

**AGENDA
CRAVEN COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
MONDAY, MAY 19, 2014
8:30 A.M.**

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

APPROVE MINUTES OF MAY 5, 2014 REGULAR SESSION

DEPARTMENTAL MATTERS

1. ECONOMIC DEVELOPMENT – UPDATE: Timothy Downs, Economic Development Director
2. TAX – RELEASES AND REFUNDS: Ronnie Antry, Tax Administrator
3. SOCIAL SERVICES – BUDGET AMENDMENT: Alfreda Stout, Assistant Social Services Director
4. HEALTH – BUDGET AMENDMENT: Jennifer Blackmon, Deputy Health Director
5. PLANNING – ROAD MAINTENANCE WARRANTY UPDATE: Don Baumgardner, Planning Director
6. APPOINTMENTS
7. COUNTY ATTORNEY’S REPORT: Jim Hicks
8. PRESENTATION OF RECOMMENDED 2015 COUNTY BUDGET: Jack Veit, County Manager
9. COMMISSIONERS’ REPORTS
10. CLOSED SESSION

Agenda Date: May 19, 2014

Presenter: Timothy Downs

Agenda Item No. 1

Board Action Required: No

DEPARTMENTAL MATTERS: ECONOMIC DEVELOPMENT – UPDATE

Economic Development Director, Timothy Downs, will provide a routine update for the Board.

Board Action: Receive information

Agenda Date: May 19, 2014

Presenter: Ronnie Antry

Agenda Item No. 2

Board Action Required: Yes

DEPARTMENTAL MATTERS: TAX – RELEASES AND REFUNDS

Craven County Tax Administrator, Ronnie Antry, will present the routine requests for tax releases and refunds contained in Attachment #2 for the Board's approval.

Board Action: A roll call vote is needed to approve tax releases and refunds.

Agenda Date: May 19, 2014

Presenter: Alfreda Stout

Agenda Item No. 3

Board Action Required: Yes

DEPARTMENTAL MATTERS: SOCIAL SERVICES – BUDGET AMENDMENTS

Assistant Social Services Director, Alfreda Stout, will present two budget amendments contained in Attachment #3 to budget additional funds received for senior donation and “Share the Warmth.”

Board Action: A roll call vote is needed to approve budget amendments

Agenda Date: May 19, 2014

Presenter: Jennifer Blackmon

Agenda Item No. 4

Board Action Required: Yes

DEPARTMENTAL MATTERS: HEALTH – BUDGET AMENDMENT

Deputy Health Director, Jennifer Blackmon, will present the budget amendment shown as Attachment #4 to budget additional state funds for family planning.

Board Action: A roll call vote is needed to approve budget amendments.

Agenda Date: May 19, 2014

Presenter: Don Baumgardner

Agenda Item No. 5

Board Action Required: No

**DEPARTMENTAL MATTERS: PLANNING – ROAD MAINTENANCE WARRANTY
UPDATE**

Planning staff met with the County Attorney on Tuesday May 13 to discuss the road maintenance warranty issue. An update will be provided at the Board of Commissioners meeting.

Board Action: No action needed.

Agenda Date: May 19, 2014

Presenter: _____

Agenda Item No. 6

Board Action Required: Yes

APPOINTMENTS

- A. PENDING
- B. CURRENT
- C. UPCOMING

Board Action: Appointments will be effective immediately, unless otherwise specified.

A. PENDING APPOINTMENT(S):

HIGHWAY 70 CORRIDOR COMMITTEE (additional member)

The City of New Bern was expected to address a nomination for this vacancy at its meeting on May 13.

B. CURRENT APPOINTMENTS

DOWN EAST RPO (Rural Planning Organization)

AUTHORIZATION: Memorandum of Understanding (Pursuant to NCGS 136-211)

MISSION/FUNCTION: To develop, in cooperation with the Department of Transportation, long-range local and regional multimodal transportation plans; to provide a forum for public participation in the transportation planning process; to develop and prioritize suggestions for transportation projects the organization believes should be included in the State's Transportation Improvement Program; and to provide transportation-related information to local governments and other interested organizations and persons.

NUMBER OF MEMBERS:

- 1
- 1
- 1
- 1

TYPE: (Transportation Advisory Committee)

- County Elected Official
- County Alternate (Elected Official)
- Municipal Elected Official
- Municipal Alternate (Elected Official)

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 2 Years

MEETING SCHEDULE: _____

COMPENSATION: No Yes Specify: _____

Term(s) ending: One vacancy; Eastern Carolina Council/RPO has requested appointment of an alternate to the county's representative.

JUVENILE CRIME PRFEVENTION COUNCIL

AUTHORIZATION: N.C.G.S. 147-33.66

MISSION/FUNCTION: To assess the needs of juveniles in the community, evaluate the adequacy of resources available and develop or propose ways to address unmet needs.

NUMBER OF MEMBERS:

25 (maximum)

TYPE:

From among the following categories, or in some instances, the designees of the specified position: school superintendent, chief of police, sheriff, district attorney, chief court counselor, area mental health director, social services director, county manager, substance abuse professional, member of faith community, county commissioner, person under the age of 21, juvenile defense attorney, chief district court judge, member of the business community, local health director, non-profit representative, parks and recreation representative, up to seven additional members appointed by the Board of Commissioners

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

LENGTH OF TERMS: 2 Years

MEETING SCHEDULE: 2nd Monday of the month 12:30 p.m.

COMPENSATION: No X Yes Specify: _____

Term(s) vacant: Joel Grimm, Faith Community (moved away)

Application(s) on file: Dawn Gibson (Attachment #6.B.)

