy's

Funding Changes

- Since Standard Plans will be run by insurance companies, they will be managing a part of the Medicaid dollars
- Tailored plans which cover the higher risk individuals, our PMPM will be higher, but total number served under us will be lower
- Developing a whole person care model to cover costs of the physical issues along with the behavioral health issues
- The 1115 Waiver is required to be cost neutral

Project Updates

- Oxford Houses- 2 - 8 bed facilities in Nash County
- Food Trucks- 2- Located in Hertford and Craven County
- Eat the Rainbow- Healthy eating classes in all counties
- Peloton Bikes- 63 bikes to 19 providers at 55 different locations in our 26 counties
- Naloxone Kits- received in all 26 counties
- CHAT- Mobile App when dealing with crisis- received an award last year

Project Updates Cont.

- Hurricane Response teams in Hyde and Dare counties
- Hope4NC Grant- offers Crisis Counseling after hurricanes
- Chalk About Mental Health day in August- addressing suicide
- Safe Schools/Health Kids- online training on a variety of topics
- OUTreach project- helping foster kids in the LGBTQ community
- CIT classes for Law Enforcement
- Mental Health 1st Aid

Consumers served in Craven County

Total Consumers served - 4,408

- **Mental Health - 3,442**
- **Substance Use - 1,059**
- **I/DD - 494**

Total is unduplicated, since a single individual may receive services in more than one category

QUESTIONS?

Transforming Lives



Craven County

**COUNTY OF CRAVEN****RESOLUTION OF THE BOARD OF COMMISSIONERS FOR
CRAVEN COUNTY, NORTH CAROLINA IN SUPPORT OF
RIGHTS AFFORDED BY THE
SECOND AMENDMENT TO THE UNITED STATES
CONSTITUTION**

WHEREAS, the Craven County Board of Commissioners supports the United States Bill of Rights reinforcing guarantees of individual rights and limitations of federal and state governments; and

WHEREAS, the Second Amendment to the United States Constitution provides that “[A] well regulated militia, being necessary to the security of a free state, the right of the people to keep and bear arms, shall not be infringed”; and

WHEREAS, similarly Article 1, Section 30 of the Constitution of North Carolina provides in part that “[A] well regulated militia being necessary to the security of a free State, the right of the people to keep and bear arms shall not be infringed...”; and

WHEREAS, in *District of Columbia v. Heller*, 554 U.S. 470 (2008), the United States Supreme Court held that the Second Amendment protects an individual right to possess a firearm unconnected with service in a militia, and to use that firearm for traditionally lawful purposes, such as self-defense within the home, and in *McDonald v. City of Chicago*, 561 U.S. 742 (2010), the United States Supreme Court held that the right of an individual to keep and bear arms as protected by the Second Amendment applies to individual States; and

WHEREAS, the Craven County Board of Commissioners is concerned about any effort by the North Carolina General Assembly or United States Congress to enact legislation unconstitutionally infringing upon a citizen’s individual right to possess a firearm and to use a firearm for traditional lawful purposes as the United States Supreme Court has interpreted the Constitution; and

WHEREAS, the Craven County Board of Commissioners supports the decisions of the United States Supreme Court that interpret the Second Amendment as giving individuals the right to bear arms and use firearms for traditionally lawful purposes.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners for Craven County, North Carolina that:

Section 1. The Craven County Board of Commissioners supports the Second Amendment right of citizens to possess firearms and to use firearms for traditionally lawful purposes.

Section 2. In support of the citizenry's Second Amendment rights, the Craven County Board of Commissioners will take all necessary steps within its power to ensure that legislative bodies do not enact legislation unconstitutionally infringing the Second Amendment right of citizens to bear arms and use firearms for traditionally lawful purposes, such action including but not limited to lobbying of legislative delegations and intervention in litigation challenging such legislation.

Section 3. As further indicia of support for rights afforded citizens by the Second Amendment, the Craven County Board of Commissioners declares Craven County to be a "Second Amendment Refuge".

ADOPTED the 3rd day of February, 2020.

