

**AGENDA  
CRAVEN COUNTY BOARD OF COMMISSIONERS  
REGULAR SESSION  
MONDAY, DECEMBER 15, 2014  
8:30 A.M.**

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

APPROVE MINUTES OF DECEMBER 1, 2014 REGULAR SESSION

CHAIRMAN'S PRIVILEGE

1. PEDRO RESOLUTION
2. HAVELOCK BY-PASS RESOLUTION

DEPARTMENTAL MATTERS

3. TAX – RELEASES AND REFUNDS: Ronnie Antry, Tax Administrator
4. HEALTH/ENVIRONMENTAL HEALTH – REQUESTS FOR FEE APPROVALS
  - A. Environmental Health – Mobile Food Unit Fees: Ray Silverthorne, Environmental Health Director/Keith Jernigan, Supervisor, Food, Lodging and Institutions Division
  - B. Health – Hospice: Scott Harrelson, Health Director/Thomas Smith, Hospice Director
5. ECONOMIC DEVELOPMENT – REQUEST FOR WAIVER OF RIGHT OF FIRST REFUSAL: Timothy Downs, Economic Development Director
6. PLANNING
  - A. Request to Set Public Hearing for FY15 CDBG Funding Cycle: Don Baumgardner, Planning Director
  - B. Request for Addition to State Maintained Secondary Road System: Chad Strawn, Assistant Planning Director
  - C. Subdivisions for Approval: Don Baumgardner
7. WATER

- A. Duke Energy Water Plant Project Easement: Rusty Hayes, Water Superintendent
- B. Water Leak Policy/Discussion: Rusty Hayes, Rick Hemphill, Assistant County Manager, Finance/Administration

- 8. APPOINTMENTS
- 9. COUNTY ATTORNEY'S REPORT: Jim Hicks
- 10. COUNTY MANAGER'S REPORT: Jack Veit
- 11. COMMISSIONERS' REPORTS

**CHAIRMAN'S PRIVILEGE**

Agenda Date: December 15, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 1

Board Action Required: Yes

### **PEDRO RESOLUTION**

Commissioner Dacey requested that the resolution appearing as Attachment #1 be placed on the agenda.

**Board Action: Consider resolution for adoption**

Agenda Date: December 15, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 2

Board Action Required: Yes

### **HAVELOCK BY-PASS RESOLUTION**

Commissioner Mark requested that the resolution appearing as Attachment #2 be placed on the agenda.

**Board Action: Consider resolution for adoption**

Agenda Date: December 15, 2014

Presenter: Ronnie Antry

Agenda Item No. 3

Board Action Required: Yes

**DEPARTMENTAL MATTERS: TAX – RELEASES AND REFUNDS**

Craven County Tax Administrator, Ronnie Antry, will present the routine requests for tax releases and refunds contained in Attachment #3 for the Board's approval.

**Board Action: A roll call vote is needed to approve tax releases and refunds.**

Agenda Date: December 15, 2014

Presenters: Ray Sliverthorne, Keith Jernigan,  
Scott Harrelson, Thomas Smith

Agenda Item No. 4

Board Action Required: Yes

**DEPARTMENTAL MATTERS: HEALTH/ENVIRONMENTAL HEALTH – REQUESTS FOR FEE APPROVALS**

**A. ENVIRONMENTAL HEALTH – MOBILE FOOD UNIT FEES**

The Health Board is recommending the requested fee for approval due to the Health Department having been made aware that it should be charging a plan review fee for both push carts and mobile food units just as is done for "brick and mortar" restaurants. The fee that is charged for restaurants is either \$250 or \$150. The amount is dependent on whether it is an existing facility being refurbished for a new restaurant or either a completely new restaurant being built from the ground up. Unless a new fee is established, this is the same fee that would need to be charged for these referenced mobile units. The Environmental Health staff does not believe that the fee for push carts and mobile food units should be as high as those for "brick and mortar" stores, as the amount of time to review is so much less; therefore, the proposed reduced fee is \$75. (See Attachment #4.A)

**B. HEALTH – HOSPICE**

Health Director, Scott Harrelson, or Hospice Director, Thomas Smith, will present the requested fees shown in Attachment #4.B. for approval.

**Board Action: Vote on approval of recommended fees**

Agenda Date: December 15, 2014

Presenter: Timothy Downs

Agenda Item No. 5

Board Action Required: Yes

**DEPARTMENTAL MATTERS: ECONOMIC DEVELOPMENT – REQUEST FOR  
WAIVER OF RIGHT OF FIRST REFUSAL**

In 2005, BSH Home Appliances (BSH) began a project that included the purchase of certain real estate from Craven County on which was built its local distribution warehouse. When the subject property was conveyed, the County retained a Right of First Refusal effective each time the property is sold. The property is currently owned by Blakemore 300 Executive Parkway, LLC. BSH is now proceeding with steps to purchase the property from Blakemore. As such, the County must now either exercise or waive its right of first refusal. The proposed purchase price is \$20,000,000.00. It is recommended that the Board waive the Right of First Refusal and approve the execution of documents. (See Attachment #5)

**Board Action: Consider approval of waiving the Right of First Refusal for the real property.**

Agenda Date: December 15, 2014

Presenters: Don Baumgardner, Chad Strawn

Agenda Item No. 6

Board Action Required: Yes

## DEPARTMENTAL MATTERS: PLANNING

### A. REQUEST TO SET PUBLIC HEARING FOR FY15 CDBG FUNDING CYCLE

The Craven County Planning Department requests the Commissioners to set a public hearing on January 5<sup>th</sup> at 7:00 p.m. to hear public comments regarding the County's intent to apply for FY2015 CDBG Infrastructure funding (township 7 STEP pump replacement). It is required that a public hearing be held before an application can be submitted.

**Board Action: Set a public hearing for the January 5<sup>th</sup> 7:00 PM Commissioner's meeting.**

### B. REQUEST FOR ADDITION TO STATE MAINTAINED SECONDARY ROAD SYSTEM

Attachment #6B contains a road addition resolution and petition requesting the Board of Commissioners to approve Pecan Ridge Drive and Pecan Grove Court in the Pecan Ridge Subdivision to be turned over to the State of North Carolina for maintenance. The resolution once passed will be forwarded to NCDOT for their final consideration and acceptance of the roads to the State Maintenance System.

**Board Action: A vote by the Board of Commissioners is needed to approve the standard SR2 Road Addition Resolution.**

### C. SUBDIVISIONS FOR APPROVAL

The Planning Board met on December 4th and recommended the following subdivisions for approval:

#### 1. Lake Winds Section 2 (PUD) – Final

- Property is owned by S&L Real Estate Co. Inc., and surveyed by Terry K. Wheeler, PE, PLS
- Property is located within Twp. 7, off of Williams Rd. (SR 1167)
- Parcel ID 7-107-128
- Subdivision contains 4 lots on 3.566 acres
- Lots proposed to be served by county water and individual septic systems

2. **Gracie Farms Mobile Home Community Phase 5-A - Final**

- Property is owned by Gracie Farms Mobile Home Community, surveyed by James C. Simmons, Jr. PLS and engineered by Avolis Engineering P.A.
- Property is located within Twp. 8, on Pompano Dr.
- Parcel ID 8-223-3000
- Mobile Home Park contains 19 lots on 4.4397 acres
- Lots proposed to be served by individual well water and individual septic systems

3. **Rubie Place - Final**

- Property is owned by Vern-Co Investments, LLC and surveyed by Terry K Wheeler, PE, PLS
- Property is located within Twp. 2, on Branch Canal Rd. (SR 1430)
- Parcel ID 2-039-4002
- Subdivision contains 7 lots on 5.99 acres
- Lots proposed to be served by First Craven Sanitary District water and individual Septic systems

4. **Herman Donald White - Final**

- Property is owned by Herman White and surveyed by Atlantic Surveying
- Property is located within Twp. 3, off of Dover Fort Barnwell Rd. (SR 1262)
- Parcel ID 3-049-030
- Subdivision contains 1 lot on 0.47 acres
- Lot proposed to be served by county water and an individual septic System

**Board Action: A vote to approve all the subdivisions is needed.**

Agenda Date: December 15, 2014

Presenters: Rusty Hayes, Rick Hemphill

Agenda Item No. 7

Board Action Required: Yes

## DEPARTMENTAL MATTERS: WATER

### A. DUKE ENERGY WATER PLANT PROJECT EASEMENT

The Board is being requested to approve the easement shown as Attachment #7.A to allow for power to be supplied to the water treatment facility construction site.

**Board Action: Consider approval of easement request**

### B. WATER LEAK POLICY DISCUSSION

As a result of a recent inquiry regarding the existing rule used to determine an adjustment for a water leak on the customer side of the meter, the Water Department was asked to look at this rule and compare to methods used by other similar water systems. The purpose of the review would be to determine if our rule should be revised in any way.

First, water systems in NC deal with this issue in many different ways. Some make no adjustment whatsoever and some require no proof of leak. Some give one adjustment per year and others multiple per year. The purpose of the rule is to provide relief to the customer for leaks in their plumbing (their side of the meter). There is no requirement to make any adjustment as the water has been provided to the customer. The major concern with the current rule seems to be the requirement that a statement from a licensed plumber be produced.

Currently the customer must have a leak which results in a bill of twice their average amount to be considered for an adjustment. The existing County Water Rules require a customer to produce a statement from a NC licensed plumber verifying the leak has been fixed to obtain an adjustment in their bill. The customer may obtain one adjustment per twelve months. The amount of the adjustment is basically half of the overage (amount used vs. the average amount used over twelve months consumption). The County water system (other customers) absorbs the balance of the bill. This rule has been in place for some time and while customers have not always agreed with the rule they understand the purpose.