C. UPCOMING APPOINTMENTS

June - Voting Delegate to NACo Annual Conference (June 13 deadline)

ABC Board: Charles Collins (Appointed 2011)

Eastern Carolina COG: James Walker (Appointed 2011; willing to be reappointed)

Social Services: Tanya Roberts (Appointed 2011; does not wish to be reappointed)

Eastern Carolina Workforce Development: William Green (Appointed 2012; interested in being reappointed)

Havelock Board of Adjustment: Thomas McCarthy (Appointed 1998)
Nancy Webster, Alt.(Appointed 2009; resigned)

Havelock Planning Board: Marion Sykes (Appointed 1997)

New Bern Planning Board: Velda Whitfield (Appointed 2011)

Recreation and Parks: Jim Bernthal (Appointed 2011; willing to be reappointed)
Charles Fisher (Appointed 2005; deceased)
Tom Lelli (Appointed 2011; willing to be reappointed)
Daniel Miller (Appointed 2011; willing to be reappointed)

Coastal Carolina Airport Authority: Scott Dacey (Appointed 2005)

July Craven Community Child Protection Team: Debbie Kirkman (Appointed 2010)

Agenda Date: May 19, 2014

Presenter: Jim Hicks

Agenda Item No. 7

COUNTY ATTORNEY'S REPORT

Offer to Purchase Real Property - 200 Muddy Lane (#1-044-105).

The County has received an offer in the amount of \$4,000.00 for this property, which was acquired through a tax foreclosure. The total taxes and costs that were foreclosed on were \$2,468.52. The current tax value is \$13,500.00. Attachment #7 contains copies of the offer to purchase, deed, and GIS information.

Should the Board accept this offer, the property will be advertised for upset bids in accordance with General Statutes. Once no further upset bids are timely received, the County may accept or reject the final offer.

Agenda Date: May 19, 2014

Presenter: Jack Veit

Agenda Item No. 8

PRESENTATION OF RECOMMENDED 2015 COUNTY BUDGET

County Manager, Jack Veit, will present the proposed budget for FY 2014-2015.

Agenda Date: May 19, 2014

Presenter: _____

Agenda Item No. 9

COMMISSIONERS' REPORTS

Agenda Date: May 19, 2014

Presenter: _____

Agenda Item No. 10

CLOSED SESSION

The Board will be requested to go into closed session to discuss economic development pursuant to NCGS 143-318.11(a)(4).

Recess to reconvene at Cooperative Extension.

TAX804P

CRAVEN COUNTY

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CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 05/19/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
HERNANDEZ, JOSE DID NOT OWN 1/1/2006	0068206 2006-0091199	7.35
HERNANDEZ, JOSE DID NOT OWN 1/1/2007	0068206 2007-0025807	7.14
HERNANDEZ, JOSE DID NOT OWN 1/1/2008	0068206 2008-0026251	6.46
HERNANDEZ, JOSE DID NOT OWN 1/1/2009	0068206 2009-0026320	15.01
HERNANDEZ, JOSE DID NOT OWN 1/1/2010	0068206 2010-0023995	10.86
PURCELL, DAVID DID NOT OWN 1/1/13	0038445 2013-0093120	22.94
ROBBINS, SHIRD E JR & LAURA DOUBLE BILLED-SEE SAME ACCT NUMBER	6150150 2013-0093208	142.59
RODRIGUEZ, ANGELICA DID NOT OWN 1/1/2012	0100747 2014-0090075	82.26
SCHUMACHER, CHARLES ERIC RELEASED TO WARREN COUNTY	0033701 2008-0091530	67.82
SCHUMACHER, CHARLES ERIC RELEASED TO WARREN COUNTY	0033701 2011-0050956	60.61
SCHUMACHER, CHARLES ERIC RELEASED TO WARREN COUNTY	0033701 2012-0050909	49.13
SCHUMACHER, CHARLES ERIC RELEASED TO WARREN COUNTY	0033701 2013-0093361	30.38
TOLER, CECIL HAYWOOD QUALIFIED FOR PRESENT USE VALUE	7239600 2014-0090081	1,319.57
TOLER, CECIL HAYWOOD QUALIFIED FOR PRESENT USE VALUE	7239600 2014-0090080	974.68

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 05/19/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
TOLER, CECIL HAYWOOD QUALIFIED FOR PRESENT USE VALUE	7239600 2014-0090079	659.69
TOLER, HAYWOOD CARL - EXECUTOR QUALIFIED FOR PRESENT USE VALUE	0095512 2014-0090084	151.25
TOLER, HAYWOOD CARL - EXECUTOR QUALIFIED FOR PRESENT USE VALUE	0095512 2014-0090085	243.88
TOLER, HAYWOOD CARL - EXECUTOR QUALIFIED FOR PRESENT USE VALUE	0095512 2014-0090086	324.39
UNIQUE PROPERTIES BY NEIL LLC DID NOT OWN 1-1-2013	0085279 2013-0095332	42.92
ZEIDAN, MUNADEL M SITUS IN PAMLICO COUNTY	0083137 2013-0093934	70.14
	20 -CREDIT MEMO(S)	4,289.07

