

**AGENDA  
CRAVEN COUNTY BOARD OF COMMISSIONERS  
REGULAR SESSION  
MONDAY, JANUARY 5, 2015  
7:00 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

APPROVE MINUTES OF DECEMBER 15, 2014 REGULAR SESSION

1. PUBLIC HEARING: FY15 CDBG APPLICATION: Reed Whitesell, Holland Consulting Planners
2. PETITIONS OF CITIZENS
3. RESOLUTION FOR NCACC IN SUPPORT OF NC MILITARY AFFAIRS  
COMMISSION: Commissioner Dacey
4. RESOLUTION REGARDING NC CLEAN WATER MANAGEMENT TRUST  
FUND GRANTS: Commissioner Liner

DEPARTMENTAL MATTERS

5. TAX – RELEASES AND REFUNDS: Ronnie Antry, Tax Administrator
6. CARTS – BUDGET AMENDMENT: Rosann Christian
7. FINANCE – BUDGET AMENDMENT: Rick Hemphill, Assistant County Manager,  
Finance/Administration
8. APPOINTMENTS
9. COUNTY ATTORNEY'S REPORT: Jim Hicks
10. COUNTY MANAGER'S REPORT: Jack Veit

11. COMMISSIONERS' REPORTS
12. CLOSED SESSION

Agenda Date: January 5, 2015

Presenter: Reed Whitesell

Agenda Item No. 1

Board Action Required: No

### **PUBLIC HEARING: FY15 CDBG APPLICATION**

A public hearing will be held on Monday, January 5, 2014 at 7:00 pm to hear public comments regarding the County's intent to apply for FY2015 CDBG Infrastructure funding. Prior to application for CDBG Infrastructure or CDBG Economic Development funds made available in FY15 (approximately \$40 million in total CDBG funding available statewide), the County is required to hold a preliminary CDBG public hearing.

The purpose of this public hearing is to allow citizens, county staff, and elected officials to express concerns or interests related to community development throughout Craven County. Prior to actual application for any specific FY15 CDBG project; a second public hearing will be required to outline the project activities and budget.

**Board Action: Hear public comment. No further action required.**

Agenda Date: January 5, 2015

Presenter(s): \_\_\_\_\_

Agenda Item No. 2

Board Action Required: No

## **PETITIONS OF CITIZENS**

Agenda Date: January 5, 2015

Presenter: Commissioner Dacey

Agenda Item No. 3

Board Action Required: Yes

**RESOLUTION FOR NCACC IN SUPPORT OF NC MILITARY AFFAIRS  
COMMISSION**

Commissioner Dacey distributed the resolution contained in Attachment #3 at the last meeting for the Board's review. He will be presenting it for action by the Board.

**Board Action: Consider adoption of the resolution.**

Agenda Date: January 5, 2015

Presenter: Commissioner Liner

Agenda Item No. 4

Board Action Required: Yes

**RESOLUTION REGARDING NC CLEAN WATER MANAGEMENT TRUST FUND  
GRANTS**

Commissioner Liner has asked that the resolution which appears as Attachment #4 be placed on the agenda.

**Board Action: Consider adoption of the resolution.**

Agenda Date: January 5, 2015

Presenter: Ronnie Antry

Agenda Item No. 5

Board Action Required: Yes

**DEPARTMENTAL MATTERS: TAX – RELEASES AND REFUNDS**

Craven County Tax Administrator, Ronnie Antry, will present the routine requests for tax releases and refunds contained in Attachment #5 for the Board's approval.

**Board Action: A roll call vote is needed to approve tax releases and refunds.**

Agenda Date: January 5, 2015

Presenter: Rosann Christian

Agenda Item No. 6

Board Action Required: Yes

**DEPARTMENTAL MATTERS: CARTS – APPROVE BUDGET AMENDMENT AND AWARD OF CONSULTING CONTRACT TO WENDEL COMPANIES**

As a part of the transition to a mixed urban/rural transit system, Craven Area Rural Transportation System (CARTS) must develop a Transit Development Plan (TDP) in order to continue to be eligible to apply for and receive federal transit grants to provide services in the urban areas. The New Bern Area Metropolitan Planning Organization (NBAMPO) secured in its federal grant an allocation of \$40,000 (\$25,000 in 5303 FTA funds and \$15,000 104(f) Federal Highway funds) to assist CARTS with the development of this plan. The allocation of \$40,000 assumes a 20% local match to complete the plan. The local match will come from CARTS current budget.

A Request for Proposals (RFP) was issued on November 5, 2014 to all eligible vendors on NCDOT's contractors list. Ultimately, three vendors (RLS Associates, Inc., URS Corporation, and Wendel Companies) submitted proposals. The proposals were evaluated by 6 members (Maurizia Chapman, Jeff Ruggieri, Gene Hodges, Patrick Flanagan, Don Baumgardner, and Rosann Christian) of the Technical Coordinating Committee (TCC) of the MPO. Wendell Companies scored the highest in the rankings and was the lowest priced proposal at \$39,776. A summary of the scoring matrix is attachment #6.

In order to move forward a budget amendment in the amount of \$31,821 will need to be approved by the Board of Commissioners. These funds will come from the allocation in the MPO's federal grant. Craven County will pay the invoices for the plan and will file for reimbursement from the MPO. As mentioned earlier, the local match of \$7,955 is already included in CARTS' current budget.

**Board Action: A roll call vote will be required to adopt the budget amendment and to award the consulting contract to Wendel Companies.**

Agenda Date: January 5, 2015

Presenter: Rick Hemphill

Agenda Item No. 7

Board Action Required: Yes

**DEPARTMENTAL MATTERS: FINANCE – BUDGET AMENDMENT**

Assistant County Manager, Finance/Administration, Rick Hemphill, will present the following budget amendment for the Board's approval.