An alternative to the current method (used by Edgecombe County) was reviewed.

- Allow one leak adjustment within a twelve month period.
- There must be proof that the leak has been repaired (copy of receipt for parts and/or copy of bill from plumber).
- Bill is calculated by taking an average usage of 4 months, this includes the month with the leak plus three average usage months.
- For those customers where the leak extended into another month of reading, use the highest usage month and the above calculation method.
- For those customers not having 4 months' worth of usage, use the entire customer base average usage, which is 5,000 gallons a month.
- Also, for those customers that have extremely high bills due to the leak and after adjustments have been made, allow those payments to be made over a maximum of 3 monthly payments plus their current bill.

Examples of the amounts of adjustment under each option will be presented in a power point presentation. The Water Department has the ability to notify the public of this change on the next billing.

**Board Action: The Board will be asked to accept the recommendation for the rule change.**

Agenda Date: December 15, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 8

Board Action Required: Yes

## APPOINTMENTS

- A. PENDING
- B. CURRENT
- C. UPCOMING

**Board Action: Appointments will be effective immediately, unless otherwise specified.**

**A. PENDING APPOINTMENT(S):**

HAVELOCK BOARD OF ADJUSTMENT

AUTHORIZATION: Havelock City Code – Article XI

MISSION/FUNCTION: \_\_\_\_\_

NUMBER OF MEMBERS: \_\_\_\_\_

7

1

1

TYPE:

City of Havelock

Extraterritorial Jurisdiction (County)

Extraterritorial alternate (County)

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

County appointees must reside in the extraterritorial areas of the City of Havelock.

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: 3<sup>rd</sup> Wednesday of the month at 7:30 p.m., and at the call of the Chair

**Terms ending:** Nancy Webster, Alt. (Appointed 2009; resigned)

**No applications on file.** (The City of Havelock has not received any interest from citizens, but still working on it.)

INDUSTRIAL FACILITIES POLLUTION CONTROL FINANCING AUTHORITY

AUTHORIZATION: Bylaws

MISSION/FUNCTION: \_\_\_\_\_

NUMBER OF MEMBERS: \_\_\_\_\_

7 \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TYPE:

Qualified electors

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 6 Years

MEETING SCHEDULE: Annual Meeting on 2<sup>nd</sup> Tuesday in October; otherwise, as needed

COMPENSATION: No  : Yes  Specify: \_\_\_\_\_

**Terms ending:** Fletcher Watts (Appointed 1996)  
Robert Lewis (incapacitated)  
Dell Ipock (expired 2011; was on agenda indefinitely; no replacement found)  
Charles Dees (Initial appointment 2000)  
Gary Essex (initial appointment 2001)

Economic Development Organization (EDO)

Based on approval of the Memorandum of Understanding for the Economic Development Organization the Board appointed three (3) of the four representatives for the County as follows:

- 1 – County Commissioner
- 1 – County Manager
- 1 – At large representative

Pending Appointment:

- 1 – At large representative

**Application(s) on file:**      (Attachment #8.A.)  
Sabrina Bengel  
Perry Morris

CRAVEN COUNTY CLEAN SWEEP COMMITTEE

AUTHORIZATION: Bylaws

MISSION/FUNCTION: To eliminate littering and promote recycling through education and ordinance enforcement.

NUMBER OF MEMBERS:

15  
\_\_\_\_\_  
\_\_\_\_\_

TYPE:

Civic, neighborhood, municipal, industrial business, schools  
\_\_\_\_\_  
\_\_\_\_\_

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: 3<sup>rd</sup> Wednesday of the months of March, June, September and December

COMPENSATION: No  Yes  Specify: \_\_\_\_\_

**Term(s) Expiring:** Cherrie Sanders

**Application(s) on file:** Marcus Johnson (Attachment # 8.A.1.)

At its last meeting, the Board reappointed Cherrie Sanders; however, it has since been noted that she has not been active and, in fact, does not wish to serve.

CRAVEN COUNTY HEALTH BOARD

AUTHORIZATION: NCGS 130A-35

MISSION/FUNCTION: Primary policy making and hearing body for the Craven County Health Department, charged with the immediate care and responsibility for promoting and protecting the public health in Craven County.

NUMBER OF MEMBERS:

11

\_\_\_\_\_

\_\_\_\_\_

TYPE:

A physician, dentist, optometrist, veterinarian,

registered nurse, licensed pharmacist, Craven

County Commissioner, general public

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

(See above)

LENGTH OF TERMS: 3 Years

MEETING SCHEDULE: 2<sup>nd</sup> Monday of every month, 12:00 – 1:30 p.m.

COMPENSATION: No  Yes  Specify: \$50/meeting

**Term(s) ending:**

Paul Gaskins, Public (Initial Appointment 2008)

Rosanne Leahy, Nurse (Initial Appointment 2008)

Trey Paul, Pharmacist (Initial Appointment to first full term 2008;  
appointed mid-term in 2006 to fill unexpired term of Susanne Pryor)

Ronald Preston, Physician (Initial Appointment 2011)

According to the Health Board Bylaws, Paul Gaskins, Roseanne Leahy and Trey Paul are all eligible to serve one more term. They have served only 2 three-year terms. Trey Paul was initially appointed to an unexpired term.

COVE CITY/CRAVEN COUNTY LIBRARY BOARD OF TRUSTEES

AUTHORIZATION: General Statute (153-250.4)

MISSION/FUNCTION: To determine policy of the Library, advise in the preparation of the budget, approve it and work to obtain necessary funds; provide and maintain adequate facilities; monitor relevant legislation

NUMBER OF MEMBERS:

8

\_\_\_\_\_

TYPE:

4 County Appointees

4 City Appointees

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 6 Years

MEETING SCHEDULE: 1<sup>st</sup> Thursday quarterly, 7:30 p.m. (January, April, July and October)

COMPENSATION: No  ; Yes  Specify: \_\_\_\_\_

**Term(s) ending:** William Jones (Initial Appointment 2003)

**Application(s) on file:** Myron Davis (Attachment #8.A.2.)

CRAVEN-PAMLICO-CARTERET REGIONAL LIBRARY

AUTHORIZATION: N.C.G.S. Article 19A, Chapter 153

MISSION/FUNCTION: Determine policy of the regional library system, select and appoint administrative librarian, advise in the preparation of the budget, approve budget and work to obtain the necessary funds, provide and maintain adequate buildings and grounds, keep abreast of pertinent legislation.

NUMBER OF MEMBERS: \_\_\_\_\_

9

TYPE:

3 per member county

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 6 Years

MEETING SCHEDULE: 3<sup>rd</sup> Tuesday in February, May, August and November at 10:00 a.m.

COMPENSATION: No  Yes  Specify: Mileage Reimbursement

**Term(s) ending:** Esther Hardin (Initial Appointment 2003)

**Applications on file:** Victor Taylor (See Attachment #8.A.3.)

**B. CURRENT APPOINTMENTS**

NAME OF BOARD/COMMITTEE: Emergency Medical Services Advisory Council

AUTHORIZATION: \_\_\_\_\_

MISSION/FUNCTION: Functions as a technical committee of the Board of Commissioners to develop and recommend for approval by the Board of Commissioners standards of care, policies, procedures and actions which will maintain and improve the quality of Emergency Medical Services for Craven County residents.

NUMBER OF MEMBERS:

28

TYPE:

\_\_\_\_\_

\_\_\_\_\_

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

1) Craven County Manager, or designee; 2) Director of Emergency Services; 3) representative from each EMS provider; 4) representative from each authorized First Responder provider; 5) hospital president or designee; 6) County Medical Director; 7) physician nominated by Craven County Medical Society; 8) representative from Communications division; 9) representative nominated by Craven County Firemen’s Association; 10) hospital emergency room supervisor; 11) non-provider affiliated citizen; 12) Community College Dean of Continuing Education; 13) representative nominated by Craven County Law Enforcement Association; 14) representative from Naval Hospital at Cherry Point; 15) ad hoc members to include Eastern Carolina Council of Governments, EMS Director, NC Office of Emergency Medical Services, and Executive Director of the American Red Cross

LENGTH OF TERMS: 2 Years

MEETING SCHEDULE: Bi-monthly

COMPENSATION: No X    Yes     Specify: \_\_\_\_\_

**Term(s) ending:**    Nicholas Salter

**Application(s) on file:**    Todd Wade (Attachment #8.B.)

## **C. UPCOMING APPOINTMENTS**

### **January**

Child Protection Team: Mary Mallard (Dept. Juvenile Justice; appointed 2012)  
Dawn McCabe (Health Dept.; appointed 2012)  
Cynthia Morton (CarolinaEast Health Center; appointed 2012)  
Deb Rogers (Medical Examiner; appointed 2012)  
Alfreda Stout (DSS; appointed 2012)

Clean Sweep Committee: Raymond Birch (Appointed 2012)

Planning Board: Robert Bell (Appointed 2007)  
Drew Willis (Appointed 2011)

### **February**

Child Protection Team: Amy Bryant (ECBH; appointed 2012)

Clean Sweep Committee: Bob Adams (Appointed 2012)  
Connie Adams (Appointed 2012)  
Eddie Games (Appointed 2012)  
Debbie Kirkman (Appointed 2012)

Firemen's Relief Fund: Carl Jarman (Cove City; appointed 2013)  
Billy Joiner (West New Bern; appointed 2011)  
Theron McCabe (Harlowe; appointed 1999)  
Roger Wetherington (Cove City; appointed 2013)