REFUNDS SUBJECT TO BOARD APPROVAL ON 05/19/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
BENNETT, DEBRA DIXON DID NOT OWN 1/1/2013	0048483 2013-0004302	50.63
HERNANDEZ, JOSE DID NOT OWN 1/1/2009	0068206 2009-0026320	91.34
HERNANDEZ, JOSE DID NOT OWN 1/1/2010	0068206 2010-0023995	92.45
ROBBINS, SHIRD E JR & LAURA DOUBLE BILLED-SAME ACCT	6150150 2009-0048048	255.47
ROBBINS, SHIRD E JR & LAURA DOUBLE BILLED - SAME ACCT	6150150 2010-0043938	210.54
ROBBINS, SHIRD E JR & LAURA DOUBLE BILLED-SAME ACCOUNT	6150150 2011-0048893	184.48
ROBBINS, SHIRD E JR & LAURA DOUBLE BILLED-SAME ACCOUNT	6150150 2012-0048821	181.11
ZEIDAN, MUNADEL M SITUS IN PAMLICO COUNTY	0083137 2011-0064718	90.03
ZEIDAN, MUNADEL M SITUS IN PAMLICO COUNTY	0083137 2012-0064651	74.90
9	-REFUND(S)	1,230.95

Account number . . . : 101-7295-336.39-00
Fund : 101 GENERAL
Department : 72 SOCIAL SERVICES
Division : 95 DSS MEALS PROGRAM
Activity basic : 33 MISCELLANEOUS REVENUE
Sub activity : 6 DONATIONS/CONTRIBUTIONS
Element : 39 GENERAL DONATIONS
Object : 00

Estimated revenue :	6,000		
Actual receipts - current . . . :	107.50		
Actual receipts - ytd :	7,062.75		
Unposted receipts :	.00		
Total receipts :	7,170.25	119.5 %	
Unrealized revenue :	1,170.25-	19.5-	%

F7=Project data F8=Misc inquiry F10=Detail trans
F11=Acct activity list F12=Cancel F13=Misc Budget F24=More keys



FUNDING AUTHORIZATION
DIVISION OF SOCIAL SERVICES
FUNDING SOURCE: Duke Energy Progress-Energy Neighbor Fund
EFFECTIVE DATE: 07/01/2013
AUTHORIZATION NUMBER: 15

ALLOCATION PERIOD
FROM JUNE 2013 THRU MAY 2014 SERVICE MONTHS
FROM JULY 2013 THRU JUNE 2014 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	0.00	0.00	0.00	0.00	0.00	0.00
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	6,102.72	6,102.72	322.00	322.00	6,424.72	6,424.72
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	1,072.70	1,072.70	20.00	20.00	1,092.70	1,092.70
07	BEAUFORT	8,757.96	8,757.96	456.00	456.00	9,213.96	9,213.96
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	7,007.20	7,007.20	456.00	456.00	7,463.20	7,463.20
10	BRUNSWICK	54,396.95	54,396.95	3,601.60	3,601.60	57,998.55	57,998.55
11	BUNCOMBE	73,505.76	73,505.76	4,677.78	4,677.78	78,183.54	78,183.54
12	BURKE	0.00	0.00	0.00	0.00	0.00	0.00
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	10,188.52	10,188.52	777.92	777.92	10,966.44	10,966.44
17	CASWELL	6,274.00	6,274.00	452.64	452.64	6,726.64	6,726.64
18	CATAWBA	0.00	0.00	0.00	0.00	0.00	0.00
19	CHATHAM	19,032.42	19,032.42	1,174.86	1,174.86	20,207.28	20,207.28
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	0.00	0.00	0.00	0.00	0.00	0.00
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	4,970.38	4,970.38	377.72	377.72	5,348.10	5,348.10
25	CRAVEN	8,746.71	8,746.71	685.24	685.24	9,431.95	9,431.95
26	CUMBERLAND	22,604.09	22,604.09	1,064.00	1,064.00	23,668.09	23,668.09
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	0.00	0.00	0.00	0.00	0.00	0.00
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DUPLIN	4,978.93	4,978.93	278.00	278.00	5,256.93	5,256.93
32	DURHAM	2,321.21	2,321.21	56.00	56.00	2,377.21	2,377.21
33	EDGECOMBE	4,625.43	4,625.43	314.00	314.00	4,939.43	4,939.43
34	FORSYTH	0.00	0.00	0.00	0.00	0.00	0.00
35	FRANKLIN	7,362.03	7,362.03	509.26	509.26	7,871.29	7,871.29
36	GASTON	0.00	0.00	0.00	0.00	0.00	0.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GRAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GRANVILLE	4,479.58	4,479.58	299.00	299.00	4,778.58	4,778.58
40	GREENE	2,492.00	2,492.00	210.00	210.00	2,702.00	2,702.00
41	GUILFORD	0.00	0.00	0.00	0.00	0.00	0.00
42	HALIFAX	3,663.83	3,663.83	216.00	216.00	3,879.83	3,879.83
43	HARNETT	7,619.36	7,619.36	517.14	517.14	8,136.50	8,136.50
44	HAYWOOD	11,666.51	11,666.51	549.30	549.30	12,215.81	12,215.81
45	HENDERSON	5,366.09	5,366.09	302.00	302.00	5,668.09	5,668.09
46	HERTFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	HOKE	3,238.11	3,238.11	242.00	242.00	3,480.11	3,480.11

FUNDING SOURCE: Progress Energy

GRANT INFORMATION:

This funding authorization represents 100% state funds.