Economic Development – Original budget for project-based legal services was determined by project activity in recent years. With greater activity, need to increase the budgeted amount by \$7,000 to cover services already rendered and those anticipated for remainder of fiscal year. (Attachment #7)

**Board Action: A roll call vote is needed to approve budget amendment.**

Agenda Date: January 5, 2015

Presenter: \_\_\_\_\_

Agenda Item No. 8

Board Action Required: Yes

## APPOINTMENTS

- A. PENDING
- B. CURRENT
- C. UPCOMING

**Board Action: Appointments will be effective immediately, unless otherwise specified.**

**A. PENDING APPOINTMENT(S):**

HAVELOCK BOARD OF ADJUSTMENT

AUTHORIZATION: Havelock City Code – Article XI

MISSION/FUNCTION: \_\_\_\_\_

\_\_\_\_\_

NUMBER OF MEMBERS:

7

1

1

TYPE:

City of Havelock

Extraterritorial Jurisdiction (County)

Extraterritorial alternate (County)

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

County appointees must reside in the extraterritorial areas of the City of Havelock.

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: 3<sup>rd</sup> Wednesday of the month at 7:30 p.m., and at the call of the Chair

**Terms ending:** Nancy Webster, Alt. (Appointed 2009; resigned)

**No applications on file.** (The City of Havelock has not received any interest from citizens, but still working on it.)

INDUSTRIAL FACILITIES POLLUTION CONTROL FINANCING AUTHORITY

AUTHORIZATION: Bylaws

MISSION/FUNCTION: \_\_\_\_\_

NUMBER OF MEMBERS: \_\_\_\_\_

7 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TYPE:

Qualified electors

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 6 Years

MEETING SCHEDULE: Annual Meeting on 2<sup>nd</sup> Tuesday in October; otherwise, as needed

COMPENSATION: No  : Yes  Specify: \_\_\_\_\_

**Terms ending:** Fletcher Watts (Appointed 1996)  
Robert Lewis (incapacitated)  
Dell Ipock (expired 2011; was on agenda indefinitely; no replacement  
found)

Charles Dees (Initial appointment 2000)

Gary Essex (initial appointment 2001)

CRAVEN COUNTY HEALTH BOARD

AUTHORIZATION: NCGS 130A-35

MISSION/FUNCTION: Primary policy making and hearing body for the Craven County Health Department, charged with the immediate care and responsibility for promoting and protecting the public health in Craven County.

NUMBER OF MEMBERS:

11

\_\_\_\_\_

\_\_\_\_\_

TYPE:

A physician, dentist, optometrist, veterinarian, registered nurse, licensed pharmacist, Craven County Commissioner, general public

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

(See above)

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: 2<sup>nd</sup> Monday of every month, 12:00 – 1:30 p.m.

COMPENSATION: No  Yes  Specify: \$50/meeting

**Term(s) ending:** Trey Paul, Pharmacist

**No applications on file.**

CRAVEN-PAMLICO-CARTERET REGIONAL LIBRARY

AUTHORIZATION: N.C.G.S. Article 19A, Chapter 153

MISSION/FUNCTION: Determine policy of the regional library system, select and appoint administrative librarian, advise in the preparation of the budget, approve budget and work to obtain the necessary funds, provide and maintain adequate buildings and grounds, keep abreast of pertinent legislation.

NUMBER OF MEMBERS: 9

TYPE: 3 per member county

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 6 Years

MEETING SCHEDULE: 3<sup>rd</sup> Tuesday in February, May, August and November at 10:00 a.m.

COMPENSATION: No  Yes  Specify: Mileage Reimbursement

**Term(s) ending:** Esther Hardin (Initial Appointment 2003)

**Applications on file:** Gunter E.L. von der Heyde  
Victor Taylor

(See Attachment #8)

**B. CURRENT APPOINTMENTS**

CRAVEN COUNTY CLEAN SWEEP COMMITTEE

AUTHORIZATION: Bylaws

MISSION/FUNCTION: To eliminate littering and promote recycling through education and ordinance enforcement.

NUMBER OF MEMBERS:

15

\_\_\_\_\_

\_\_\_\_\_

TYPE:

Civic, neighborhood, municipal, industrial business, schools

\_\_\_\_\_

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: 3<sup>rd</sup> Wednesday of the months of March, June, September and December

COMPENSATION: No  Yes  Specify: \_\_\_\_\_

**Term ending:** Raymond Birch (Appointed 2012)

**No Applications on file.**

CRAVEN COUNTY COMMUNITY CHILD PROTECTION TEAM

AUTHORIZATION: NCGS 7B-1406

MISSION/FUNCTION: To respond to child protection needs before a child is harmed by taking action to identify and address gaps or deficiencies in services and resources through the annual report to the County Board of Commissioners, collaboration with community partners, promoting public awareness and advocating for action that addresses the child protection needs of each county.

NUMBER OF MEMBERS:

11-16

TYPE:

DSS Director, DSS staff member, law enforcement officer, attorney from DA's office, executive director of local community action agency, public School superintendent or designee, member of DSS Board, mental health professional, Guardian ad Litem Coordinator, Public Health Director, local health care provider, EMS/firefighter, District Court Judge, Commissioners appointees from other county agencies or community at-large

QUALIFICATIONS: Stated above.

LENGTH OF TERMS: As set by respective agencies, position and Commissioners'

MEETING SCHEDULE: Quarterly; January, April, July, October

**Terms ending:**

Mary Mallard (Dept. of Juvenile Justice; appointed 2012)  
Dawn McCabe (Health Dept.; appointed 2012)  
Cynthia Morton (CarolinaEast; appointed 2012)  
Deb Rogers (Medical Examiner; appointed 2012)  
Alfreda Stout (DSS; appointed 2012)

**No applications on file.**

PLANNING BOARD

AUTHORIZATION: N.C.G.S. 153A-21

MISSION/FUNCTION:

\_\_\_\_\_

NUMBER OF MEMBERS:

8  
each

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TYPE:

Representatives from around the County (from  
township to the extent possible)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 4 Years

MEETING SCHEDULE: Fourth Thursday of each month, 5:00 p.m.