Fire Tax Commissioners: Dallas Ray Brown (Appointed 2013)  
Howard Carrier (Twp. #9; appointed 2013)  
Wilfred Chagnon (Tri-Community; appointed 2011)  
Marjorie Gonzalez (Cove City; appointed 2013)  
Martin Hernandez (Twp. #6; appointed 2013)  
Chris Register (Twp. #9; appointed 2013)  
Trudy Williams (Tri-Community; appointed 2012)

Agenda Date: December 15, 2014

Presenter: Jim Hicks

Agenda Item No. 9

## **COUNTY ATTORNEY'S REPORT**

Agenda Date: December 15, 2014

Presenter: Jack Veit

Agenda Item No. 10

## **COUNTY MANAGER'S REPORT**

Agenda Date: December 15, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 11

## **COMMISSIONERS' REPORTS**

**RESOLUTION  
IN SUPPORT OF MARINE CORPS AIR STATION CHERRY POINT'S  
VMR-1 SEARCH AND RESCUE MISSION AND ITS HELICOPTER KNOWN AS PEDRO**

**WHEREAS**, VMR-1 provides essential transport services through its Search and Rescue (SAR) support provided to the military and civilian communities; and

**WHEREAS**, SAR support is currently provided through a dedicated team of Marine Corps professionals flying an HH-46E tandem rotor helicopter affectionately known as Pedro; and

**WHEREAS**, Pedro performs about 50 life-saving missions each year, including rescuing pilots from crashed aircraft, retrieving boaters in distress, finding lost children, and quickly transporting accident victims to regional medical facilities; and

**WHEREAS**, after Hurricane Floyd in September 1999, Pedro rescued 399 people directly threatened by the floods that followed and provided logistical support with emergency delivery of water and food supplies to volunteer workers and isolated communities throughout Eastern North Carolina; and

**WHEREAS**, so far during 2014, Pedro has been involved in at least 22 critical life-saving rescues that responded to civilian emergencies, including 11 missions where injured individuals were delivered to regional hospitals; and

**WHEREAS**, Pedro's participation in civilian rescues is an essential part of its training in preparation for rapid and effective SAR of personnel involved in military-related accidents; and

**WHEREAS**, PEDRO and VMR-1's SAR mission is a valued and critically important part of MCAS Cherry Point's service to its Marines and civilian neighbors; and

**WHEREAS**, the 2015 US Marine Corps Aviation Plan (Aviation Plan) announced that Marine Corps aviation will divest from the dedicated SAR mission at MCAS Cherry Point during the first quarter of fiscal year 2016; and

**WHEREAS**, the Aviation Plan states that the US Coast Guard will take responsibility for SAR for Eastern North Carolina, but fails to explain how that transition will occur; and

**WHEREAS**, the Aviation Plan also fails to provide any details for how the Marine Corps will divest SAR and ensure that SAR capabilities are not negatively impacted; and

**WHEREAS**, this plan to eliminate SAR from MCAS Cherry Point has not been explained or justified to the local community or our elected officials; and

**WHEREAS**, Pedro's future is of the utmost concern to Craven County and its citizens.

**NOW, THEREFORE BE IT RESOLVED**, THE Craven County Board of Commissioners opposes any action by the Marine Corps that ceases Pedro's operations or fails to provide for an effective SAR capability stationed at MCAS Cherry Point.

**BE IT FURTHER RESOLVED**, the Craven County Board of Commissioners calls on Representative Walter B. Jones, Representative G.K. Butterfield, Senator Richard Burr, and Senator-elect Thom Tillis to intervene with the Marine Corps and ensure that VMR-1's SAR mission is not divested.

**BE IT FURTHER RESOLVED**, the Craven County Board of Commissioners calls on Governor Pay McCrory and the North Carolina Military Affairs Commission to take an active role in supporting Pedro and the SAR mission at MCAS Cherry Point.

Adopted this 15<sup>th</sup> day of December, 2014.

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Steve Tyson, Chairman  
Craven County Board of Commissioners

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Gwendolyn M. Bryan, Clerk to the Board

**RESOLUTION CALLING UPON NCDOT TO FUND PROPOSED HAVELOCK BYPASS**

**WHEREAS**, the Craven County Board of Commissioners desires to ensure the safety of all traveling through Havelock: its citizens, military personnel who traverse the area on a regular basis and the general traveling public; and

**WHEREAS**, access to and from the coast is critical to public safety in times of hurricanes and natural disasters, which prompted the NC Department of Emergency Management to designate US 70, one of only three routes from the coast, as a major hurricane evacuation route; and

**WHEREAS**, the City of Havelock supports the US Military and recognizes that our national security could be impacted if Marine Corps Air Station – Cherry Point does not have consistent and efficient access for military personnel; and

**WHEREAS**, access to the Morehead City Port, North Carolina’s largest port, is critical to our State’s well-being; and in addition, port operations support our citizens and business; and

**WHEREAS**, effective and efficient access to and from our coast could have a positive economic impact on all communities of eastern North Carolina, while also improving the quality of life for the residents of the Havelock community; and

**WHEREAS**, the current US 70 route through Havelock has 14 signaled interchanges that decrease the effective flow of traffic for residents and travelers; and

**WHEREAS**, population growth within Havelock and the State of North Carolina will continue to increase the number of people utilizing US 70, thus adding to delays and increasing safety issues; and

**WHEREAS**, US 70 has been designated part of the National Highway System, the North Carolina Intrastate System and a Strategic Highway Corridor.

**NOW, THEREFORE, BE IT RESOLVED** that the Craven County Board of Commissioners calls upon the North Carolina Department of Transportation to fund and build the Havelock Bypass with no additional delays in the project.

**ADOPTED**, this the 15<sup>th</sup> day of December 2014.

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Steve Tyson, Chairman  
Craven County Board of Commissioners

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Gwendolyn M. Bryan, Clerk to the Board

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 12/15/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
ANDERSON, CHARLIE B JR CORRECTED LISTING OF MOBILE HOME	0035326 2014-0001198	62.79
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2012	0035326 2012-0001138	78.38
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2011	0035326 2011-0001163	89.20
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2010	0035326 2010-0001083	100.41
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2009	0035326 2009-0001096	144.03
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2008	0035326 2008-0001089	160.93
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2007	0035326 2007-0001055	178.52
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2006	0035326 2006-0001031	198.22
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2005	0035326 2005-0001040	230.28
ANDERSON, CHARLIE B JR DID NOT OWN 1-1-2013	0035326 2013-0001097	72.15
BURIA, RICKY D MILITARY EXEMPTION	0083227 2014-0091194	181.08
COWELL, DAVID MICHAEL DOUBLE BILLED-SEE ACCT 91164	0075119 2014-0090256	75.23
FERGUSON, PATRICK ALLAN DID NOT OWN 1/1/2013	0076468 2013-0090559	91.06
FERGUSON, PATRICK ALLAN DID NOT OWN 1/1/2014	0076468 2014-0018338	82.15

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 12/15/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
HULSEY, BETSY WHITE DID NOT OWN 1/1/2014	0084059 2014-0092376	12.00
KILROY, JAIMIE AARON MILITARY EXEMPTION	0080740 2014-0090572	82.68
KILROY, JAIMIE AARON MILITARY EXEMPTION	0080740 2014-0091693	64.85
LUCAS, DESPINA CORRECTING APPRAISAL ERROR	0103318 2014-0092444	33.57
LYONS, JAMES RELEASED TO BEAUFORT COUNTY	0044391 2014-0091835	46.25
MARLIN, GARY L NOT IN BUSINESS 1/1/2011	0083754 2011-0090803	24.07
MARLIN, GARY L DID NOT OWN 1/1/2012	0083754 2012-0090902	19.79
MARLIN, GARY L NOT IN BUSINESS 1/1/2013	0083754 2013-0094994	15.76
MARSHBURN, BRIAN SCOTT FORECLOSURE-LIEN EXTINGUISHED	0058892 2007-0035425	22.02
MARSHBURN, BRIAN SCOTT FORECLOSURE-LIEN EXTINGUISHED	0058892 2007-0035429	52.03
MCQUEEN, JULIA HRS CREDIT FOR RECYCLE PAID FOR 5 YEARS	0036992 2014-0093169	60.00
MILLER, DOUGLAS LAWRENCE II MILITARY EXEMPTION	0103232 2014-0092620	8.97
NEWKIRK, WILLIE W DID NOT OWN 1/1/2014	5369851 2014-0092774	86.48
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2008-0045265	2.02

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 12/15/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2010-0041756	102.27
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2010-0041760	92.74
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2011-0046440	179.62
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2011-0046444	162.78
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2012-0046285	166.94
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2012-0046289	151.28
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2013-0044463	148.62
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2013-0044467	134.27
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2014-0045494	131.63
PRASAD, BISUN FORECLOSURE-LIEN EXTINGUISHED	0071252 2014-0045498	118.46
QUINN, KENNETH HOWARD DID NOT OWN 1/1/2014	5923001 2014-0046153	59.47
RHODES CUSTOM BUILDERS LLC NOT IN BUSINESS 1/1/2014	0088166 2014-0092848	8.53
RHUE, SUTHY WAYNE DID NOT OWN 1/1/14	0007328 2014-0047148	51.07
SCOTT, LEON JR NOT IN BUSINESS 1/1/2014	6406000 2014-0092883	16.78