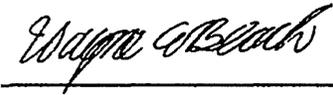
XS411 Heading: Energy Neighbor

Tracked on XS411: State Share 100%

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE:



April 30, 2014



FUNDING AUTHORIZATION
DIVISION OF SOCIAL SERVICES
FUNDING SOURCE: Duke Energy Progress-Energy Neighbor Fund
EFFECTIVE DATE: 07/01/2013
AUTHORIZATION NUMBER: 14

ALLOCATION PERIOD
FROM JUNE 2013 THRU MAY 2014 SERVICE MONTHS
FROM JULY 2013 THRU JUNE 2014 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	0.00	0.00	0.00	0.00	0.00	0.00
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	5,766.72	5,766.72	336.00	336.00	6,102.72	6,102.72
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	1,052.70	1,052.70	20.00	20.00	1,072.70	1,072.70
07	BEAUFORT	8,305.96	8,305.96	452.00	452.00	8,757.96	8,757.96
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	6,555.20	6,555.20	452.00	452.00	7,007.20	7,007.20
10	BRUNSWICK	50,522.83	50,522.83	3,874.12	3,874.12	54,396.95	54,396.95
11	BUNCOMBE	66,962.42	66,962.42	6,543.34	6,543.34	73,505.76	73,505.76
12	BURKE	0.00	0.00	0.00	0.00	0.00	0.00
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	9,545.48	9,545.48	643.04	643.04	10,188.52	10,188.52
17	CASWELL	5,826.00	5,826.00	448.00	448.00	6,274.00	6,274.00
18	CATAWBA	0.00	0.00	0.00	0.00	0.00	0.00
19	CHATHAM	18,095.92	18,095.92	936.50	936.50	19,032.42	19,032.42
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	0.00	0.00	0.00	0.00	0.00	0.00
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	4,620.66	4,620.66	349.72	349.72	4,970.38	4,970.38
25	CRAVEN	8,159.45	8,159.45	587.26	587.26	8,746.71	8,746.71
26	CUMBERLAND	21,576.19	21,576.19	1,027.90	1,027.90	22,604.09	22,604.09
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	0.00	0.00	0.00	0.00	0.00	0.00
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DUPLIN	4,658.57	4,658.57	320.36	320.36	4,978.93	4,978.93
32	DURHAM	2,261.21	2,261.21	60.00	60.00	2,321.21	2,321.21
33	EDGECOMBE	4,311.43	4,311.43	314.00	314.00	4,625.43	4,625.43
34	FORSYTH	0.00	0.00	0.00	0.00	0.00	0.00
35	FRANKLIN	6,967.03	6,967.03	395.00	395.00	7,362.03	7,362.03
36	GASTON	0.00	0.00	0.00	0.00	0.00	0.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GRAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GRANVILLE	4,170.58	4,170.58	309.00	309.00	4,479.58	4,479.58
40	GREENE	2,328.00	2,328.00	164.00	164.00	2,492.00	2,492.00
41	GUILFORD	0.00	0.00	0.00	0.00	0.00	0.00
42	HALIFAX	3,447.83	3,447.83	216.00	216.00	3,663.83	3,663.83
43	HARNETT	7,239.84	7,239.84	379.52	379.52	7,619.36	7,619.36
44	HAYWOOD	11,163.31	11,163.31	503.20	503.20	11,666.51	11,666.51
45	HENDERSON	5,064.09	5,064.09	302.00	302.00	5,366.09	5,366.09
46	HERTFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	HOKE	3,024.11	3,024.11	214.00	214.00	3,238.11	3,238.11

FUNDING SOURCE: Progress Energy

GRANT INFORMATION:

This funding authorization represents 100% state funds.

XS411 Heading: Energy Neighbor

Tracked on XS411: State Share 100%

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE:

Wayne Orbach

April 17, 2014



FUNDING AUTHORIZATION
DIVISION OF SOCIAL SERVICES
FUNDING SOURCE: Piedmont Natural Gas-Share the Warmth
EFFECTIVE DATE: 07/01/2013
AUTHORIZATION NUMBER: 14

ALLOCATION PERIOD
FROM JUNE 2013 THRU MAY 2014 SERVICE MONTHS
FROM JULY 2013 THRU JUNE 2014 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	16,213.72	16,213.72	1,500.00	1,500.00	17,713.72	17,713.72
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	2,501.63	2,501.63	500.00	500.00	3,001.63	3,001.63
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	0.00	0.00	0.00	0.00	0.00	0.00
07	BEAUFORT	92.00	92.00	0.00	0.00	92.00	92.00
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	0.46	0.46	0.00	0.00	0.46	0.46
10	BRUNSWICK	0.06	0.06	0.00	0.00	0.06	0.06
11	BUNCOMBE	0.00	0.00	0.00	0.00	0.00	0.00
12	BURKE	12.35	12.35	0.00	0.00	12.35	12.35
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	0.00	0.00	0.00	0.00	0.00	0.00
17	CASWELL	0.00	0.00	0.00	0.00	0.00	0.00
18	CATAWBA	6,288.06	6,288.06	2,000.00	2,000.00	8,288.06	8,288.06
19	CHATHAM	0.00	0.00	0.00	0.00	0.00	0.00
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	120.73	120.73	0.00	0.00	120.73	120.73
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	18.43	18.43	0.00	0.00	18.43	18.43
25	CRAVEN	2,596.08	2,596.08	450.00	450.00	3,046.08	3,046.08
26	CUMBERLAND	13,178.83	13,178.83	2,000.00	2,000.00	15,178.83	15,178.83
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	7,306.78	7,306.78	2,000.00	2,000.00	9,306.78	9,306.78
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DUPLIN	84.11	84.11	0.00	0.00	84.11	84.11
32	DURHAM	0.00	0.00	0.00	0.00	0.00	0.00
33	EDGECOMBE	2,779.31	2,779.31	450.00	450.00	3,229.31	3,229.31
34	FORSYTH	14,051.73	14,051.73	3,000.00	3,000.00	17,051.73	17,051.73
35	FRANKLIN	0.00	0.00	0.00	0.00	0.00	0.00
36	GASTON	600.00	600.00	0.00	0.00	600.00	600.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GRAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GRANVILLE	0.00	0.00	0.00	0.00	0.00	0.00
40	GREENE	0.00	0.00	0.00	0.00	0.00	0.00
41	GUILFORD	48,113.22	48,113.22	5,000.00	5,000.00	53,113.22	53,113.22
42	HALIFAX	0.00	0.00	0.00	0.00	0.00	0.00
43	HARNETT	0.00	0.00	0.00	0.00	0.00	0.00
44	HAYWOOD	0.00	0.00	0.00	0.00	0.00	0.00
45	HENDERSON	0.00	0.00	0.00	0.00	0.00	0.00
46	HERTFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	HOKE	0.87	0.87	0.00	0.00	0.87	0.87