COMPENSATION: No  Yes  Specify: \$25 per meeting-members; \$30 per meeting-  
Chairman

**Term(s) ending:** Robert Bell (Trent Woods; appointed 2007)  
Drew Willis (Trent Woods; appointed 2011)

**Application on file:** Daniel Hill (Attachment #8.A.)

## **C. UPCOMING APPOINTMENTS**

### **February**

Child Protection Team: Amy Bryant (ECBH; appointed 2012)

Clean Sweep Committee: Bob Adams (Appointed 2012)  
Connie Adams (Appointed 2012)  
Eddie Games (Appointed 2012)  
Debbie Kirkman (Appointed 2012)

Firemen's Relief Fund: Carl Jarman (Cove City; appointed 2013)  
Billy Joiner (West New Bern; appointed 2011)  
Theron McCabe (Harlowe; appointed 1999)  
Roger Wetherington (Cove City; appointed 2013)

Fire Tax Commissioners: Dallas Ray Brown (Appointed 2013)  
Howard Carrier (Twp. #9; appointed 2013)  
Wilfred Chagnon (Tri-Community; appointed 2011)  
Marjorie Gonzalez (Cove City; appointed 2013)  
Martin Hernandez (Twp. #6; appointed 2013)  
Chris Register (Twp. #9; appointed 2013)  
Trudy Williams (Tri-Community; appointed 2012)

### **March**

Child Protection Team: Kent Flowers (DSS; appointed 2006)

EMS Advisory Committee: Crystal Davis (Appointed 2011)

Firemen's Relief Fund: Keith Morris (Twp. 1; appointed 2013)  
Dennis Smith (No. 1; appointed 2013)

Fire Tax Commissioners: Tommy Cowen (Twp.1; appointed 2013)  
Ed Dozier (Twp. 5; appointed 2013)  
Sammy Lilly (Twp. 1; appointed 2013)  
Ronald Pate (Twp. 1; appointed 2013)  
James Smith (Twp. 3; appointed 2006)  
Howard Spence (Swift Creek; appointed 2011)

Agenda Date: January 5, 2015

Presenter: Jim Hicks

Agenda Item No. 9

## **COUNTY ATTORNEY'S REPORT**

### **Offer to Purchase Real Property – Tuscarora Rhems Road (#9-039-020)**

The County has received an offer from Glenn Murphy, in the amount of \$1,500.00, for this property, which was acquired through a tax foreclosure. The total taxes and costs that were foreclosed on were \$1,456.24. The current tax value is \$2,700.00. Attachment #9 contains a copy of the offer to purchase, deed, and GIS information.

**Board Action:** Should the Board accept this offer, then the property will then be advertised for upset bids in accordance with General Statutes. Once no further upset bids are timely received, the County may accept or reject the final offer.

Agenda Date: January 5, 2015

Presenter: Jack Veit

Agenda Item No. 10

## **COUNTY MANAGER'S REPORT**

Agenda Date: January 5, 2015

Presenter: \_\_\_\_\_

Agenda Item No. 11

## **COMMISSIONERS' REPORTS**

Agenda Date: January 5, 2015

Presenter: \_\_\_\_\_

Agenda Item No. 12

### **CLOSED SESSION**

The Board will be requested to go into closed session to discuss a personnel matter pursuant to NCGS 143-318.11(a)(6).

**RESOLUTION TO NCACC  
FOR SUPPORT OF NC MILITARY AFFAIRS COMMISSION**

**WHEREAS**, North Carolina is a major component of the national defense posture with the fourth largest active duty military presence of any state (109,720); and

**WHEREAS**, North Carolina is home to nine major military installations: Fort Bragg, Pope Army Airfield, Seymour Johnson AFB, Marine Corps Base Camp Lejeune, Marine Corps Air Stations Cherry Point and New River, Military Ocean Terminal Sunny Point, Fleet Readiness Center East, U.S. Coast Guard Base Elizabeth City; and

**WHEREAS**, the military the military supports 540,000 jobs in North Carolina, \$30 billion in state personal income, and \$48 billion in gross state product, making it is the second largest economic sector, representing about 10% of the State's total Gross Domestic Product; and

**WHEREAS**, Department of Defense contracting in FY 2012 totaled \$3.4 billion with procurement contracts in all 100 counties; and

**WHEREAS**, in both 2013 and 2014 President Obama requested that Congress authorize the DoD to conduct a new round of Base Realignment and Closures; and

**WHEREAS**, The NC Military Affairs Commission was established within the Office of the Governor by Senate Bill 613, effective August 1st, 2013; and

**WHEREAS**, the purpose of this Commission is to provide advice, counsel and recommendations to the Governor, the NC General Assembly, the Secretary of Commerce and other State agencies on initiatives, programs and legislation that will continue and increase the role that NC's military installations, the National Guard and Reserves play in America's defense strategy and the economic health and vitality of the State; and

**WHEREAS**, the Commission will recommend actions to protect the existing military infrastructure in North Carolina, maintain a high quality of life for military members and their families and to promote new military missions and economic opportunities for the State and its citizens; and

**WHEREAS**, every two years members of the North Carolina Association of County Commissioners engage in a process to determine the legislative goals it should seek in the best interest of the counties; and

**WHEREAS**, while the Department of Commerce is responsible for organizational, budgetary and administrative purposes of the Commission, the Commission is not supported by any recurring appropriations.

**NOW, THEREFORE, BE IT RESOLVED**, that the Craven County Board of Commissioners calls upon the members of the North Carolina Association of County Commissioners to consider the following proposal to be included among its designated priorities for the upcoming session of the North Carolina General Assembly:

**Adequately fund the North Carolina Military Affairs Commission so it may continue to address the statewide priorities it has established, including; advance the State's efforts to protect military installations from closure or reductions in force; improve the quality-of-life for National Guard, Coast Guard, reserve and active duty service members, veterans, and their families; and encourage military related economic growth throughout North Carolina.**

Adopted this 5<sup>th</sup> day of January, 2015.