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 12/15/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
THA, HAY DID NOT OWN 1/1/2014	0103395 2014-0093043	91.21
UNITED BUILDERS GROUP LLC NOT IN BUSINESS 1/1/2014	0047315 2014-0093091	10.14
WILSON, LOREN G NOT IN BUSINESS 1/1/2009	0052454 2009-0090981	101.63
WILSON, LOREN G NOT IN BUSINESS 1/1/2010	0052454 2010-0057071	78.19
WILSON, LOREN G NOT IN BUSINESS 1/1/2011	0052454 2011-0091335	73.03
WILSON, LOREN G NOT IN BUSINESS 1/1/2012	0052454 2012-0091339	67.42
WILSON, LOREN G NOT IN BUSINESS 1/1/2013	0052454 2013-0095382	62.17
ZECHOCHÉ INSURANCE LLC NOT IN BUSINESS 1/1/2012	0094358 2012-0091364	91.57
ZECHOCHÉ INSURANCE LLC NOT IN BUSINESS 1/1/2013	0094358 2013-0095403	84.56
	51 -CREDIT MEMO(S)	4,459.30

REFUNDS SUBJECT TO BOARD APPROVAL ON 12/15/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
COWELL, DAVID MICHAEL DOUBLE BILLED SEE ACCT 91164	0075119 2013-0091703	78.03
COWELL, DAVID MICHAEL DOUBLE BILLED-SEE ACCT 91164	0075119 2012-0012479	88.00
HULSEY, BETSY WHITE DID NOT OWN 1/1/2013-RECYCLE FEE	0084059 2013-0027412	12.00
KILROY, JAIMIE AARON MILITARY EXEMPTION	0080740 2010-0028883	76.05
KILROY, JAIMIE AARON MILITARY EXEMPTION	0080740 2011-0032072	94.16
KILROY, JAIMIE AARON MILITARY EXEMPTION	0080740 2012-0031961	82.73
KILROY, JAIMIE AARON MILITARY EXEMPTION	0080740 2013-0092565	71.60
NEWKIRK, WILLIE W DID NOT OWN 1/1/2013	5369851 2013-0095063	86.77
	8 -REFUND(S)	589.34

**CRAVEN COUNTY HEALTH DEPARTMENT  
Board of Health Fee Approval  
Recommendation**

**Date:** September 8, 2014

**Fee Increase Recommended:** We are requesting the below rates to be effective October 1, 2014.

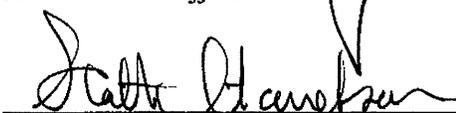
**Reason:** The Current Plan Review fee was designed for brick and mortar facilities and is higher than what we want to charge for these units.

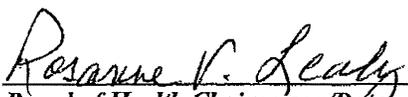
**1. Procedure Code/Description:**

<u>Description</u>	<u>New Fee</u>	<u>Changed Fee</u>
Plan Review fee for Mobile Food Units	\$75	
Plan Review for Custom Push Carts	\$75	

**Approvals:**

  
\_\_\_\_\_  
Administrative Officer

  
\_\_\_\_\_  
Health Director

 9/8/14  
\_\_\_\_\_  
Board of Health Chairperson/Date

\_\_\_\_\_  
Board of Commissioner's Approval /Date

**CRAVEN COUNTY HEALTH DEPARTMENT  
Board of Health Fee Approval  
Recommendation**

**Date:** December 5, 2014

**Fee Increase Recommended:** We are requesting the below rates to be effective Dec. 1, 2014.

**Reason:** CPT code billing rate update & establishment of same physician codes and rates for Hospice.

\*See attached sheet for codes & charges

# CRAVEN COUNTY HOSPICE

## 2015 FEE SCHEDULE

Rates To Be Effective: 12/01/2014

### PROPOSED HOSPICE FEES:

DESCRIPTION	RATE
ROUTINE HOME CARE	\$140.00/DAY
CONTINUOUS HOME CARE (8 HR. MIN.)	\$ 35.00/HOUR
INPATIENT RESPITE CARE	\$150.00/DAY
GENERAL INPATIENT CARE	\$630.00/DAY
PHYSICIAN VISITS (SEE CPT CODE/RATE LIST FOR HOSPICE AND PALLIATIVE CARE)	VARIES

### CURRENT HOSPICE MEDICARE AND MEDICAID RATES

DESCRIPTION	RATE
ROUTINE HOME CARE	\$139.36/DAY
CONTINUOUS HOME CARE (8 HR.MIN.)	\$ 33.89/HOUR
INPATIENT RESPITE CARE	\$148.53/DAY
GENERAL INPATIENT CARE	\$625.97/DAY
<b>HOSPICE ROOM &amp; BOARD</b>	<b>* (see below)</b>

\*Medicaid Room and Board rates vary by Skilled Nursing Facility. The billing rate used is the rate established by Medicaid for the individual Skilled Nursing Facility for the service period.

**EFFECTIVE: DECEMBER 1, 2014**  
**PHYSICIAN CPT CODE BILLING RATE UPDATE**  
**FOR CRAVEN COUNTY HEALTH DEPARTMENT**  
**PALLIATIVE CARE AND ESTABLISHMENT OF SAME**  
**PHYSICIAN CODES AND RATES FOR CRAVEN COUNTY**  
**HOSPICE.**

**\*NOTE: EACH CODE REPRESENTS A SERVICE LOCATION AND LEVEL OF SEVERITY.**

PHYSICIAN EVALUATION AND MANAGEMENT CPT SERVICE CODE	SERVICE LOCATION	PROPOSED BILLING RATE
99201	OFFICE/OUTPATIENT	\$47.00
99202	OFFICE/OUTPATIENT	\$77.00
99203	OFFICE/OUTPATIENT	\$109.00
99204	OFFICE/OUTPATIENT	\$165.00
99205	OFFICE/OUTPATIENT	\$204.00
99212	OFFICE/OUTPATIENT	\$47.00
99213	OFFICE/OUTPATIENT	\$75.00
99214	OFFICE/OUTPATIENT	\$109.00
99215	OFFICE/OUTPATIENT	\$144.00
99217	HOSPITAL OBSERVATION	\$76.00
99218	HOSPITAL OBSERVATION	\$102.00
99219	HOSPITAL OBSERVATION	\$137.00
99220	HOSPITAL OBSERVATION	\$186.00
99221	HOSPITAL INPATIENT	\$104.00
99222	HOSPITAL INPATIENT	\$139.00
99223	HOSPITAL INPATIENT	\$203.00
99224	HOSPITAL OBSERVATION	\$44.00
99225	HOSPITAL OBSERVATION	\$76.00
99226	HOSPITAL OBSERVATION	\$107.00
99231	HOSPITAL INPATIENT	\$44.00
99232	HOSPITAL INPATIENT	\$76.00
99233	HOSPITAL INPATIENT	\$107.00
99234	HOSPITAL INPATIENT OR OBSERV.	\$137.00
99235	HOSPITAL INPATIENT OR OBSERV.	\$170.00

PHYSICIAN  
EVALUATION AND  
MANAGEMENT

CPT  
SERVICE CODE

SERVICE  
LOCATION

PROPOSED  
BILLING  
RATE

99236	HOSPITAL INPATIENT OR OBSERV.	\$218.00
99238	HOSPITAL DISCHARGE	\$76.00
99239	HOSPITAL DISCHARGE	\$109.00
99281	EMERGENCY ROOM	\$26.00
99282	EMERGENCY ROOM	\$46.00
99283	EMERGENCY ROOM	\$66.00
99284	EMERGENCY ROOM	\$120.00
99285	EMERGENCY ROOM	\$175.00
99304	NURSING FACILITY	\$96.00
99305	NURSING FACILITY	\$134.00
99306	NURSING FACILITY	\$168.00
99307	NURSING FACILITY	\$49.00
99308	NURSING FACILITY	\$72.00
99309	NURSING FACILITY	\$93.00
99310	NURSING FACILITY	\$136.00
99315	NURSING FACILITY	\$76.00
99316	NURSING FACILITY	\$107.00
99324	REST HOME/ALF/DOMICILIARY	\$59.00
99325	REST HOME/ALF/DOMICILIARY	\$84.00
99326	REST HOME/ALF/DOMICILIARY	\$141.00
99327	REST HOME/ALF/DOMICILIARY	\$187.00
99328	REST HOME/ALF/DOMICILIARY	\$216.00
99334	REST HOME/ALF/DOMICILIARY	\$64.00
99335	REST HOME/ALF/DOMICILIARY	\$98.00
99336	REST HOME/ALF/DOMICILIARY	\$136.00
99337	REST HOME/ALF/DOMICILIARY	\$193.00
99341	PATIENT'S HOME	\$59.00
99342	PATIENT'S HOME	\$83.00
99343	PATIENT'S HOME	\$133.00
99344	PATIENT'S HOME	\$183.00
99345	PATIENT'S HOME	\$219.00
99347	PATIENT'S HOME	\$59.00
99348	PATIENT'S HOME	\$87.00
99349	PATIENT'S HOME	\$129.00
99350	PATIENT'S HOME	\$178.00
99354	PROLONGED SERV. W/PATIENT CONTACT	\$102.00
99355	PROLONGED SERV. W/PATIENT CONTACT	\$100.00
99356	PROLONGED SERV. W/O PATIENT CONTACT	\$95.00
99357	PROLONGED SERV. W/O PATIENT CONTACT	\$94.00

RELEASE

(This instrument should be indexed as a 'subsequent instrument' pursuant to N.C. Gen. Stat. § 161-14.1)

STATE OF NORTH CAROLINA

COUNTY OF CRAVEN

THIS RELEASE AND DECLARATION OF SATISFACTION ("Release"), made and entered into this the \_\_\_\_ day of \_\_\_\_\_, 2014, by and between Craven County, a body politic and corporate ("Craven County") whose address is 406 Craven Street, New Bern, NC 28560; to BSH Home Appliances Corporation ("BSH") whose address is \_\_\_\_\_;

WITNESSETH:

WHEREAS, Craven County was a party to and executed the following documents which relate to the Property described by Exhibit A attached hereto and incorporated herein by reference ("Property"); and

WHEREAS, the Property was restricted by Craven County in order to ensure the performance by BSH of certain agreements relating to the construction of a building or buildings on the Property including, but not being limited to, the following agreements: (a) Agreement Conveying Real Property for Economic Development Purposes dated May 16, 2005 between Craven County and BSH; (b) Deed from Craven County to BSH recorded in Book 2308, Page 246, dated May 16, 2005; and (c) Release and Clarification of Restrictions, Rights, and Reservations between Craven County and BSH and others dated April 3, 2006 and recorded in Book 2451, Page 653 (the three (3) documents referenced above are collectively referred to as "Deed"); and

WHEREAS, BSH has complied with, and completed, all of the requirements in the Deed with respect to the construction of the buildings and has requested and hereby does request that Craven County confirm the release of the restrictions, rights of first refusal and reverters set forth in the Deed; and

WHEREAS, Craven County has agreed to do so and therefore executes this Release.