FUNDING SOURCE: Share the Warmth

GRANT INFORMATION:

This funding authorization represents 100% state funds.

XS411 Heading: Not available on XS411 Report

Tracked on XS411: Not available on XS411 Report

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE:

Wynne Orbach

April 30, 2014



FUNDING AUTHORIZATION
DIVISION OF SOCIAL SERVICES
FUNDING SOURCE: Piedmont Natural Gas-Share the Warmth
EFFECTIVE DATE: 07/01/2013
AUTHORIZATION NUMBER: 13

ALLOCATION PERIOD
FROM JUNE 2013 THRU MAY 2014 SERVICE MONTHS
FROM JULY 2013 THRU JUNE 2014 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	15,994.19	15,994.19	219.53	219.53	16,213.72	16,213.72
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	2,415.99	2,415.99	85.64	85.64	2,501.63	2,501.63
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	0.00	0.00	0.00	0.00	0.00	0.00
07	BEAUFORT	92.00	92.00	0.00	0.00	92.00	92.00
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	0.46	0.46	0.00	0.00	0.46	0.46
10	BRUNSWICK	0.06	0.06	0.00	0.00	0.06	0.06
11	BUNCOMBE	0.00	0.00	0.00	0.00	0.00	0.00
12	BURKE	12.35	12.35	0.00	0.00	12.35	12.35
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	0.00	0.00	0.00	0.00	0.00	0.00
17	CASWELL	0.00	0.00	0.00	0.00	0.00	0.00
18	CATAWBA	5,956.81	5,956.81	331.25	331.25	6,288.06	6,288.06
19	CHATHAM	0.00	0.00	0.00	0.00	0.00	0.00
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	120.73	120.73	0.00	0.00	120.73	120.73
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	18.43	18.43	0.00	0.00	18.43	18.43
25	CRAVEN	2,461.82	2,461.82	134.26	134.26	2,596.08	2,596.08
26	CUMBERLAND	12,895.07	12,895.07	283.76	283.76	13,178.83	13,178.83
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	7,004.35	7,004.35	302.43	302.43	7,306.78	7,306.78
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DUPLIN	84.11	84.11	0.00	0.00	84.11	84.11
32	DURHAM	0.00	0.00	0.00	0.00	0.00	0.00
33	EDGECOMBE	2,718.17	2,718.17	61.14	61.14	2,779.31	2,779.31
34	FORSYTH	13,503.52	13,503.52	548.21	548.21	14,051.73	14,051.73
35	FRANKLIN	0.00	0.00	0.00	0.00	0.00	0.00
36	GASTON	600.00	600.00	0.00	0.00	600.00	600.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GRAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GRANVILLE	0.00	0.00	0.00	0.00	0.00	0.00
40	GREENE	0.00	0.00	0.00	0.00	0.00	0.00
41	GUILFORD	47,437.57	47,437.57	675.65	675.65	48,113.22	48,113.22
42	HALIFAX	0.00	0.00	0.00	0.00	0.00	0.00
43	HARNETT	0.00	0.00	0.00	0.00	0.00	0.00
44	HAYWOOD	0.00	0.00	0.00	0.00	0.00	0.00
45	HENDERSON	0.00	0.00	0.00	0.00	0.00	0.00
46	HERTFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	HOKE	0.87	0.87	0.00	0.00	0.87	0.87

FUNDING SOURCE: Share the Warmth

GRANT INFORMATION:

This funding authorization represents 100% state funds.

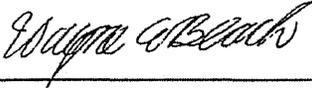
XS411 Heading: Not available on XS411 Report

Tracked on XS411: Not available on XS411 Report

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE:



April 30, 2014



FUNDING AUTHORIZATION
DIVISION OF SOCIAL SERVICES
FUNDING SOURCE: Piedmont Natural Gas-Share the Warmth
EFFECTIVE DATE: 07/01/2013
AUTHORIZATION NUMBER: 12