Thomas F. Mark, Chairman

ATTEST:

Nan Holton, Clerk to the Board

Addendum and Revision to the 2017 Craven County EMS System
Quick Response Service (QRS)
Standards Policy 24 and Protocols

A Quick Response Service that would like to operate at the EMT Basic Level has to have written approval by the Craven County System Medical Director. Only those members that are certified with the State of North Carolina will be allowed to function at this level. The medical responders must only operate to their level of certification.

Once the medical director has approved a Quick Response Department to function at the EMT-Basic Level they will be required to carry the attached equipment list on their truck.

The Craven County System Plan Medical Director and / or the Office of Craven County Emergency Services will be allowed to inspect their vehicle to check for the proper equipment.

The transporting agency will be responsible for completing the Patient Call Report. It will be the responsibility of the Quick Response Service to make the transporting agency aware of patient care information with transferring patient care to the transporting agency.

EQUIPMENT AND SUPPLIES

The Medical First responder must have available to them the basic equipment to perform patient care at the level of care they are allowed to provide by the medical director. The following is a list of the equipment and supplies that the medical director will allow a agency to transport and use. The medical director will sign off on the equipment that he/she will allow a medical first responder agency to use. The equipment and supplies must be carried and readily available and in working order for use by a medical first responder program. Some patients and service members may have an allergy to latex and it is recommended that where possible, latex free supplies and equipment be carried.

1. Rechargeable Portable Electric Suction Unit with wide-bore tubing with a lumen of at least 7mm. It must be able to achieve a vacuum of 300mm/Hg or 11.8' of water in 4 seconds. A manual suction unit may be considered in place of the electric unit provided the Medical First Responder submit a justification for its use and can guarantee it can provide the required suction.
2. Suction Catheters, pharyngeal as follows:
 - a. Rigid
 - b. 6 flexible, sizes 6 and 8 (1 each), 10 or 12 (2each) and 14 or 16 (2 each)
A total of 6 and FR is the size for each
3. Airways:
 - a. Oropharyngeal-6 different sizes including at least 1 pediatric.
 - b. Nasopharyngeal-5 different sizes
 - c. Combi-tubes / King Air- Adult sizes
4. Sphygmomanometer; Small, Medium and Large
5. Stethoscope (1)
6. Penlight (1)
7. Portable Oxygen Unit:
 - a. Cylinder with a capacity of at least 300 liters/D size/500 psi
 - b. Yoke
 - c. Non-sparking wrench/tank opening device
 - d. Gauge/flow meter which is not gravity dependant and capable of 0-15 liters/min
 - e. Full spare cylinder with a 300-liter capacity
8. Oxygen Delivery Devices:
 - a. Nasal cannula, adult and pediatric (1each)
 - b. Nonrebreather mask 80% or grater. Pediatric, infant & adult (1 each)
 - c. Pocket mask with a one way valve and oxygen port (1each)
 - d. Bag Valve Mask Devices, hand operated adult (1), infant (1) and pediatric (450-700cc) (1).
Must be capable of 100% oxygen delivery
9. Dressings:
 - a. Multi trauma (10" x30") (4)
 - b. Occlusive (3" x 4") (4)
 - c. Sterile gauze pads (3" x3") (25)
 - d. Soft self adhering (6rolls)

10. Adhesive Tape, 4 rolls, one of which must be hypoallergenic.
11. Immobilization Devices-Rigid/semi-rigid neck immobilizer, S,M,L and pediatric (1 each)
12. Sterile burn sheet (4'x4"), (2)
13. Cold Packs, Chemical (4)
14. Sterile Water/Normal Saline (2 liters)
15. Triangular Bandages (8)
16. Sterile OB Kit (1)- Must be sealed and Sterile, with contents listed
17. Separate bulb syringe (1)
18. Bandage Shears (1)
19. Triage Tags (25) or equivalent kit
20. Blankets (2)
21. Instant Glucose (45 grams)
22. Emergency Jump Kit, capable of holding all supplies
23. splinting devices, padded board splints, sizes 15', and 3' and 4.5' (2each)
24. Hard hat, 1 per crew member- Rescues and MVA's
25. Gloves, leather, 1 per responding crew member – Rescues and MVA's
26. Currant edition of Emergency Response Guidebook
27. Radio Communications Equipment: A cellular phone may only use as a backup means of communication.
28. Automated External Defibrillator (AED) includes 2 sets of disposable, non-polarized, self adhesive gelled electrode pads and spare batteries.