NOW, THEREFORE, for and in consideration of the premises, in order to confirm that BSH has performed its agreements with respect to the construction of a building or buildings on the Property and for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations given to Craven County by BSH, the receipt of which is hereby acknowledged, Craven County hereby does agree and convey as follows:

1. Craven County acknowledges that BSH has performed its obligations as set forth in the Deed with respect to the construction of a building or buildings on the Property.

2. Craven County hereby remises, releases, quitclaims, revokes, and declares as perpetually null and void, any right of Craven County to obtain, demand or receive the Property pursuant to any provisions of the Deed or to enforce any of the restrictions set forth in the Deed, including, but not being limited to, all of the restrictions, provisions and rights of first refusal set forth in the Deed and all rights reserved by Craven County in the Deed to the end that BSH will own the Property free and clear of all such matters.

3. Craven County hereby quitclaims to BSH, its successors and assigns, the Property described by Exhibit A free and clear of all of the rights, reverters, rights of first refusal, easements, and construction approvals reserved or retained by Craven County in the Deed.

4. Craven hereby releases, remises, quitclaims, revokes and declares as perpetually null and void (i) any right of Craven to obtain, demand or receive the Property pursuant to any provisions of the deed, including but not limited to the provisions contained in pages 1 & 2 of the Deed and paragraph j of Exhibit B to the Deed, and (ii) the right of first refusal reserved by Craven in paragraph g of Exhibit B to the Deed.

IN TESTIMONY WHEREOF, Craven County has caused this instrument to be executed in such form as to be binding, this the day and year first above written.

CRAVEN COUNTY

By \_\_\_\_\_,  
Chairman, Craven County Board of  
Commissioners

ATTEST:

\_\_\_\_\_  
Gwendolyn M. Bryan  
Clerk to the Board

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

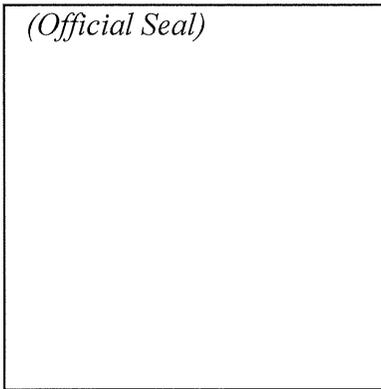
I certify that Gwendolyn M. Bryan personally appeared before me this day, and acknowledged that she is Clerk to the Board of Craven County, a body politic and corporate of the State of North Carolina, existing by the laws of the State of North Carolina and met by authority duly given and as the act of Craven County, the foregoing instrument was signed in its name by its Chairman, sealed with its corporate seal, and attested by her as its Clerk.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
*Signature of Notary Public*

\_\_\_\_\_  
Notary's printed or typed name

My commission expires: \_\_\_\_\_



Notary seal or stamp must appear within this box.

EXHIBIT A

That certain tract or parcel of land located in Township No. 8, Craven County, North Carolina, containing +/- 61 acres and being designated as B/S/H Parcel No. 1 on a May 10, 2005, plat entitled "Boundary Survey B/S/H Home Appliances Logistics Site at Craven County Industrial Park," by Robert M. Chiles, P.E., said plat being recorded in Plat Cabinet H, Slide 216 in the Office of the Register of Deeds of Craven County, North Carolina. Also conveyed as an easement appurtenant to the aforesaid tract is the drainage easement designated as B/S/H Drainage Easement on said plat, the purpose for and use of said easement being as stated on said plat. Reference is hereby made to said plat, and the metes and bounds legal descriptions contained therein, for more accurate, detailed and precise descriptions of the aforesaid +/- 61 acre tract and drainage easement appurtenant thereto.

**NORTH CAROLINA STATE DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
REQUEST FOR ADDITION TO STATE MAINTAINED SECONDARY ROAD SYSTEM**

North Carolina  
County of Craven

Road Description:

WHEREAS, the attached petition has been filed with the Board of County Commissioners of the County of Craven requesting that the above described road, the location of which has been indicated in red on the attached map, be added to the Secondary Road System; and

WHEREAS, the Board of County Commissioners is of the opinion that the above described road should be added to the Secondary Road System, if the road meets minimum standards and criteria established by the Division of Highways of the Department of Transportation for the addition of roads to the system.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of Craven that the Division of Highways is hereby requested to review the above described road, and to take over the road for maintenance if it meets established standards and criteria.

**CERTIFICATE**

The foregoing resolution was duly adopted by the Board of Commissioners of the County of Craven at a meeting on the \_\_\_\_ day of \_\_\_\_\_, 2014.

WITNESS my hand and official seal on this the \_\_\_\_ day of \_\_\_\_\_, 2014.

**(Official Seal)**

\_\_\_\_\_  
Clerk to the Board of Commissioners  
County of Craven

**PLEASE NOTE:**

**Forward direct with request to the Division Engineer, Division of Highways**

Form SR-2 (3/2006)

North Carolina Department of Transportation  
Division of Highways  
Petition for Road Addition

**ROADWAY INFORMATION:** (Please Print/Type)

County: CRAVEN Road Name(s): PECAN RIDGE DRIVE & PECAN GROVE COURT  
(Please list additional street names and lengths on the back of this form.)

Subdivision Name: PECAN RIDGE SUBDIVISION Length (miles): 0.24

Number of occupied homes having street frontage: 18 Located (miles): 0.01 MILES

miles N  S  E  W  of the intersection of Route NCSR 1962 and Route NCSR 1144  
(Check one) (SR, NC, US) (SR, NC, US)

We, the undersigned, being property owners and/or developers of PECAN RIDGE SUBDIVISION in CRAVEN County, do hereby request the Division of Highways to add the above described road.

**CONTACT PERSON:** Name and Address of First Petitioner. (Please Print/Type)

Name: SCHEPER CONSTRUCTION, INC.  
ATTN: RICK SCHEPER  Phone Number: 252-637-9770

Street Address: 3940 US HIGHWAY 70 EAST NEW BERN, NC 28560

Mailing Address: 3940 US HIGHWAY 70 EAST NEW BERN, NC 28560

**PROPERTY OWNERS**

Name Mailing Address Telephone

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**INSTRUCTIONS FOR COMPLETING PETITION:**

1. Complete Information Section
2. Identify Contact Person (This person serves as spokesperson for petitioner(s)).
3. Attach two (2) copies of recorded subdivision plat or property deeds, which refer to candidate road.
4. Adjoining property owners and/or the developer may submit a petition. Subdivision roads with prior NCDOT review and approval only require the developer's signature.
5. If submitted by the developer, encroachment agreements from all utilities located within the right of way shall be submitted with the petition for Road addition. However, construction plans may not be required at this time.
6. Submit to District Engineer's Office.

**FOR NCDOT USE ONLY:** Please check the appropriate block

Rural Road     Subdivision platted prior to October 1, 1975     Subdivision platted after September 30, 1975

**REQUIREMENTS FOR ADDITION**

If this road meets the requirements necessary for addition, we agree to grant the Department of Transportation a right-of-way of the necessary width to construct the road to the minimum construction standards of the NCDOT. The right-of-way will extend the entire length of the road that is requested to be added to the state maintained system and will include the necessary areas outside of the right-of-way for cut and fill slopes and drainage. Also, we agree to dedicate additional right-of-way at intersections for sight distance and design purposes and execute said right-of-way agreement forms that will be submitted to us by representatives of the NCDOT. The right-of-way shall be cleared at no expense to the NCDOT, which includes the removal of utilities, fences, other obstructions, etc.

General Statute 136-102.6 states that any subdivision recorded on or after October 1, 1975, must be built in accordance with NCDOT standards in order to be eligible for addition to the State Road System.

<u>ROAD NAME</u>	<u>HOMES</u>	<u>LENGTH</u>	<u>ROAD NAME</u>	<u>HOMES</u>	<u>LENGTH</u>
PECAN RIDGE DRIVE (PHASE 2 - SECTION ONE)	5	470.3 FT. (RW TO RW)			
PECAN GROVE CT (PHASE 2 - SECTION ONE)	6	370.3 FT. (CL TO RW)			
PECAN GROVE CT. (PHASE 2 - SECTION TWO)	7	445.0 FT. (CL TO RW)			
TOTALS	18	1,285.6 FT (0.24 MI.)			

**North Carolina State Department of Transportation  
Request for Addition to  
State Maintained Secondary Road System**

Crump Farm Rd.