ALLOCATION PERIOD
FROM JUNE 2013 THRU MAY 2014 SERVICE MONTHS
FROM JULY 2013 THRU JUNE 2014 PAYMENT MONTHS

Co. No.	COUNTY	Initial (or Previous) Allocation Funding Authorization		Additional Allocation		Grand Total Allocation	
		State	Total	State	Total	State	Total
01	ALAMANCE	15,778.86	15,778.86	215.33	215.33	15,994.19	15,994.19
02	ALEXANDER	0.00	0.00	0.00	0.00	0.00	0.00
03	ALLEGHANY	0.00	0.00	0.00	0.00	0.00	0.00
04	ANSON	2,340.61	2,340.61	75.38	75.38	2,415.99	2,415.99
05	ASHE	0.00	0.00	0.00	0.00	0.00	0.00
06	AVERY	0.00	0.00	0.00	0.00	0.00	0.00
07	BEAUFORT	92.00	92.00	0.00	0.00	92.00	92.00
08	BERTIE	0.00	0.00	0.00	0.00	0.00	0.00
09	BLADEN	0.46	0.46	0.00	0.00	0.46	0.46
10	BRUNSWICK	0.06	0.06	0.00	0.00	0.06	0.06
11	BUNCOMBE	0.00	0.00	0.00	0.00	0.00	0.00
12	BURKE	12.35	12.35	0.00	0.00	12.35	12.35
13	CABARRUS	0.00	0.00	0.00	0.00	0.00	0.00
14	CALDWELL	0.00	0.00	0.00	0.00	0.00	0.00
15	CAMDEN	0.00	0.00	0.00	0.00	0.00	0.00
16	CARTERET	0.00	0.00	0.00	0.00	0.00	0.00
17	CASWELL	0.00	0.00	0.00	0.00	0.00	0.00
18	CATAWBA	5,668.40	5,668.40	288.41	288.41	5,956.81	5,956.81
19	CHATHAM	0.00	0.00	0.00	0.00	0.00	0.00
20	CHEROKEE	0.00	0.00	0.00	0.00	0.00	0.00
21	CHOWAN	120.73	120.73	0.00	0.00	120.73	120.73
22	CLAY	0.00	0.00	0.00	0.00	0.00	0.00
23	CLEVELAND	0.00	0.00	0.00	0.00	0.00	0.00
24	COLUMBUS	18.43	18.43	0.00	0.00	18.43	18.43
25	CRAVEN	2,349.85	2,349.85	111.97	111.97	2,461.82	2,461.82
26	CUMBERLAND	12,597.86	12,597.86	297.21	297.21	12,895.07	12,895.07
27	CURRITUCK	0.00	0.00	0.00	0.00	0.00	0.00
28	DARE	0.00	0.00	0.00	0.00	0.00	0.00
29	DAVIDSON	6,723.45	6,723.45	280.90	280.90	7,004.35	7,004.35
30	DAVIE	0.00	0.00	0.00	0.00	0.00	0.00
31	DUPLIN	84.11	84.11	0.00	0.00	84.11	84.11
32	DURHAM	0.00	0.00	0.00	0.00	0.00	0.00
33	EDGECOMBE	2,660.22	2,660.22	57.95	57.95	2,718.17	2,718.17
34	FORSYTH	12,992.15	12,992.15	511.37	511.37	13,503.52	13,503.52
35	FRANKLIN	0.00	0.00	0.00	0.00	0.00	0.00
36	GASTON	600.00	600.00	0.00	0.00	600.00	600.00
37	GATES	0.00	0.00	0.00	0.00	0.00	0.00
38	GRAHAM	0.00	0.00	0.00	0.00	0.00	0.00
39	GRANVILLE	0.00	0.00	0.00	0.00	0.00	0.00
40	GREENE	0.00	0.00	0.00	0.00	0.00	0.00
41	GUILFORD	46,812.11	46,812.11	625.46	625.46	47,437.57	47,437.57
42	HALIFAX	0.00	0.00	0.00	0.00	0.00	0.00
43	HARNETT	0.00	0.00	0.00	0.00	0.00	0.00
44	HAYWOOD	0.00	0.00	0.00	0.00	0.00	0.00
45	HENDERSON	0.00	0.00	0.00	0.00	0.00	0.00
46	HERTFORD	0.00	0.00	0.00	0.00	0.00	0.00
47	HOKE	0.87	0.87	0.00	0.00	0.87	0.87

FUNDING SOURCE: Share the Warmth

GRANT INFORMATION:

This funding authorization represents 100% state funds.

XS411 Heading: Not available on XS411 Report

Tracked on XS411: Not available on XS411 Report

OBLIGATIONS INCURRED AND EXPENDITURES MADE UNDER THIS ADVICE WILL BE SUBJECT TO LIMITATIONS PUBLISHED BY FEDERAL AND STATE AGENCIES AS TO THE AVAILABILITY OF FUNDS

AUTHORIZED SIGNATURE

DATE:

Edwina Orbach

April 9, 2014



Gwendolyn Bryan <gbryan@cravencountync.gov>

BA proposal

2 messages

Nicole Sutton <nsutton@cravencountync.gov>
To: Gwendolyn Bryan <gbryan@cravencountync.gov>
Cc: Aletta Brown <adbrown@cravencountync.gov>

Thu, May 1, 2014 at 11:46 AM

Good Morning,

Just today, we were awarded additional State funds in the amount of \$25,000. This money is time sensitive. We have to spend the funds by June 30th. Scott Harrelson will be going to the next County Commissioners meeting (May 5th) and we are hoping that you will add this to the agenda so that we can complete our purchasing by the May 16th deadline.

(All information is attached.)

Thank you.