29. Epinephrine auto injectors (for authorized medical first responders) which includes 0.3mg/0.3ml of 1:1000 solution for adult use (2) and 0.15mg/0.3ml of 1:2000 solution for pediatric use (2).

30. Personal infection control kit, 1 set/pair per responding crew-member, consisting of:

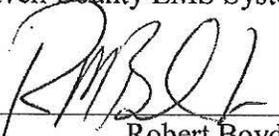
- a. Eye protection
- b. Face mask
- c. Gown
- d. Biological waste container or 3 disposable red bags
- e. Infection control plan

The below signatures indicate the parties agree to this policy and standard to include the mandatory equipment list to operate within the Craven County EMS System Plan as approved. The Craven County System Medical Director has agreed that the **New Bern Fire and Rescue** Medical Quick Responder Program is allowed to use the above mentioned equipment.

Stanley Koontz, MD
NPI 1780662411
~~NC DEA FK5011248~~
Dr. Stanley Koontz
Craven County EMS System Medical Director

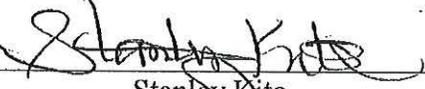
1-6-2020

Date


Robert Boyd
New Bern Fire and Rescue Chief

01-06-2020

Date


Stanley Kite
Craven County EMS System Administrator

01-06-2020

Date

Craven County



Serving the People

CRAVEN COUNTY

APPLICATION FOR FRANCHISE

DATE: 1-8-2020

I. APPLICANT:

- A. Name of Applicant Organization: City of Havelock
- B. Address of Applicant Organization: 1 Governmental Ave Havelock NC
- C. Name of the Owner/President or Individual responsible for operations of the organization: City Manager Frank Bottorff & Chief Marvin Williams
- D. Address of Owner/President: SAME

E. Telephone Number: (W) (252) 444-6400 (H) ()

F. Type of Franchise applied for (Check appropriate)

- 1. Emergency Transportation
- 2. Convalescent and Non-Emergency Transport
- 3. First Responder
- 4. Rescue (Check here and appropriate below)
 - a. Basic Rescue
 - b. Light Rescue
 - c. Medium Rescue
 - d. Heavy Rescue
 - e. Other (Specify) Adding EMD Software

G. Required Attachments:

- 1. Certified copy of articles of Incorporation, Charter or Assumed Named Certificate.
- 2. Resume of Training and Experience of the Applicant in the Transportation and/or care of Patients.
- 3. Audited Financial Statement of Applicant as it pertains to operation in Craven County.
- 4. Copy of Certificate of Insurance showing minimum limits according to Ambulance Ordinance Section 2.5.9 Insurance (1),(2).

The Havelock Police Department PSAP is a 24/7/365 operation. Current emergency dispatcher staffing is six (6) full time and ten (10) part time employees. Our PSAP is a fully functioning center offering police, fire and ems services. The PSAP is staffed with two employees on duty for approximately 18-19 hours a day (8-9 am thru 3 am). Between the hours of 3am and 8-9am, the center is staffed by one person.

Currently, four (4) of our part time staff are EMD certified. One is a full time employee with Craven Emergency Services and is certified with Priority Dispatch. Three (3) are full time employees at Chery Point PMO dispatch center and are certified with Powerphone EMD.

A verbal agreement is in place between Havelock PD PSAP and Craven County Emergency Services PSAP where Craven County will assist HPD with 911 operations (EMD calls) between the hours of 3am and 8-9am each day.