Pecan Ridge Dr.

Pecan Grove Ct.



EASEMENT

NORTH CAROLINA

CRAVEN COUNTY NO EXCISE TAX PARCEL # 6-214-16002

THIS EASEMENT made this \_\_\_\_\_ day of December \_\_\_\_\_, 20 14, from CRAVEN COUNTY, hereinafter referred to as GRANTOR (whether one or more), to DUKE ENERGY PROGRESS, INC., hereinafter referred to as DEP;

WITNESSETH:

THAT GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto DEP, its successors and assigns, the right, privilege, and easement to go in and upon the land of GRANTOR situated in Number Six Township of said County and State, described as follows: being the land described in a deed from Edward B. Ellis, Jr. and wife, Veronica J. Ellis, to Craven County, dated September 28, 2011 and recorded in Deed book 3030, page 335, Craven County Registry, LESS AND EXCEPT any prior out-conveyances, and to construct, maintain, and operate electric and/or communication facilities thereon consisting of poles, cables, wires, guys, anchors, underground conduits, enclosures, and other pertinent facilities within an easement area thirty (30) feet wide for the overhead portion of said facilities and ten (10) feet wide for the underground portion of said facilities together with an area ten (10) feet wide on all sides of the foundation of any enclosure, with the right to do all things necessary, including, but not being limited to, the right: (a) to enter said easement area at all times over the adjacent land to inspect, repair, maintain, and alter said facilities; (b) to keep said easement area cleared of trees, shrubs, undergrowth, buildings, structures, and obstructions; (c) to trim or cut any tree adjacent to said easement area that may, in the opinion of DEP, endanger the overhead facilities or hinder the maintenance, operation, and use of the same; and (d) to install, at angle points of the overhead facilities, guy wires and anchors outside of said easement area. The center line of the facilities shall be the center line of said easement area.

Notwithstanding anything to the contrary above, it is understood and agreed that: (1) the EASEMENT herein granted is for facilities to be installed at any point where needed on the above-referenced land of GRANTOR and/or where needed to serve adjoining lands, portions of which facilities may be installed immediately, and other portions installed in the future as the need develops; and (2) said facilities shall be installed at locations mutually agreeable to the parties hereto.

TO HAVE AND TO HOLD said rights, privilege, and easement unto DEP, its successors and assigns, forever. IN WITNESS WHEREOF, GRANTOR has caused this EASEMENT to be signed by its duly authorized officials and its official seal to be hereunto affixed, pursuant to a resolution of its governing body, as of the date first above written.

CRAVEN COUNTY

By: \_\_\_\_\_  
STEVE TYSON, Chairman,  
Board of Commissioners

ATTEST:

\_\_\_\_\_  
GWENDOLYN M. BRYAN, Clerk

(Affix Official Seal)

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NORTH CAROLINA,  CRAVEN  COUNTY

I, \_\_\_\_\_, a Notary Public of  Craven  County, North Carolina, certify that  GWENDOLYN M. BRYAN  personally appeared before me this day and acknowledged that she is  County  Clerk of CRAVEN COUNTY, and that by authority duly given and as the act of said COUNTY, the foregoing EASEMENT was signed in its name by its Chairman, sealed with its official seal, and attested by herself as its  County  Clerk.

Witness my hand and notarial seal, this \_\_\_\_\_ day of  December , 20  14 .

\_\_\_\_\_  
Notary Public

(Notary Seal)

My commission expires: \_\_\_\_\_

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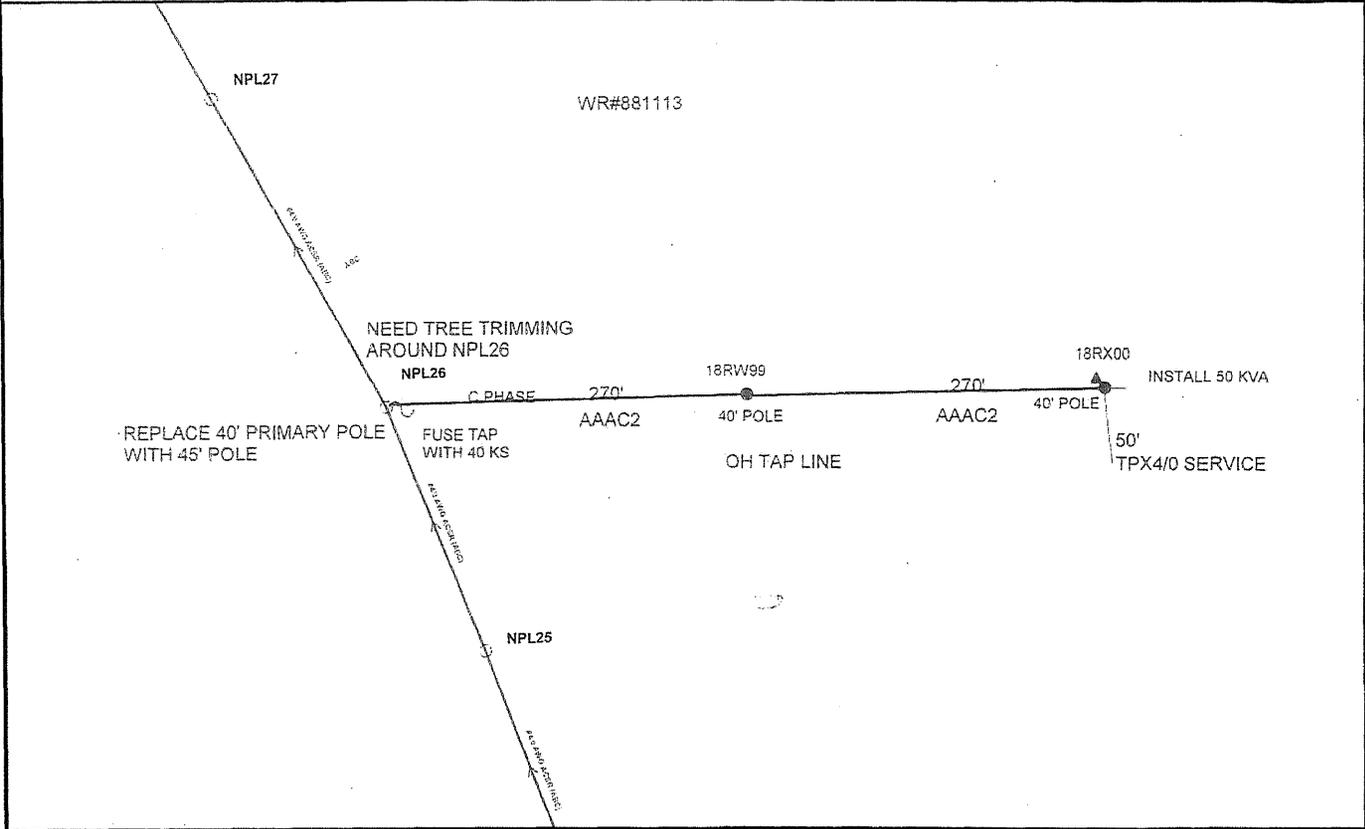
The foregoing certificate of \_\_\_\_\_ is certified to be correct.  
This EASEMENT and this certificate are duly registered at the date and time and in the book and page shown on the first page hereof.

\_\_\_\_\_  
Register of Deeds for \_\_\_\_\_ County

By: \_\_\_\_\_ Deputy/Assistant

<b>ZERO</b>	USP1: NPL26 USP2:	<b>A</b>	WZS1: TBD WZS2:
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Misc Hazards: N/A



Address: 311 MILL DAM RD	Drawing No: undefined	Revision undefined		Work Request 881113	Svc Coord. undefined	Sheet 1 of 1	
Contact: undefined	City/Town, State: NEW BERN, NC				Drawn Huffman, Douglas (Allan)		Approved undefined
				Checked undefined	Date 12/5/2014		
				Operating Center MOREHEAD CITY	Scale 1 in = 100 ft		

## Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:  
Economic Development Organization

Name:	<u>Sabrina Bengel</u>	Home Phone:	<u>252-638-6780</u>
Home Address:	<u>329A Middle Street</u>		
City:	<u>New Bern</u>	Zip Code:	<u>28560</u>
Township:	<u>New Bern</u>	City Limits:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Occupation:	<u>Entrepreneur</u>	Business Phone:	<u>252-636-5898</u>
Place of Employment:	<u>Birthplace of Pepsi</u>	Fax Number:	<u></u>
E-Mail Address:	<u>sabrinabengel@yahoo.com</u>		

(Please indicate your preferred contact number.)

Education

see attached

Business and Civic Experience

see attached

Areas of Expertise, Interest, Skills

see attached

Why do you want to serve?

To use my skills as an entrepreneur and developer to assist in helping to grow Craven County by expanding the tax base and creating jobs

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 12-1-14

Sabrina Bengel  
Signature

The Craven County Board of Commissioners sincerely appreciates the interest of all citizens in serving their county. For more information on the responsibilities of various boards, you may view the on-line board descriptions or contact the County Clerk's Office at (252) 636-6601. RETURN FORM TO: CRAVEN COUNTY CLERK, 406 CRAVEN STREET, NEW BERN, NC 28560. The form may also be sent via e-mail ([gbryan@cravencountync.gov](mailto:gbryan@cravencountync.gov)) or fax: (252) 637-0526.