Nicole Sutton
Acct Tech III
Craven County Health Dept
2818 Neuse Blvd.
New Bern, NC 28562
Phone: 252-636-4920 ext-2025
Fax: 252-636-4970
nsutton@cravencountync.gov

 **20140501105406209.pdf**
302K

Gwendolyn Bryan <gbryan@cravencountync.gov>
To: "Jack Veit, III" <JVeit@cravencountync.gov>

Mon, May 5, 2014 at 8:52 AM

[Quoted text hidden]

--

Gwendolyn M. Bryan
Clerk to the Board
Craven County
406 Craven Street, New Bern, NC 28560
252-636-6601

 **20140501105406209.pdf**
302K

5/1/2014

Fwd: [NCDPH.LHDirectors] Title X Carry forward funds - nsutton@cravencountync.gov - Craven County Mail

----- Forwarded message -----

From: **Pettiford, Belinda** <belinda.pettiford@dhhs.nc.gov>

Date: Mon, Apr 28, 2014 at 2:07 PM

Subject: [NCDPH.LHDirectors] Title X Carry forward funds

To: "NCDPH.LHDirectors@lists.ncmail.net" <NCDPH.LHDirectors@lists.ncmail.net>

Cc: "Ryan, Kevin" <kevin.ryan@dhhs.nc.gov>, "Atkinson, Sydney" <sydney.atkinson@dhhs.nc.gov>

To: Local Health Directors

The Women's Health Branch has recently received approval to utilize carry forward funding for Title X Family Planning services. These funds can only be utilized from June 1 - 29, 2014. Each health department will receive \$2,678 - \$25,000 in funding for this time period. We strongly encourage these funds be utilized for the purchase of long-acting contraceptive devices.

This turnaround time is very quick. Please be on the lookout for an email this week from our Contracts Office with your revised budgetary estimate and agreement addenda.

Should you have questions, please contact your Women's Health Regional Nurse Consultant.

As always, thanks for all that you do to support families in your community!

Belinda Pettiford, MPH
N.C. Department of Health and Human Services
Branch Head, Women's Health Branch - Division of Public Health
5601 Six Forks Road Raleigh, NC 27609
1929 Mail Service Center Raleigh, NC 27699-1929
Office: [919-707-5699](tel:919-707-5699)
Fax: [919-870-4827](tel:919-870-4827)
Belinda.pettiford@dhhs.nc.gov
<http://publichealth.nc.gov/>

**Division of Public Health
Agreement Addendum
FY 14-15**

Page 1 of 1

Craven County Health Department
Local Health Department Legal Name

Women's and Children's Health/Women's Health
DPH Section/Branch Name

151 Family Planning
Activity Number and Description

Tricia Parish, (919) 707-5696
tricia.parish@dhhs.nc.gov
DPH Program Contact
(name, telephone number with area code, and email)

06/01/2014 - 05/31/2015
Service Period

DPH Program Signature **Date**
(only required for a negotiable agreement addendum)

07/01/2014 - 06/30/2015
Payment Period

- Original Agreement Addendum**
 Agreement Addendum Revision # 1 (Please do not put the Budgetary Estimate revision # here.)

I. Background: No change.

II. Purpose:
This Revision #1 to the Agreement Addendum provides an additional \$2,678 as a result of recently received carry forward Title X funds. Some local health departments are also receiving additional performance-based amounts based on increases in the number of family planning clients seen in recent years by those local health departments. **The additional funds are to be used as described below, in section III Scope of Work and Deliverables, during the period June 1-29, 2014 only.**

III. Scope of Work and Deliverables:
These carry forward funds are to be used to support additional clinical services during the period **June 1-29, 2014 only**. Those local health departments receiving additional performance-based funds shall purchase birth control supplies with those funds, and are strongly encouraged to purchase long-acting contraceptive devices.

IV. Performance Measures/Reporting Requirements: No change.

V. Performance Monitoring and Quality Assurance: No change.

VI. Funding Guidelines or Restrictions: (if applicable) No change.



Health Director Signature (use blue ink)

Date

5-1-14

Local Health Department to complete:
(If follow up information is needed by DPH)

LHD program contact name: _____
Phone number with area code: _____
Email address: _____

Signature on this page signifies you have read and accepted all pages of this document.