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Steve Tyson, Chairman  
Craven County Board of Commissioners

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Gwendolyn M. Bryan, Clerk to the Board

**RESOLUTION:  
NC CLEAN WATER MANAGEMENT TRUST FUND GRANTS**

**WHEREAS**, Craven County is a proud supporter of US Marine Corps Air Station Cherry Point, which executed over 45,000 takeoffs and landings last year, and which will thrive as a military installation only if the integrity of its lands, shorelines, and airspace are protected; and

**WHEREAS**, the “Encroachment Partnership” between the Marine Corps and North Carolina Coastal Land Trust has helped protect MCAS Cherry Point from incompatible development, while also protecting significant coastal conservation resources; and

**WHEREAS**, past grants from the NC Clean Water Management Trust Fund have made possible the success of the Encroachment Partnership, including:

- 16 military buffer acquisitions completed, including lands within air training routes, adjoining the base, near the bombing range and adjacent to outlying fields;
- 7,800 acres protected, including wetlands, forests, and 22 miles of shoreline;
- More than 57% of targeted lands around Piney Island Bombing Range protected;
- Approximately \$25 million in capital funds invested, including \$12 million in federal grants, \$13 million in state grants, and \$.2 million from Land Trust donor contributions; and
- The selection of Cherry Point to receive 6-8 squadrons of the new F-35 Joint Strike Fighter.

**NOW, THEREFORE**, Craven County expresses its appreciation to the Clean Water Management Trust Fund for its past grants for military buffers, and respectfully requests review of the new Acquisition Grant Evaluation Criteria, to ensure that military buffer projects will be competitive in future grant cycles as well.

Adopted this 5<sup>th</sup> day of January 2015.

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Steve Tyson, Chairman  
Craven County Board of Commissioners

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Gwendolyn M. Bryan, Clerk to the Board

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
ALEXA ENTERPRISES INC NOT IN BUSINESS 1/1/2014	0057351 2014-0091099	316.43
ANDERSON, CHAD MILITARY EXEMPTION	0072429 2014-0001188	122.34
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2014-0001198	49.70
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2013-0001097	53.66
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2012-0001138	60.00
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2011-0001163	65.77
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2010-0001083	71.42
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2009-0001096	84.09
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2008-0001089	91.19
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2007-0001055	97.82
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2006-0001031	99.13
ANDERSON, CHARLIE B JR DOUBLE LISTED TO ACCT # 7183950	0035326 2005-0001040	95.35
ARTHUR FARMS INC LATE FEE CHARGED IN ERROR	0091611 2014-0001781	237.86
ARTURO, VALDEZ MORENO DOUBLE BILLED-SEE ACCT 85094	0077112 2014-0001868	138.51

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
BAKSTREET KUSSTMZ NOT IN BUSINESS 1/1/2010	0085053 2010-0002290	38.13
BAKSTREET KUSSTMZ NOT IN BUSINESS 1/1/2011	0085053 2011-0090247	32.14
BAKSTREET KUSSTMZ NOT IN BUSINESS 1/1/2012	0085053 2012-0090404	25.99
BAKSTREET KUSSTMZ MILITARY EXEMPTION	0085053 2013-0094536	20.85
BAKSTREET KUSSTMZ NOT IN BUSINESS 1/1/2014	0085053 2014-0091129	16.57
BOYD, PATRICIA J & WHITE, LIND RECYCLE BILLING ERROR	0099345 2014-0006004	36.00
BRIMAGE, FRANCISSENA FORECLOSURE-LIEN EXTINGUISHED	0045981 2008-0006258	250.09
BRIMAGE, FRANCISSENA FORECLOSURE-LIEN EXTINGUISHED	0045981 2009-0006300	235.92
BRIMAGE, FRANCISSENA FORECLOSURE-LIEN EXTINGUISHED	0045981 2011-0006465	450.29
BRIMAGE, FRANCISSENA FORECLOSURE-LIEN EXTINGUISHED	0045981 2012-0006486	418.10
BRIMAGE, FRANCISSENA FORECLOSURE-LIEN EXTINGUISHED	0045981 2013-0006400	380.23
BRIMAGE, FRANCISSENA FORECLOSURE-LIEN EXTINGUISHED	0045981 2014-0006536	340.75
CHENOWETH, ZACHARY DAVID KECK INCORRECT SITUS-NOT IN 8N	0079284 2014-0010254	29.85
COLONIAL MHC LLC DID NOT OWN 1/1/2009 SEE 83997	0097748 2014-0093155	954.55

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
COPELAND, NICHOLAS ALLEN & KIM 1/2 VALUE MILITARY EXCLUSION	0082868 2014-0011948	55.59
DEAN, CHRISTOPHER ALLEN MILITARY EXEMPTION	0098469 2013-0090447	315.55
DEAN, CHRISTOPHER ALLEN MILITARY EXEMPTION	0098469 2014-0014478	356.61
DROESE, GRETCHEN & DROESE, WIL DWELLING RAZED 12/27/13	0095051 2014-0015944	421.66
DUNCO INC NOT IN BUSINESS 1/1/14	0057403 2014-0016203	181.65
EVENING BREEZE OUTFITTERS LLC NOT IN BUSINESS 1/1/2014	0077153 2014-0091334	53.38
HERNANDEZ, ANA GARCIA DOUBLE BILLED-SEE ACCT 103669	0081092 2014-0092312	124.33
HOLMES, IRIS LORRAINE JOHNSON FORECLOSURE-LIEN EXTINGUISHED	3485775 2014-0027227	21.43
HOLMES, IRIS LORRAINE JOHNSON FORECLOSURE-LIEN EXTINGUISHED	3485775 2013-0026560	28.12
HOLMES, IRIS LORRAINE JOHNSON FORECLOSURE-LIEN EXTINGUISHED	3485775 2012-0027531	30.51
HOLMES, IRIS LORRAINE JOHNSON FORECLOSURE-LIEN EXTINGUISHED	3485775 2011-0027664	32.91
HOLMES, IRIS LORRAINE JOHNSON FORECLOSURE-LIEN EXTINGUISHED	3485775 2010-0096075	35.19
IPOCK, JULIUS T RECYCLING FEE CHARGED IN ERROR	0029385 2014-0028624	36.00
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2007-0029907	159.33

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2008-0030415	194.77
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2010-0027758	151.50
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2011-0030770	350.57
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2012-0030661	325.59
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2013-0029572	295.08
JONES, JAMES SAMUEL HRS FORECLOSURE-LIEN EXTINGUISHED	0069747 2014-0030235	263.53
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2005-0032357	129.02
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2006-0032797	113.57
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2007-0033722	123.60
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2008-0034276	12.84
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2009-0034346	7.33
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2011-0034817	50.88
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2012-0034719	2,635.05
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2013-0033441	38.45