*This form will remain active until two years after date received.*



**Sabrina DeFonce Bengel**  
329A Middle Street  
New Bern, North Carolina 28560  
252-638-6780 (home)  
252-514-4734 (cell)  
sabrinabengel@yahoo.com

Harrison High School, Harrison New York 1974  
Quinnipiac College, Hamden, Connecticut 1974-1976  
East Carolina University, Greenville, North Carolina 1977-1979

Married 34 years to Steve Bengel ECU Class of 1979 BS Business Administration  
Owner R.E. Bengel Sheet Metal Company – doing business in Craven County since 1910  
Two Children: Buddy 32 - Quinnipiac University Class of 2004  
Becky 30 - Wofford College Class of 2006

Elected in 2009(4 yr term) as Alderman of the First Ward – City of New Bern appointed Mayor Pro Tem in 2012  
Appointed to North Carolina Travel & Tourism Board March 2012 by Governor Pat McCrory  
President New Bern Tours & Convention Services – New Bern’s Trolley Car Tours  
President and CEO Riverfront Sports & Entertainment Group  
Managing Partner, “The Birthplace of Pepsi”

Current Vice Chairman UNC-TV Board of Trustees  
Past Chairman Friends of the New Bern Firemen’s Museum – currently ex-officio member  
Current Chairman Craven County Tourism Development Authority representing the City of New Bern  
Current Swiss Bear Downtown Development Corp. Board of Directors member  
Past Chairman of the Board of the East Carolina University Alumni Association  
Current member East Carolina University Board of Visitors  
Current Member East Carolina University Women’s Roundtable Executive Committee  
Secretary and Honorary Member of New Bern/JT Barber High School Athletic Hall of Fame

Past Board of Directors member of Craven Community College Foundation  
Past Board of Directors member of the New Bern Area Chamber of Commerce  
Past Board of Directors member Craven Arts Council  
Past Board of Directors member of the Carolina East Medical Center Foundation  
Past President of Downtown Business and Professional Association  
Past President of Historic District Residents Association  
Served as Chairman of the Convention Center Development Committee  
Past Chairman Craven County Tourism Development Authority Marketing Committee  
Past Chairman of the Carolina East Medical Foundation’s Festival of Trees

Active member of the Breakfast Rotary Club and the Downtown Business Council  
Named Entrepreneur of the Year by the New Bern Area Chamber of Commerce in 1994  
Recipient of the Paul Harris Fellow by the New Bern Breakfast Rotary Club in 2004  
Named a Woman of Achievement by the North Carolina Federation of Women’s Club in 2011  
Recipient of the East Carolina University Distinguished Service Award October 2012  
Named East Carolina University Incredible Woman by ECU Women’s Roundtable October 2013

# Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:  
Craven County E.D.C., Craven County Hospital, C.R.S.W.M.A., or other positions were I may be of assistance to the  
operation of Craven County Government.

Name:	Perry L. Morris	Home Phone:	252-244-0178
Home Address:	816 Piney Neck Rd.		
City:	Vanceboro, NC	Zip Code:	28586
Township:	1	City Limits:	Yes <input type="checkbox"/> NO <input checked="" type="checkbox"/>
Occupation:	Timber Management	Business Phone:	( 252-514-1733 )
Place of Employment:	Top Dollar Timber, LLC	Fax Number:	252-244-1002
E-Mail Address:	pgmorris@suddenlink.net		

(Please indicate your preferred contact number.)

### Education

Graduate of West Craven High School, Class of 1976

### Business and Civic Experience

1976-1992 Worked with Jimmie L. Morris and Sons Constr., 1992-2000 Built and operated Oakwood Farms, sold in  
2000, 2000-2008 built and operated Morris Fish Farm LLC, 2010-current Own and operate Top Dollar Timber LLC  
Member Vanceboro United Methodist Church, ( Past President) of the Vanceboro Rotary Club, President Vanceboro F.

### Areas of Expertise, Interest, Skills

Being able to look at challenges from outside the box and solve problems prior to them surfacing. Bridging the gap  
between parties when in conflict. Knowing and having the contacts with the right people to help get the job done in C.C.

### Why do you want to serve?

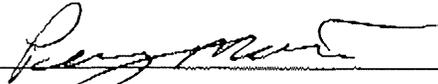
To help build a better County for the future of my Grandchildren, who one day I hope will be able to find employment  
in Craven County and raise their families here.

### Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

Adm. Council Vanceboro U.M.C., Vanceboro Fire Dept. B.O.D.,

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 12/08/2014

Signature: 

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*This form will remain active until two years after date received.*

## Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:

Craven County Clean Sweep Committee

Name:	<u>Marcus Johnson</u>	Home Phone:	<u>(252) 288-9470</u>
Home Address:	<u>1515 Spencer ave</u>		
City:	<u>New Bern</u>	Zip Code:	<u>28560</u>
Township:	<u>Ghent</u>	City Limits:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Occupation:	<u>Environmental Protection Specialist</u>	Business Phone:	<u>(252) 464-8398</u>
Place of Employment:	<u>Fleet Readiness Center East @ Cherry Point</u>	Fax Number:	<u></u>
E-Mail Address:	<u>marcusj1515@gmail.com</u>		

(Please indicate your preferred contact number.)

### Education

1990- Triton High School, Erwin NC, Johnston Community college Smithfield NC (B.L.E.T)

40HR HAZ-WOPER , Spill Response course, 8hr Refresher course taken annual,

McCoy's RCRA Unraveled, Open water Spill Response, N.C. Hazardous Waste Compliance Workshops

### Business and Civic Experience

Train all Production workers annual on haz-waste awareness and programs with Environmental Division @FRC

Track all Haz-waste Disposal and inspect haz- waste collections site and insure proper Disposal and make waste Determinations

Over see Haz-waste spill Cleans and advise proper disposal in accordance with Fed, State, Local, Laws

### Areas of Expertise, Interest, Skills

Hazardous Waste disposal, determining waste for Reuse or Recycle, and proper disposal

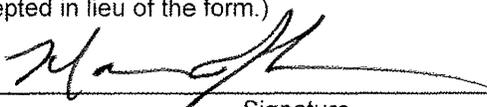
### Why do you want to serve?

I have been working and trained in the Environmental Field for around 10 years and I feel i could be a Asset to this board on Environmental Impacts. Help Keep our County and City well verse on ways to Reduce our impacts on the Environment

Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: February 26, 2013

  
\_\_\_\_\_  
Signature

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Marcus G Johnson  
1515 Spencer Ave  
New Bern, NC 28560

Contact Phone: (252) 288 -9470  
Work Phone: (252) 464-8398  
Email Address: MARCUS.G.JOHNSON@navy.mil

#### EXPERIENCE

2/2010 to Present; hours per Week; Environmental Protection Specialist; YA-0028-01; last promoted Not Specified; permanent employee; on temporary promotion; Dept of Navy, FRCE MCAS Cherry Point, NC; Amy Morgan, 464-8042; may contact supervisor.

Assigned to track all incoming Hazardous Waste and prepare & submit documents for disposal in Accordance with RCRA, State and local Regulations, using HMMS software. Take & review Sample Analysis to determine proper waste streams and profiling. Track all Non-RCRA blast media and determine consolidation loads and prepare and submit forms DD-1348-1A to pick-up and dispose of NonRCRA Media & RCRA Waste. Verify used oil that is consolidated into holding tanks and submit Documents for recyle. Oversee 90 Day Haz-waste Site inspections daily violations use Excel spreadsheet. Present FRCE Artisans with annual Hazardous waste awareness training. Serve as a altered Safe Site Leader in FRCE VPP Safety Program.

11/2009 to 1/2010; hours per Week; Hazardous Waste Disposal Inspector; WG-6913-8; last promoted Not Specified; permanent employee; on temporary promotion; Dept of Navy, MCAS Cherry Point; Gary Crossley, 252-464-7439; may contact supervisor.

Monitor Air Emission Systems using METSY software. Insure that Systems are operating within the normal operating ranges in accordance with Title V Permits and National Emission Standards. Investigate alarms and Issue Potential of Non-compliance when systems fall out of normal operations ranges. Initiate work tickets through the Maximo work tracking system when system Filters have reached there service ranges and other mechanical problems that may arise to keep units in normal compliance ranges.

06/2003 to 11/2009; 40 hours per Week; Hazardous waste disposer; WG-0-7; last promoted 06/2004; permanent employee; not on a temporary promotion; Dept of Navy, MCAS Cherry Point, NC; Gary Crossley , 252-646-7439 ; may contact supervisor.

Identifying, collecting, processing, stabilizing, neutralizing, consolidating Hazardous Waste in accordance with state and federal laws. Perform daily inspections and servicing of 33, 90-day Hazardous Waste accumulation sites. Generate Hazardous Waste profiling and tracking labels using ENVIROMAX Hazardous Material Management System 4.0, software Process, package and prepare waste for shipment to DRMO. Consolidate mixed used oils to storage tanks awaiting to be recycled

Perform filter changes on paint,blasting booths and plating scrubber systems which are monitored through METASYS air emissions systems. Collect samples to ensure proper profiling and disposal of waste. Member of the FRCE Cherry Point Spill Response Team and Marine Corps Cherry Point Open Water Spill response Team which satisfies 29CFR1910.120,OPNAVINST 5090.1 and perform supervisor duties, as shop relief supervisor when supervisor is away

10/2001 to 06/2003; 40 hours per Week; Aircraft worker 1; \$16 per Hour; last promoted Not Specified; permanent employee; not on a temporary promotion; Raytheon Aerospace llc, Naval Aviation Depot Cherry Point, NC; D. Boseman , 252-464-7906 ; may contact supervisor.