List of employees with current EMD training

Michelle Nanette Bohring
204 Croatan Wood Dr
New Bern NC
SS#595-32-2629
Certified with Priority Dispatch software
Certification expires: 7-31-2021
Part time emergency dispatcher with Havelock PD
Full time emergency dispatcher with Craven Emergency Services

Jason Patrick Cloer
4 Pine Circle
Havelock NC
SS# 238-51-8341
Certified with Powerphone EMD
Certification date March 22, 2019
Part time emergency dispatcher with Havelock PD
Full time emergency dispatcher with Cherry Point PMO dispatch

Timothy Jon Duffy
116 Wanchese Way
New Bern NC
SS# 246-53-6718
Certified with Powerphone EMD
Certification date 6-22-2019
Part time emergency dispatcher with Havelock PD
Full time emergency dispatcher with Cherry Point PMO dispatch

Ryan Neal Emory
209 Hardesty Farm Road
Newport NC
SS# 245-53-6529
Certified with Powerphone EMD
Certification date
Part time emergency dispatcher with Havelock PD
Full time emergency dispatcher with Cherry Point PMO dispatch



To all to whom these presents shall come, Greeting:

I, Chad Eure, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached (Seven (7) sheets) to be a true copy of

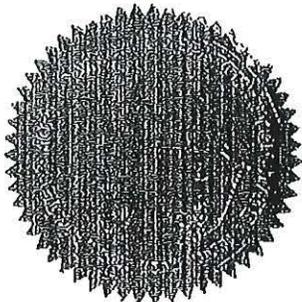
HOUSE BILL NO. 1083

1959 SESSION

the original of which is now on file and a matter of record in this office.

In Witness Whereof, I have hereunto set my hand and affixed my official seal.

Done in Office, at Raleigh, this 13th day of August in the year of our Lord 1959




Secretary of State

H. B. No. 1083

AN ACT TO INCORPORATE THE TOWN OF HAVELock, NORTH CAROLINA, IN CRAVEN COUNTY.

The General Assembly of North Carolina do enact:

Section 1. Subject to the provisions of Section 4 of this Act, the inhabitants of the Town of Havelock, Craven County, within the boundaries hereinafter established, are hereby incorporated under the name of the Town of Havelock and same is hereby created a body politic and corporate; and shall hereafter possess all the corporate powers and be subject to all the provisions contained in Chapter 160 of the General Statutes of North Carolina.

Sec. 2. The corporate limits of said town shall be as follows:

Beginning at a point which is the intersection of the center line of U. S. Highway No. 70 and the mean low-water line of the southeast shore line of the West Prong of Slocum Creek and running thence in a westerly and southwesterly direction along the said low-water line for a distance of approximately 2473 feet to the East right of way line of the Atlantic and East Carolina Railroad main line; thence along the said right of way line in two courses South 22 degrees 00 minutes East and South 32 degrees 00 minutes East, for a distance of approximately 10,970 feet to the southeast bank of the East Prong of Slocum Creek; thence along the southeast bank of the said East Prong of Slocum Creek in five courses: North 88 degrees 50 minutes East 179 feet, North 20 degrees 00 minutes East 213 feet, North 7 degrees 30 minutes East 122 feet, North 60 degrees 00

minutes East 172 feet, and North 18 degrees 15 minutes East 131 feet, (for a total of 817 feet), to an old corner iron; thence along the southwest line of the C. S. Bryan land South 28 degrees 45 minutes East 3063.49 feet to the U. S. Forestry line; thence along the established boundaries of the Havelock Sanitary District, as set forth in the petition for establishment of said Sanitary District, to wit: Thence following said line (U. S. Forestry line) South 87 degrees East 2200 feet, more or less, to a concrete monument marked corner 322 on the West side of Old Highway 70 (old N. C. 10); thence crossing Highway 70, North $64\frac{1}{2}$ degrees East 550 feet; thence parallel to Highway 70 and 400 feet from its eastern boundary North 18 degrees West 2300 feet, more or less, to the southern boundary of Johnson's Trailer Park; thence following the boundaries of said trailer park in two courses North 72 degrees East 340 feet and North 18 degrees West 740 feet, more or less, to the line of the Godwin Subdivision; thence following the lines of the Godwin Subdivision North 79 degrees East 660 feet, North 15 degrees West 256 feet; North $60\frac{1}{2}$ degrees West 719 feet; North 4 degrees East 194 feet; North $19\frac{1}{2}$ degrees West 224 feet; North 6 degrees West 240 feet; North $39\frac{1}{2}$ degrees East 539.5 feet; and North $39\frac{1}{2}$ degrees West 585 feet to Capp's Branch; thence following Capp's Branch about 300 feet to the corner of the Wynn(e) Subdivision; thence following the lines of the Wynn(e) Subdivision North $48\frac{1}{2}$ degrees West 365 feet to the northern boundary of Wynn(e) Road; thence along said northern boundary North $84\frac{1}{2}$ degrees West 860 feet, more or less, to the eastern boundary of Highway 70; thence northerly along the eastern right of way