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2014-0034156	228.80
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2014-0034155	34.22
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2013-0033440	42.25
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2012-0034718	51.56
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2011-0034816	55.16
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2009-0034345	107.24
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2008-0034275	25.57
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2007-0033721	225.33
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2006-0032796	207.91
LINDSEY, JENNIFER J FORECLOSURE-LIEN EXTINGUISHED	0019336 2005-0032356	27.87
LUZADDER, WILLIAM L LATE PENALTY CHARGED IN ERROR	0022291 2014-0092445	7.82
MCCULLOUGH, LISA CITY RAZED STRUCTURE 12/4/13	0057933 2014-0037181	162.01
MCLAUGHLIN, MARK DANIEL MILITARY EXEMPTION	0084860 2012-0038324	242.61
MCLAUGHLIN, MARK DANIEL MILITARY EXEMPTION	0084860 2013-0092803	211.88

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
MCLAUGHLIN, MARK DANIEL MILITARY EXEMPTION	0084860 2014-0092560	182.59
MEYER, JAMES R & GLORIA SEGURA BOAT RELEASED TO PAMLICO COUNTY	0080809 2014-0092605	331.03
MILLER, BRYAN SWAIN BOAT RELEASED TO PAMLICO COUNTY	0103223 2014-0092616	148.38
MURPHY, CHARLIE FORECLOSURE-LIEN EXTINGUISHED	5271751 2014-0040719	14.46
N B REAL ESTATE LLC NOT IN BUSINESS 1/1/2014	0082257 2014-0092991	165.10
RAINES, MARVIN L JR DID NOT OWN 1/1/2014	5935812 2014-0046289	23.35
RIGGS TRUST-ALBERT NASH DWELLING UNOCCUPIED SINCE 2007	0076937 2014-0047441	36.00
SMALL, CLARA G STORAGE ONLY SINCE 2009	0054668 2014-0051484	36.00
TALLANT, PATRICK JAMES MILITARY EXEMPTION	0086756 2014-0054604	36.04
WHALEY, JAMES T & DOROTHY FORECLOSURE-LIEN EXTINGUISHED	7727400 2014-0060200	293.25
WHALEY, JAMES T & DOROTHY FORECLOSURE-LIEN EXTINGUISHED	7727400 2013-0058736	327.81
WHALEY, JAMES T & DOROTHY FORECLOSURE-LIEN EXTINGUISHED	7727400 2012-0061283	706.05
WHITES FAMILY RESTAURANT INC INCORRECT SITUS	0077197 2014-0093118	135.75
WORLEY, BILLY J DOUBLE BILLED-SEE 2-040-067	8198400 2014-0062958	39.18

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
WORLEY, BILLY JACK DOUBLE BILLED-SEE 2-040-066	0014499 2014-0062963	39.18
YERGES, JAMIE A & ANNA S 1/2 VALUE MILITARY EXEMPTION	0075809 2014-0063328	36.42
YORK, LEE FRANKLIN & KATHY DWELLING UNOCCUPIED SINCE 2008	8249400 2014-0063365	36.00
YORK, LEE FRANKLIN & KATHY RECYCLE INTEREST LEFT IN ERROR	8249400 2013-0061722	.72
	88 -CREDIT MEMO(S)	15,574.31

## REFUNDS SUBJECT TO BOARD APPROVAL ON 01/05/2015

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
ARTURO, VALDEZ MORENO DOUBLE BILLED-SEE ACCT 85094	0077112 2010-0001646	184.30
ARTURO, VALDEZ MORENO DOUBLE BILLED SEE ACCT 85094	0077112 2011-0001822	164.11
ARTURO, VALDEZ MORENO MOBILE HOME STORAGE ONLY SINCE 09	0077112 2012-0001788	163.88
ARTURO, VALDEZ MORENO MOBILE HOME STORAGE ONLY SINCE 09	0077112 2013-0001742	148.75
SMALL, CLARA G MOBILE HOME STORAGE ONLY SINCE 09	0054668 2010-0047238	36.00
SMALL, CLARA G MOBILE HOME STORAGE ONLY SINCE 09	0054668 2011-0052517	36.00
SMALL, CLARA G MOBILE HOME STORAGE ONLY SINCE 09	0054668 2012-0052465	36.00
SMALL, CLARA G MOBILE HOME STORAGE ONLY SINCE 09	0054668 2013-0050329	36.00
TALLANT, PATRICK JAMES MILITARY EXEMPTION	0086756 2011-0091193	19.50
TALLANT, PATRICK JAMES MILITARY EXEMPTION	0086756 2012-0055748	18.80
TALLANT, PATRICK JAMES MILITARY EXEMPTION	0086756 2013-0093563	33.33
11	-REFUND(S)	876.67

**Evaluated Firms**

**Average Scores**

<b>Scoring Criteria</b>	<b>URS</b>	<b>RLS</b>	<b>Wendell</b>
Understanding (20 Max Points)	17.40	17.20	18.20
Experience (20 Max Points)	18.40	18.00	19.40
Product (30 Max Points)	25.30	25.50	27.10
Presentation & Proposal (15 Max Points)	11.60	12.40	13.80
Price (15 Max Points)	7.54	14.94	15.00
<b>Total Average Score</b>	<b>80.24</b>	<b>88.04</b>	<b>93.50</b>







# Volunteer Board Information and Interest Sheet

## Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:

Regional Library Board

Name: Victor J. Taylor Home Phone: 252-617-2537  
Home Address: 703 Carolina Avenue, Apt. 8C  
City: New Bern, NC Zip Code: 28562  
Township: \_\_\_\_\_ City Limits:  Yes  No  
Occupation: Corrections Officer Business Phone: \_\_\_\_\_  
Place of Employment: Craven Correctional Institution Fax Number: \_\_\_\_\_  
E-Mail Address: vjtaylor@yahoo.com

(Please indicate your preferred contact number.)