Disassemble T58-402&16 Acc.gearbox,fuel pump,Right angle drive,Apt, Disassemble\assemble/test J79 mech.control box,linkage and spring loaded control box,sprockets,can use P.M.B.and glassbead blast machine, walk in booth and magi treat parts, steam-clean and soda blast,varsol booth, operate parts washer, and apply corrosion preventive compound to a\c parts

01/1998 to 06/2001; 40 hours per Week; line service Tech; \$10 per Hour; last promoted Not Specified; permanent employee; not on a temporary promotion; Piedmont Hawthorne, PO box 80125 Raleigh NC 27623; Shan Heglar , 919-840-2200 ; may contact supervisor.

Refueled piston,turboprop,jet Aircraft, fuel farm management,hanlding and moving aircraft, ramp safety, operate ground support equipment

#### EDUCATION

Triton High School, Erwin, NC; 1990 High School Diploma  
Central Carolina Com. College, Sandford, NC; No Degree in Ground school for pilots , 1998; out of GPA; 3.0 Other Hours  
Johnston Com.College, Smithfield,NC; 1995

#### PROFESSIONAL TRAINING

Piedmont Hawthorne HAZMAT Awareness Program, F.A.A. mandated anti-drug training. Law Enforcement training, first responder hazmat,us navy firefighting school,CPR,first-aid for law enforcement, nadep QA stamp class,nadep corrosion control class,nadep plastic media blaster, Cadmium Hazards, training, Lock-out tag-out, blood-borne pathogen, confined space entry, Hazardous Material management System, Fire in the work place,Ergonomics,blood borne refresher training,ISO 14001,Crane,Hoist and Sling Safety, Asbestos Awareness,NAVAIR Occupational Safety and Health Training,IS-800 National Response plan,IS-100 Incident Command System,Hexavalent chromium awareness, Airspeed Yellow Belt Training, Diaphragm Pump Repair

PROFESSIONAL LICENSES/CERTIFICATES

FRCE artsian stamp,FRCE plastic media blaster certification, aerial work platform and fork lift operator certification,40-hour hazardous waste operations, and emergency response training (HAZWOPER)in accordance with 29CFR1910.120e and oil spill response in open water, Resource Conservation and Recovery,AT Level 1 Awareness training, Environmental Quality Sampling Course by Naval Engineer Corps officers School,2010 Basic Hazardous Waste Compliance For Generators

PROFESSIONAL RATINGS, AWARDS, AND RECOGNITIONS

INDIVIDUAL CASH AWARD 3/24/2010, Special Act or Service Award 7/9/2009  
Special Act or Service Award 7/1/2009  
On the Spot Cash Award 11/12/2008  
Special Act or Service Award 8/6/2008  
On the Spot Cash Award 6/3/2008  
Special Act or Service Award 6/2/2008  
On the Spot Cash Award 12/19/2007  
Special Act or Service Award 7/25/2007

OTHER INFORMATION

Respirator and Medical surveillance program

U.S. MILITARY SERVICE INFORMATION

Active Duty: 08/1990 to 05/1994 - U.S. Navy  
Campaign badges and/or expeditionary medals received: Operation Desert Shield-Desert Storm, Operation Fiery Vigil, National Defense Medal, Southwest Asia Service Medal, Kuwait Liberation Medal, Joint Meritorious Unit Commendation, Sea Service Deployment Ribbon, Navy Unit Commendation.  
Honorable Discharge

# Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:

Cove City Library Board

Name: Myron (Doc) - DAVIS Home Phone: 252-527-9324  
 Home Address: 8301 NC Hwy 55W  
 City: Dover Zip Code: 28520  
 Township: 3 City Limits: Yes  No  
 Occupation: Retired - Mills Tire Business Phone: 252-244-0631  
 Place of Employment: Mills Tire - part-time Fax Number: \_\_\_\_\_  
 E-Mail Address: millstiresalesinc@embargmail.com

(Please indicate your preferred contact number.)

### Education

Graduate

### Business and Civic Experience

### Areas of Expertise, Interest, Skills

### Why do you want to serve?

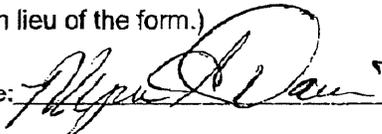
So the citizens in the Ft Barnwell area will have a continued voice on our local library board.

### Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

VFW

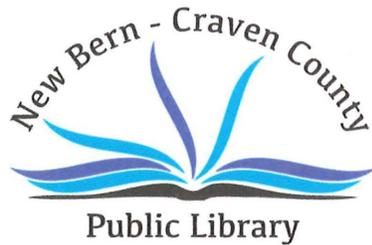
(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 12-10-14

Signature: 

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DEC 08 2014

Member CPC Regional Library

400 Johnson Street  
New Bern, NC 28560-4048

<http://newbern.cpclib.org>

252-638-7800 • Phone  
252-638-7817 • Fax

December 3, 2014

Gwendolyn M. Bryan  
Clerk to the Board of Commissioners  
406 Craven Street  
New Bern, NC 28560

Dear Ms. Bryan,

Ms. Esther Hardin currently serves on the Craven-Pamlico-Carteret Regional Library Board as the representative from the New Bern-Craven County Public Library. Her term on the Board expires December 2014.

The New Bern-Craven County Public Library Board of Trustees recommends Alderman Victor Taylor for consideration as the next appointee to the Regional Board. Alderman Taylor has shown great enthusiasm for this opportunity to serve the New Bern-Craven County Public Library and the Regional Library system.

Please send notification of the appointment to the attention of Ben Bowditch, Chair of the Regional Board, and Susan Simpson, Regional Director, at the library's address.

Thank you for the County Commissioners' and your time in this matter.

Sincerely,

A handwritten signature in cursive script that reads "Cassandra Hunsucker".

Cassandra Hunsucker  
Librarian

# Volunteer Board Information and Interest Sheet

## Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:

Regional Library Board

Name: Victor J. Taylor Home Phone: 252-617-2537  
Home Address: 703 Carolina Avenue, Apt. 8C  
City: New Bern, NC Zip Code: 28562  
Township: \_\_\_\_\_ City Limits:  Yes  No  
Occupation: Corrections Officer Business Phone: \_\_\_\_\_  
Place of Employment: Craven Correctional Institution Fax Number: \_\_\_\_\_  
E-Mail Address: vjtaylor@yahoo.com

(Please indicate your preferred contact number.)

### Education

New Bern Senior High School

US Army - Vehicle & Generator Mechanic Course

### Business and Civic Experience

US Army (Honorable); NAACP Member; ML King Member; PHA Mason, PHA Shriner

### Areas of Expertise, Interest, Skills

Community involvement; keeping our community educated through books/videos

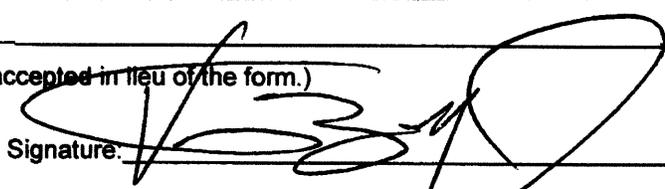
### Why do you want to serve?

Reading is fundamental, so I want to serve to ensure our kids are provided an opportunity to gain knowledge from reading

Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve  
Board of Aldermen - City of New Bern; New Bern/Craven County Library Board; East Carolina Council; NAACP

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 12/10/2014

Signature: 

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**SECURITY & EMERGENCY SERVICES DIRECTORATE**  
**Fire & Emergency Services Division**

PSC Box 8004  
MCAS Cherry Point, NC 28533-0004  
Phone: (252) 466-2241/2351 Fax: (252) 466-3371

*Protecting Those Who Defend America*



To: Craven County Emergency Management

Date: 2 December 2014

From: R. Todd Wade, Fire Chief, MCAS Cherry Point Fire & Emergency Services

SUBJECT: EMS Council Appointee

Mr. Kite,

Please change the appointee for MCAS Cherry Point Fire & Emergency Services to the Craven County EMS Council from Nicolas Salter to Todd Wade.

Due to scheduling conflicts and budget for overtime to attend Mr. Salter has been unable to attend on any regular basis. This meeting falls more in line with my work schedule and I look forward to working with the council again to address any issues concerning the EMS community within Craven County.

Thanks for your continued support,

R. Todd Wade  
Fire Chief, MCAS Cherry Point Fire & Emergency Services

# Volunteer Board Information and Interest Sheet

## Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:

Craven County EMS Council

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Name:	R. Todd Wade	Home Phone:	252-241-0733
Home Address:	PSC 8035, Building 193		
	Cherry Point Fire & Emergency Services		
City:	Cherry Point	Zip Code:	28533
Township:		City Limits:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Occupation:	Fire Chief	Business Phone:	252-466-4898
Place of Employment:	Cherry Point Fire & Emergency Services	Fax Number:	252-466-3371
E-Mail Address:	rodney.wade@usmc.mil		

(Please indicate your preferred contact number.)

### Education

AAS Emergency Medical Services, Fire Officer Level 4, Hazmat Technician and Incident Commander Certified

NC Paramedic, NC Intermediate Law Enforcement Certification

### Business and Civic Experience

23 years employed federal firefighter and have attained the rank of Fire Chief.

### Areas of Expertise, Interest, Skills

Federal Fire Service 23 years, NC Paramedic 10 years, Emergency Medical Technician 30 years

Involved in fire, emergency services and law enforcement for over 30 years

### Why do you want to serve?

Represent the Department and help the county

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 03 Dec. 2014

WADE.RODNEY.T.12297623  
00

Digitally signed by WADE.RODNEY.T.1229762300  
DN: c=US, o=U.S. Government, ou=DoD, ou=PKI,  
ou=USMC, cn=WADE.RODNEY.T.1229762300  
Date: 2014.12.03 13:53:34 -0500

Signature

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