of U. S. Highway No. 70, North 20 degrees 10 minutes West 342.7 feet and North 17 degrees 41 minutes West 1085.31 feet to the southeastern right of way of Roosevelt Boulevard; thence northeasterly along the said right of way North 28 degrees 24 minutes East 662.4 feet, North 28 degrees 29 minutes East 439.94 feet, and North 26 degrees 02 minutes East 446.0 feet to the projection of the northern boundary of the Commercial Center; thence across Roosevelt Boulevard North 89 degrees 00 minutes West 109.68 feet to the northeast corner of the said Commercial Center; thence along the lines of the Commercial Center North 89 degrees West 300 feet, South 24 degrees 54 minutes West 490.61 feet to the northern right of way of connecting road also called Sayvee Street; thence westerly along the said northern right of way approximately 400 feet to the eastern right of way of U. S. Highway No. 70; thence again along the boundaries of the aforementioned Havelock Sanitary District, to wit: "thence following the eastern boundary of Highway 70 in its old location to the rear corner of the property of the Ashford Oil Company; thence following the lines of the Ashford Oil Company due East 240 feet; and due North 390 feet, more or less, to the northern boundary of North Carolina 101;" thence westerly along the northern right of way of North Carolina Highway No. 101 approximately 915 feet to the mean low-water line of the West shore of the East Prong of Slocum Creek; thence northerly along the said low-water line approximately 8500 feet to the junction with the West Prong of Slocum Creek and the mean low-water line of the East shore of the said West Prong; thence southwesterly along the mean low-water line of the East shore of the said West Prong approxi-

metely 5400 feet to the point of beginning. EXCEPTING AND EXCLUDING therefrom 11.8 acres in the northernmost corner of the area and between the East Prong and the West Prong of Slocum Creek, said area having been conveyed by Slocum Village Corporation to the Board of Education of Craven County, North Carolina, by deed dated October 13, 1953, recorded January 21, 1954, in the office of the Register of Deeds of Craven County, North Carolina, in Book 498, at Page 284, ALSO EXCEPTING AND EXCLUDING therefrom the right of way of the Atlantic and East Carolina Railroad spur line which crosses the area from West to East. ALSO EXCEPTING AND EXCLUDING therefrom that area of Federally-controlled tract of land known as SLOCUM VILLAGE HOUSING PROJECT, formerly owned by the PBC Housing Corporation.

With the exception of the area known as PINE ACRES Subdivision, all of the foregoing proposed boundaries for the incorporated Town of Havelock coincide with or include the established boundaries of the aforementioned Havelock Sanitary District but are not limited to the said established boundaries.

Sec. 3. The officers of said municipality shall consist of a mayor and five (5) commissioners.

Sec. 4. On the 25th day of July, 1959, the Craven County Board of Elections shall conduct an election in the area herein described as the proposed corporate limits of the Town of Havelock to determine whether or not the area described herein shall be incorporated as a municipal corporation, and to elect the members of the governing body if said area is incorporated. The call for said election shall (a) describe the territory proposed to be incorporated; (b) provide that the question as to whether or not said area shall be incorporated shall

be submitted to a vote of the qualified electors; (c) advise that a mayor and five (5) commissioners will be elected to govern the town if incorporated; (d) name the registrars and judges of election, location of polling places, time for registration, date of election and hours of voting. The registration books shall be open for registration of voters on June 27, July 4, and July 11, 1959. July 18, 1959, shall be challenge day and the election shall be held on July 25, 1959. Said call shall be published in one or more newspapers once a week for four (4) consecutive weeks prior to said election. The said Board of Elections for Craven County in conducting the election required to be held herein shall follow the procedure as outlined in this Act and the General Statutes of North Carolina relating to municipal elections where not in conflict with this Act. In the event that said area is incorporated all future elections shall be conducted in accordance with the General Statutes relating to municipal elections. All expenses attached to the holding of said election may be paid by the said Craven County Board of Elections, and the board of county commissioners are hereby directed to appropriate funds for such purpose to the Craven County Board of Elections.