### Education

New Bern Senior High School  
US Army - Vehicle & Generator Mechanic Course

### Business and Civic Experience

US Army (Honorable); NAACP Member; ML King Member; PHA Mason, PHA Shriner

### Areas of Expertise, Interest, Skills

Community involvement; keeping our community educated through books/videos

### Why do you want to serve?

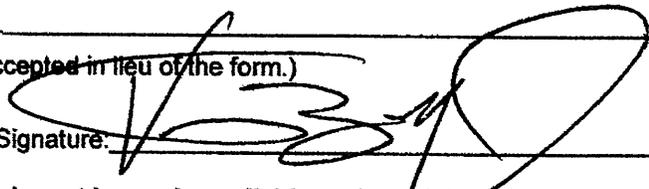
Reading is fundamental, so I want to serve to ensure our kids are provided an opportunity to gain knowledge from reading

### Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

Board of Aldermen - City of New Bern; New Bern/Craven County Library Board; East Carolina Council; NAACP

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 12/10/2014

Signature: 

**Please be advised that this form is a public record, and must be made available to the public upon request.** The Craven County Board of Commissioners sincerely appreciates the interest of all citizens in serving their county. For more information on the responsibilities of various boards, you may view the on-line board descriptions or contact the County Clerk's Office at (252) 636-6601. RETURN FORM TO: CRAVEN COUNTY CLERK, 406 CRAVEN STREET, NEW BERN, NC 28560. The form may also be sent via e-mail ([qbryan@cravencountync.gov](mailto:qbryan@cravencountync.gov)) or fax: (252-637-0526).

*This form will remain active until two years after date received.*

## Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:  
Planning Board

Name:	<u>Daniel Hill</u>	Home Phone:	<u>252-636-1552</u>
Home Address:	<u>1606 Green Springs Road</u>		
City:	<u>New Bern</u>	Zip Code:	<u>28560</u>
Township:	<u>7</u>	City Limits:	<u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/>
Occupation:	<u>Fire Service</u>	Business Phone:	<u>252-675-3264 (preferred)</u>
Place of Employment:	<u>City of New Bern</u>	Fax Number:	<u>252-636-1084</u>
E-Mail Address:	<u>hill21nb@yahoo.com</u>		

(Please indicate your preferred contact number.)

### Education

Associates in General Education, Certified Fire Officer level II, Certified Fire Inspector level III

### Business and Civic Experience

I have worked for the City of New Bern for 21 years, with the past 10 years as a fire inspector. I also have been a member No. 7 Township Fire Department for the past 22 years with 17 of those years as a chief officer. Finally, I am a member of Pleasant Acres Free Will Baptist Church and serve as a member of the general board for the church.

### Areas of Expertise, Interest, Skills

Emergency service planning. I have the knowledge and understanding of how development can effect the response and operation needs and the capabilities of emergency services based on community growth.

### Why do you want to serve?

I fell that the emergency services sector of the community should have some representation within the planning of new development to ensure that the needs and concerns of the emergency service groups of the county are known.

Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve  
LEPC

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 07/24/2014

Signature: 

**Please be advised that this form is a public record, and must be made available to the public upon request.** The Craven County Board of Commissioners sincerely appreciates the interest of all citizens in serving their county. For more information on the responsibilities of various boards, you may view the on-line board descriptions or contact the County Clerk's Office at (252) 636-6601. RETURN FORM TO: CRAVEN COUNTY CLERK, 406 CRAVEN STREET, NEW BERN, NC 28560. The form may also be sent via e-mail ([cbryan@cravencountync.gov](mailto:cbryan@cravencountync.gov)) or fax: (252-637-0526).

*This form will remain active until two years after date received.*

Daniel Taylor Hill Jr.  
1606 Green Springs Road  
New Bern, N.C., 28560  
252-636-1552

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**Objective** Obtain appointment to the Craven County Planning Board

**Profile** Skilled professional with more than twenty-one years' experience in the emergency services. For the last four years, I have been in the position of Fire Marshal for the City of New Bern. I have been a member of No. 7 Township Fire-Rescue for twenty-one years where I currently hold the position of Assistant Chief.

**Professional Experience**

12/2010 to Present

City of New Bern  
New Bern, North Carolina  
**Fire Marshal**

Supervising fire code enforcement, educating citizens about fire safety; inspecting buildings, maintaining records and files, preparing reports, plans, supervises and implements the fire prevention inspection program of the City. Initiates and participates in community educational programs to promote fire safety and prevention. Reviews inspection and investigation reports and correspondence. Evaluates work of subordinates. Responsible for the inspection of commercial, industrial and institutional buildings for fire hazards and general compliance with fire prevention code. Supervises and participates in the investigation of causes of fires. Collects evidence, questions witnesses, compiles detailed reports and testifies in court. Participates with law enforcement personnel and insurance agencies in the preparation of arson cases for successful prosecution. Conducts educational fire prevention programs, lectures and demonstrations upon request. Performs related tasks as required.

08/2004 to 12/2010

City of New Bern  
New Bern, North Carolina  
**Fire Prevention Inspector**

Inspects commercial, industrial and other buildings and dwellings for fire hazards, efficiency of fire protection equipment and general compliance with fire protection standards; Investigates complaints, analyzes and takes appropriate action; investigates and reports hazardous conditions in and around buildings; conducts chimney inspections when requested; conducts

fire prevention public speaking engagements and training programs; explains fire codes to professionals such as architects and engineers; performs record keeping and written report writing duties associated with fire prevention programs; helps investigate fires to determine cause, collects evidence, photographs scenes, interviews witnesses, and completes detailed reports, prepares case files and testifies in court.

07/2003 to  
Present United States Coast Guard Reserve  
**Maritime Enforcement Specialist**

Assumes responsibilities in areas such as maritime law enforcement, anti-terrorism force protection, port security and safety, as well as providing unit-level training in these fields.

### **Education**

Craven Community College  
New Bern, North Carolina  
Associates in General Education  
Certificate in Homeland Security

### **Professional Certifications**

Emergency Management Associate Level  
Fire/Arson Investigator  
Fire Inspector Level III  
Fire Officer II  
Firefighter II  
Fire and Life Safety Educator III  
Rescue Technician  
Hazardous Materials I  
Fire Instructor II

### **Professional Affiliations**

North Carolina Fireman's Association  
Craven County Fireman's Association  
North Carolina Rescue Association  
North Carolina Fire Marshal's Association  
North Carolina Chapter of the International Association of Arson  
Investigators

### **Community Activities**

Member, No 7 Township Fire-Rescue; since 1992, Past chief and current  
Assistant Chief

Member of Pleasant Acres Church where I currently hold a position as a Trustee.  
Volunteer soccer coach for the Upward Church League

**Specialized Skills**

Extensive knowledge in understanding sub development approval process and interrupting code requirements and ordinance requirements.