Sec. 5. That at such election those voters who favor incorporating the area herein described shall vote ballots on which shall be printed the words: "For Incorporation", and those opposed shall vote ballots on which shall be printed the words: "Against Incorporation". If at such election a majority of the votes cast shall be for incorporation, then from and after the date of the declaration of the results of said election said area shall become a municipal corporation

and the Charter contained in this Act shall be in full force and effect and all inhabitants of the area within the boundaries as established herein shall be and the same is hereby declared to be a body politic and corporate, and as such shall be entitled to all benefits and shall exercise such authority as prescribed by this Act, the Constitution and General Laws of the State for municipal corporations.

Sec. 6. At the time said County Board of Elections issues a call for the election to be conducted on the question as to whether or not said area shall be incorporated it shall also issue a call in the same manner for the election of a mayor and a board of five (5) commissioners, who will constitute the governing body of said municipality, if at the election herein provided for a majority of the votes cast shall be for incorporation. Any qualified elector who has resided in the area to be incorporated for a period of not less than one year immediately preceding the date of the election shall be eligible to be nominated for mayor or a member of the board of commissioners by petition of any five electors of the area, who shall be designated as his sponsor. No elector shall sign more than one such petition. With each signature shall be stated the place of residence of the signer. Nomination petitions shall be filed with the County Board of Elections for the election called for in this Act not later than fourteen (14) days prior to the date of the election. Whereafter, if such area is incorporate such nomination petitions shall be filed with the chairman of the County Board of Elections. Said petitions shall be in the following form:

"We, the undersigned five (5) electors of the Town

of Havelock, hereby name and sponsor _____,
whose residence is _____, for the office
of _____, to be voted for at the election to
be held on _____ day of _____, 19 _____.

"We individually certify that we are electors and
that we have not signed any other nominating petition.

Name _____ Street and Number _____
Name _____ Street and Number _____

Sec. 7. That in the event that a majority of the
votes in the election herein provided for shall be for
incorporation, then and in that event, the officers so
elected at such election shall serve for a term of two
years and until their successors have been duly qualified
and elected.

Sec. 8. All laws and clauses of laws in conflict
with this Act are hereby repealed.

Sec. 9. This Act shall be in full force and effect
from and after its ratification.

In the General Assembly read three times and ratified,
this the 12th day of June, 1959.

L. E. Barnhardt
President of the Senate.

Addison Hewlett, Jr.
Speaker of the House of Representatives

Examined and found correct
Fred Holcombe
For Committee.



JANUARY 23, 2020

FEMA Approved (Craven County) - Campers
Control # 703112-0014

Contact with questions:

PHIL TRIPLETT, NC – VAL

Individual Assistance Program Coordinator
NC Division of Emergency Management

(919) 825-2335 Office

(919) 508-7019 Mobile

Philip.Triplett@ncdps.gov

BRAD PILAND

NC Legal Aid
(919) 865-7204

KITTI HARDISON

Disaster Recovery Director
Craven County Disaster Recovery Alliance (CCDRA)

(252) 571-9773 Mobile

kitti@unitedwaycoastalnc.org

COUNTIES PARTICIPATING ACTIVELY IN PROGRAM:

- Jones County (10 campers purchased and set-up in county with County DRA funds per Scott Murphy with JOCO Rise)
- Hyde County (35 campers selected and scheduled for delivery per Phil)
- New Hanover County (campers purchased through United Way Cape Fear per Phil)

QUESTIONS TO CONSIDER:

- 1) Funding for campers (\$5,000 each) County or LTRG. Must be purchased through County and County owns for 2 years.
- 2) Ownership of campers after 2 year hold (County holds as asset)
- 3) Liability Insurance
- 4) Repairs and Maintenance
- 5) Supplies (gas, replacement items)
- 6) Travel and set-up
- 7) Placement and storage
- 8) Lease agreement with occupants

STATISTICS FOR FEMA MOBILE HOME UNITS (MHU'S)

- 1) We are still assessing, but as last reported there were 52 families still in MHU's in Craven County. FEMA's deadline for this program is March 13, 2020. If these families don't have other housing options (Back at Home Program, Rental, Friends & Family, Home Repaired and ready for occupancy) they will be homeless. As of today, we have identified 2 families that do not have housing options after the March 13, 2020 deadline.
- 2) Other uses for these campers include, temporary on-site housing while repairs are being completed by disaster rebuild groups (these partners include, Baptist on Mission, UMCOR/NC Conference, Fuller Center Disaster Rebuilder Group and CCDRA). And a mobile office for CCDRA after a disaster to provide critical information to survivors.

The Craven County Disaster Recovery Alliance (CCDRA) is requesting Craven County's support in acquiring 5 FEMA travel trailers. CCDRA has grant funding that could be used to purchase the travel trailers and other costs associated with these units. Based on requirements from NC- Emergency Management Office, the travel trailers must be purchased by a county government and held as an asset by the County for 2 years. We sincerely appreciate your consideration as we work together to rebuild Craven County.



BUDGET AMENDMENTS

1. Fund: 101-General

2. Department: Sheriff's Office

3. Revenue Account Number(s)	Amount	4. Expenditure Account Number(s)	Amount
1010000-39901	\$141,260.00	1014310-41002	\$12,439.00
Fund Balance Current Year		Full Time Salaries	
		1014310-41101	\$952.00
		Fica	
		1014310-41102	\$1,207.00
		Retirement	
		1014310-41105	\$622.00
		401K LEO	
		1014310-41104	\$370.00
		Workers Comp	
		1014310-41106	\$1,986.00
		Health	
		1014310-41107	\$147.00
		Dental	
		1014310-41108	\$6.00
		Life	
		1014310-41109	\$10.00
		Disability	
		1014310-43502	\$4,310.00
		Uniforms	
		1014310-47321	\$14,036.00
		Capital Outlay \$500.00-\$4999	
		1014310-47301 Capital Outlay Over \$5000	\$87,436.00
Total:	\$141,260.00	Total:	\$141,260.00

Justification or Explanation of Change:

This budget amendment will support the salary/benefits and necessary equipment purchase to fund two (2) SRO positions for the Craven County Sheriff's Office.


Department Head

1/27/20
Date

County Manager

Date

County Commissioners/Chairman

Date

Journal Entry Number

Date

Salary Related Costs for 2 Deputy SRO Positions Effective 3/4/2020

ITEM	DESCRIPTION	RATE	TOTAL
Annual Salary	Annual Salary for 8 ppds 64/1	\$ 12,438.15	\$ 12,439.00
Health Insurance	\$662 x 3 months	\$ 1,986.00	\$ 1,986.00
Dental Insurance	\$49 x 3 months	\$ 147.00	\$ 147.00
Life Insurance	\$1.70 x 3 months	\$ 5.10	\$ 6.00
Disability Insurance	\$3.10 x 3 months	\$ 9.30	\$ 10.00
Prudential 401(k)	5% LEO	0.05	\$ 622.00
NC Local Retirement	9.70% LEO	0.0970	\$ 1,207.00
FICA & Medicare	7.65%	\$ 0.0765	952.00
Workers' Comp	LEO	\$ 0.0297	370.00
Total Per SRO			\$ 17,739.00
Total for 2 SROs			\$ 35,478.00

Craven County Sheriff's Office – SRO Equipment Funding

Uniform Estimate

Shirts/Pants- \$600.00

Badge/Credentials- \$150.00

Boots-\$110.00

Duty Belt- \$40.00

Duty Gear- \$155.00

Ballistic Vest / Outer Carrier- \$1100.00

Total= \$ 4,310.00

Weapons Estimate

Pistol- \$500.00

Shotgun- \$375.00

Taser with Cartridges- \$1,405.00

Total= \$ 4,560.00

Vehicle Estimate

2020 Dodge Durango AWD V8- \$31,600.00

3% Road Tax + \$6.00 Registration- \$954.00

Vehicle Upfitting- \$11,164.00

Total= \$ 87,436.00

Other Equipment

Laptop- \$1,900.00

Printer- \$325.00

Viper Portable Radio- \$2369.00

Telephone-\$11.00 each x 3 months=\$66.00

MIFI-\$37.00 each x 3 months=\$222.00

Total= \$9,476.00

Total Equipment Cost for Two (2) Deputy Sheriff SROs

Two (2) SROs = \$ 105,782.00

MINE RESISTANT AMBUSH PROTECTED VEHICLE, CAT I A1, ISS, COUGAR, 4X4**TAMCN D00257K****MODEL CAT I A1 ISS****NSN 2355-01-581-2392****ID 11202K****DESCRIPTION AND FUNCTION**