**References** Available upon request

NORTH CAROLINA

OFFER TO PURCHASE AND CONTRACT

CRAVEN COUNTY

GLENN MURPHY, as Buyer, hereby offers to purchase and CRAVEN COUNTY, as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below (hereafter referred to as the "Property"), upon the following terms and conditions:

**1. REAL PROPERTY:** Located in Township 9, Craven County, North Carolina, being known as and more particularly described as:  
Street Address: Tuscarora Rhems Road  
Subdivision Name: n/a  
Tax Parcel ID No.: 9-039-020  
Plat Reference: n/a

Being all of that property more particularly described in Deed Book 3322, Page 735 in the Craven County Registry.

**2. PURCHASE PRICE:** The purchase price is **\$1,500.00** and shall be paid as follows:

- (a) **\$500.00 EARNEST MONEY DEPOSIT** with this offer by  cash  bank check  certified check  other: N/A to be held by Seller until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise properly terminated. In the event this offer is not accepted, then all earnest monies shall be refunded to Buyer. In the event of breach of this contract by Seller, all earnest monies shall be refunded to Buyer upon Buyer's request. In the event of breach of this contract by Buyer, then all earnest monies shall be forfeited to Seller upon Seller's request, but such forfeiture shall not affect any other remedies available to Seller for such breach.
- (b) **\$1,000.00 BALANCE** of the purchase price in cash or readily available funds at Closing.

**3. CONDITIONS:**

- (a) This contract is not subject to Buyer obtaining financing.
- (b) The Property must be in substantially the same or better condition at Closing as on the date of this offer, reasonable wear and tear excepted.
- (c) The Property is being sold subject to all liens and encumbrances of record, if any.
- (d) Other than as provided herein, the Property is being conveyed "as is".
- (e) This contract is subject to the provisions of G.S. §160A-269. Buyer acknowledges that this contract is subject to certain notice provisions and the rights in others to submit upset bids in accordance therewith.
- (f) Title shall be delivered at Closing by QUITCLAIM DEED

**4. SPECIAL ASSESSMENTS:** Seller makes no warranty or representation as to any pending or confirmed governmental special assessments for sidewalk, paving, water, sewer, or other improvements on or adjoining the Property, or pending or confirmed owners' association special assessments. Buyer shall take title subject to all pending assessments, if any.

**5. PAYMENT OF TAXES:** Any Ad valorem taxes to which the Property is subject shall be paid in their entirety by Buyer.

**6. EXPENSES:** Buyer shall be responsible for all costs with respect to any title search, title insurance, recording of the deed, its legal fees, and for preparation and recording of all instruments required to secure the balance of the purchase price unpaid at Closing. Seller shall pay for preparation of a deed and all other documents necessary to perform Seller's obligations under this agreement, and for any excise tax (revenue stamps) required by law.

**7. EVIDENCE OF TITLE:** Not Applicable.

**8. CLOSING:** Closing shall be defined as the date and time of recording of the deed. All parties agree to execute any and all documents and papers necessary in connection with Closing and transfer of title on or before **February 28, 2015**. The deed is to be made to: **GLENN MURPHY** or assign(s).

**CLOSING SHALL CONSTITUTE ACCEPTANCE OF THE PROPERTY IN ITS THEN EXISTING CONDITION.**

**9. POSSESSION:** Unless otherwise provided herein, possession shall be delivered at Closing.

**10. PROPERTY INSPECTION, APPRAISAL, INVESTIGATION:**

(a) This contract is not subject to inspection, appraisal or investigation, as the Property is being bought "as is". Seller makes no representation as to water, sewer, conditions, title, access, or fitness for any intended use.

**(b) CLOSING SHALL CONSTITUTE ACCEPTANCE OF THE PROPERTY IN ITS THEN EXISTING CONDITION.**

**11. RIGHT OF ENTRY, RESTORATION AND INDEMNITY:** Buyer and Buyer's agents and contractors shall not have the right to enter upon the Property for any purpose without advance written permission of the Seller. If such permission is given, Buyer will indemnify and hold Seller harmless from all loss, damage, claims, suits or costs, which shall arise out of any contract, agreement, or injury to any person or property as a result of any activities of Buyer and Buyer's agents and contractors relating to the Property. This indemnity shall survive this contract and any termination hereof.

**12. OTHER PROVISIONS AND CONDITIONS:** (ITEMIZE ALL ADDENDA TO THIS CONTRACT AND ATTACH HERETO.): None.

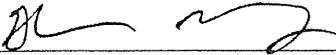
Buyer Initials GM Seller Initials \_\_\_\_\_

- 13. **RISK OF LOSS:** The risk of loss or damage by fire or other casualty prior to Closing shall be upon Seller.
- 14. **ASSIGNMENTS:** This contract may not be assigned without the written consent of all parties, but if assigned by agreement, then this contract shall be binding on the assignee and the assignee's heirs, successors or assigns (as the case may be).
- 15. **PARTIES:** This contract shall be binding upon and shall inure to the benefit of the parties, i.e., Buyer and Seller and their heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.
- 16. **SURVIVAL:** If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the Closing, it shall survive the Closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.
- 17. **ENTIRE AGREEMENT:** This contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed herein. All changes, additions or deletions hereto must be in writing and signed by all parties.
- 18. **NOTICE AND EXECUTION:** Any notice or communication to be given to a party herein may be given to the party or to such party's agent. This offer shall become a binding contract (the "Effective Date") when signed by both Buyer and Seller and such signing is communicated to the offering party. This contract is executed under seal in signed multiple originals, all of which together constitute one and the same instrument, with a signed original being retained by each party, and the parties adopt the word "SEAL" beside their signatures below.