CAT I A1 MRAP vehicles are designed to conduct logistics operations to include convoy security, troop and cargo transportation, and medical evacuation. The CAT I A1 MRAP allows for enhanced maneuverability in all-terrain environments utilizing the TAK-4 independent suspension system. It provides increased survivability by protecting personnel from mine explosions, IED, and medium caliber weapons fire. The A1 designation indicates this vehicle was produced prior to the implementation of the modification that added seven inches of height to the hull roof.

Manufacturer: Force Protection Industries, Inc.

TECHNICAL CHARACTERISTICS**Dimensions:**

Length	249 in
Width	106 in
Height	135 in
Reducible Height	103 in
Vehicle Curb Weight (includes BII)	38,380 lbs
Gross Vehicle Weight	42,180 lbs

Performance Information

Fording Depth	39 in
Highway Payload	3,800 lbs
Cross Country Payload	3,800 lbs
Cab Capacity	1+5
Towed Load	11,500 lbs

TM 11240-15/B

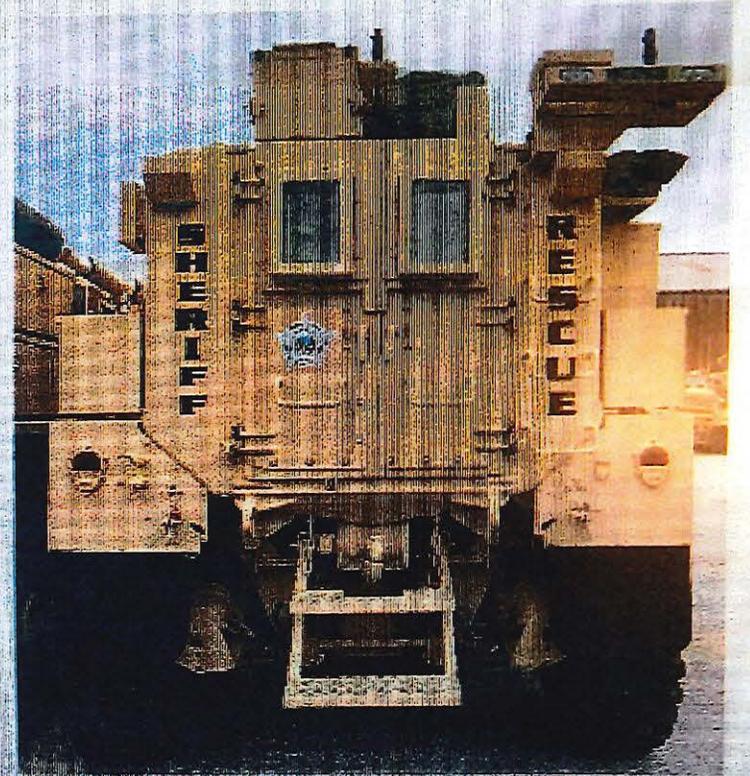
MINE RESISTANT AMBUSH PROTECTED VEHICLE, CAT I A1, ISS, COUGAR, 4X4 - CONT'D

Fuel Data

Fuel Type	F24
Fuel Tank Capacity	70 gal
Fuel Consumption mpg	6.0 mpg
Fuel Consumption per hour	8.0 gal/hr @ 60 mph

Acquisition Information

In Service Date	1 Sep 2007
Service Life	15 yrs
Planned Exit Date	1 Dec 2022





Roanoke Rapids

POLICE

Emergency
DIAL 911

*Strength
& Justice*



DUPLIN COUNTY
SHERIFF'S OFFICE



FORD DIESEL

CE

DUPLIN COUNTY SHERIFF'S OFFICE