BUYER:

SELLER

CRAVEN COUNTY

 (SEAL)

By: \_\_\_\_\_ (SEAL)

Name: Glenn Murphy

Its: \_\_\_\_\_

Date: 12/17/19

Date: \_\_\_\_\_

Buyer Initials GM Seller Initials \_\_\_\_\_

## Craven County Geographic Information System

Craven County does NOT warrant the information shown on this page and should be used ONLY for tax assessment purposes.

This report was created by Craven County GIS reporting services on 12/17/2014 5:24:58 PM

Parcel ID : 9-039 -020  
Owner : CRAVEN COUNTY  
Mailing Address : PO BOX 1128 NEW BERN NC 28563  
Property Address : TUSCARORA RHEMS RD  
Description : TUSCARORA  
Lot Description :



---

Assessed Acreage : 0.542                      Calculated Acreage : 0.560  
Deed Reference : 3322-0735                  Recorded Date : 12 10 2014  
Recorded Survey :  
Estate Number :  
Land Value : \$2,700                          Tax Exempt : Yes  
Improvement Value : \$0                      # of Improvements : 0  
Total Value : \$2,700  
City Name :                                      Fire tax District : TOWNSHIP 9  
Drainage District :                              Special District :  
Land use : VACANT-RESIDENTIAL TRACT

### Recent Sales Information

SALE DATE	Sellers Name	Buyers Name	Sale Type	Sale Price
12/10/2014	MURPHY, CHARLIE	CRAVEN COUNTY	STRAIGHT TRANSFER	\$0

### List of Improvements to Site

No improvements listed for this parcel

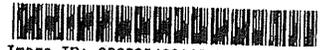


Image ID: 00002408319 Type: CRP  
Recorded: 12/10/2014 at 03:55:45 PM  
Fee Amt: \$26.00 Page 1 of 4  
Workflow# 0000125586-0001  
Craven, NC  
Sherril B. Richard Register of Deeds  
BK 3322 PG 735

NORTH CAROLINA  
CRAVEN COUNTY

Tax Parcel No. 9-039-020  
Revenue Stamps: \$0.00

THIS REAFFIRMATION, RE-EXECUTION AND REACKNOWLEDGEMENT, made this 9<sup>th</sup> day of December, 2014, by **JIMMIE B. HICKS, JR., COMMISSIONER** of Craven County, North Carolina, whose mailing address is P.O. Box 889, New Bern, North Carolina 28563, is as follows:

WITNESSETH:

That the undersigned, for the purposes of correcting an error in the description of certain real property previously conveyed and recorded, hereby ratifies, reaffirms and reacknowledges the terms and conditions of that certain deed recorded in Deed Book 3267 at Page 735 in the Office of the Register of Deeds of Craven County, North Carolina, said terms and conditions being incorporated herein by reference. The undersigned does hereby convey to CRAVEN COUNTY the property described in Exhibit "A" as if same had originally been contained in the aforesaid instrument.

IN TESTIMONY WHEREOF, the undersigned has executed this instrument in such form as to be binding, this the day and year first above written.

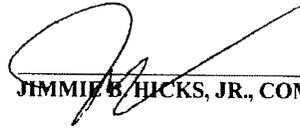
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Prepared by:  
Sumrell, Sugg, Carmichael, Hicks and Hart, P.A.  
Attorneys at Law  
416 Pollock Street  
New Bern, North Carolina 28560

*SH*

Image ID: 000002408320 Type: CRP  
Page 2 of 4  
BK 3322 PG 736

IN WITNESS WHEREOF, the said JIMMIE B. HICKS, JR., Commissioner, has hereunto set his hand and seal the day and year first above written.

 (SEAL)  
JIMMIE B. HICKS, JR., COMMISSIONER

STATE OF NORTH CAROLINA  
COUNTY OF PAMLICO

I, Kimberly L. Bazzle a Notary Public of the County of Pamlico, State of North Carolina, do hereby certify that **JIMMIE B. HICKS, JR., Commissioner**, personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and notarial stamp or seal, this 9<sup>th</sup> day of December, 2014.

My Commission Expires:  
9/25/18

  
NOTARY PUBLIC

9:\SERVER04\lssdoes\00000021-00055468.000.DOCX

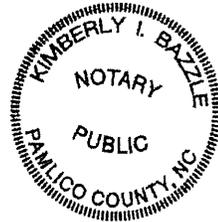




EXHIBIT "A"

Real Property Description

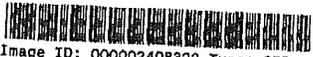
Situate and lying in the Number Nine (9) Township, Craven County, North Carolina, near Tuscarora Community, on the south side of Bachelor's Creek and being more particularly described as follows:

Beginning at a point in the Western line of the Rhems-Jasper Road, which point is South 4 degrees 00 minutes West along the center of the Rhems-Jasper Road 429.5 feet and North 86 degrees 00 minutes West 22 feet from the intersection of the centerline of the Rhems-Jasper Road with the center of the bridge that crosses Bachelor Creek, and from this beginning running thence along and with the Western line of the Rhems-Jasper Road South 4 degrees 00 minutes West 209 feet; thence North 86 degrees 00 minutes West 209 feet; thence North 4 degrees 00 minutes East 209 feet; thence South 86 degrees 00 minutes East 209 feet to the Western line of the Rhems-Jasper Road, the point of beginning, containing one acre more or less.

Being a portion of the Northern one-half of that certain tract of land described in a deed recorded in Book 389, at Page 217, in the office of the Register of Deeds of Craven County.

Saving and excepting the following property:

BEGINNING at an iron pipe in the western right of way line of N.C.S.R. No. 1224, said iron pipe being South 05' West 477 feet measure along the western right of way line of said N.C.S.R. No. 1224 from the intersection of said right of way line with the centerline of a wooden bridge over Bachelor's Creek; thence from this beginning South 5' West 121 feet measured along the western right of way line of said N.C.S.R. No. 1224, to a point; thence North

  
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Page 4 of 4  
BK 3322 PG 738

85' West 166 feet to a point; thence North 5' East 121 feet to a point; thence South 85' East 166 feet to the western right of way line of N.C.S.R. No. 1224, the point of beginning, containing  $\frac{1}{2}$  acre more or less.