Allocation Page
For Fiscal Year:14/15
Estimate Number: |

Waiting for Program Admin Approval

		181 13A1 8728 00	181 13A1 8728 AP	181 13A1 8728 AP	181 13A1 8728 AP	181 13A1 8900 PP	181 13A1 8920 PP	181 13A1 8916 FR	Proposed Total	New Total
	AA	Payment Period 07/01-08/30	Payment Period 07/01-08/30	Payment Period 11/01-01/31	Payment Period 03/01-05/30	Payment Period 07/01-07/31	Payment Period 07/01-08/30	Payment Period 07/01-08/30		
		Service Period 08/01-08/31	Service Period 09/01-09/30	Service Period 10/01-09/31	Service Period 02/01-02/28	Service Period 06/01-06/30	Service Period 08/01-08/31	Service Period 06/01-08/31		
01 ALABAMA	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,772.00	\$0.00	\$4,772.00	\$124,572.00
01 ALABAMA RES	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$19,804.00	\$0.00	\$19,804.00	\$423,874.00
01 ALEXANDER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,921.00	\$0.00	\$4,921.00	\$78,447.00
04 ANSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$82,034.00
02 APPALACHIAN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$22,790.00	\$0.00	\$22,790.00	\$136,836.00
07 BEAUFORT	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,914.00	\$0.00	\$3,914.00	\$117,446.00
09 BLADEN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,384.00	\$0.00	\$1,384.00	\$89,318.00
10 BURLINGTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$11,432.00	\$0.00	\$11,432.00	\$128,188.00
11 BURLINGTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$24,833.00	\$0.00	\$24,833.00	\$233,328.00
12 BUTLER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$109,734.00
13 CABARRUS	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$18,466.00	\$0.00	\$18,466.00	\$108,381.00
14 CALDWELL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,008.00	\$0.00	\$1,008.00	\$148,086.00
18 CAMBERT	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$123,037.00
17 CASWELL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$78,787.00
18 CAYAHVA	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,047.00	\$0.00	\$23,047.00	\$86,948.00
19 CHATHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$74,886.00
20 CHENOWETH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$48,833.00
23 CLAY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,448.00	\$0.00	\$3,448.00	\$42,780.00
23 CLEVELAND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$11,276.00	\$0.00	\$11,276.00	\$128,891.00
24 COLUMBUS	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$78,429.00
28 CRAVEN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,000.00	\$0.00	\$23,000.00	\$228,842.00
28 CUMBERLAND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$5,722.00	\$0.00	\$5,722.00	\$148,500.00
28 DARE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$48,843.00
29 DAVIDSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$149,106.00
30 DAYE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$87,417.00
31 DAVIE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$21,458.00	\$0.00	\$21,458.00	\$123,473.00
32 DEWITT	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,000.00	\$0.00	\$23,000.00	\$186,844.00
32 EDGEWORTH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$268,078.00
34 FAYETTE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$11,222.00	\$0.00	\$11,222.00	\$184,891.00
35 FRAZER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$8,942.00	\$0.00	\$8,942.00	\$87,496.00
38 GASTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,378.00	\$0.00	\$1,378.00	\$148,278.00
38 GRAHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$41,843.00
03 GRAYSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$7,094.00	\$0.00	\$7,094.00	\$187,348.00
40 GREENE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$18,440.00	\$0.00	\$18,440.00	\$84,210.00
41 GUILFORD	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$417,488.00
42 HALIFAX	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$27,096.00
43 HANCOCK	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$84,880.00
44 HAYWOOD	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$113,897.00
48 HENDERSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$77,887.00
48 HERTFORD	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$148,218.00
47 Hoke	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$5,234.00	\$0.00	\$5,234.00	\$84,433.00
48 HYDE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$51,788.00
48 IRWELL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$138,441.00
50 JACKSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$188,818.00
51 JOHNSTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$87,433.00
52 JONES	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$88,278.00
53 LEE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$81,818.00
54 LEWIS	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$183,421.00
56 LINCOLN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,582.00	\$0.00	\$3,582.00	\$18,818.00
54 MACON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$88,891.00
57 MADISON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$72,444.00
04 MAR-YR-WASH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,468.00	\$0.00	\$3,468.00	\$248,441.00
50 MCKENNA	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,428.00	\$0.00	\$1,428.00	\$72,878.00
52 MONTGOMERY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$84,183.00
52 MOORE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$186,088.00
54 NASH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$7,092.00	\$0.00	\$7,092.00	\$182,106.00
58 NEW HAMPSHIRE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$128,688.00
58 NORTHAMPTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$118,114.00
57 ONslow	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$18,843.00	\$0.00	\$18,843.00	\$288,081.00
58 ORANGE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$148,237.00
59 PAWLEIGH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$87,828.00
71 PENDER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$118,813.00
73 PENDER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,812.00	\$0.00	\$1,812.00	\$187,218.00
74 PITT	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$113,188.00
78 RANDOLPH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$181,388.00

77 RICHMOND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,714.00	\$0.00	\$0.00	\$9,714.00	\$110,372.80
78 ROBESON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$266,412.80
79 ROCKINGHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$146,462.80
80 ROWAN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$128,732.80
81 R-F-W	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$13,518.00	\$0.00	\$0.00	\$13,518.00	\$346,278.00
82 SAMPSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,740.00	\$0.00	\$0.00	\$9,740.00	\$122,428.80
83 SCOTLAND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$5,080.00	\$0.00	\$0.00	\$5,080.00	\$144,772.80
84 STANLY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$78,214.80
85 STONE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,980.00	\$0.00	\$0.00	\$4,980.00	\$116,592.80
86 SURRY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,240.00	\$0.00	\$0.00	\$3,240.00	\$25,942.80
87 TAYLOR	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,444.00	\$0.00	\$0.00	\$3,444.00	\$26,728.80
88 TEE HILL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$10,840.00	\$0.00	\$0.00	\$10,840.00	\$106,472.80
89 TENNESSEE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$86,862.80
90 TOWN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,980.00	\$0.00	\$0.00	\$3,980.00	\$127,862.80
91 WAKE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$186,282.80
92 WARREN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,180.00	\$0.00	\$0.00	\$3,180.00	\$126,908.80
93 WAYNE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$127,348.80
94 WILSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$122,418.80
95 YADON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$126,794.80
Totals			\$0.00	\$0.00	\$0.00	\$0.00	\$838,707.00	\$0.00	\$0.00	\$838,707.00	\$12,184,778.00

Signature and Date - DPH Program Administrator

Sydney Otten 4-11-14

Signature and Date- DPH Section Chief

Pete Anderson 4/11/14

Signature and Date- DPH Contracts Office

Rebecca Shiller 4-11-14

Signature and Date - Division of Public Health Budget Officer

Quah Mullen 4/2/14

SR
4/11/14
BR-F
4/2/14

5/1/2014

Fwd: [NCDPH.LHDirectors] Title X Carry forward funds - nsutton@cravencountync.gov - Craven County Mail

----- Forwarded message -----

From: **Pettiford, Belinda** <belinda.pettiford@dhhs.nc.gov>

Date: Mon, Apr 28, 2014 at 2:07 PM

Subject: [NCDPH.LHDirectors] Title X Carry forward funds

To: "NCDPH.LHDirectors@lists.ncmail.net" <NCDPH.LHDirectors@lists.ncmail.net>

Cc: "Ryan, Kevin" <kevin.ryan@dhhs.nc.gov>, "Atkinson, Sydney" <sydney.atkinson@dhhs.nc.gov>

To: Local Health Directors

The Women's Health Branch has recently received approval to utilize carry forward funding for Title X Family Planning services. These funds can only be utilized from June 1 - 29, 2014. Each health department will receive \$2,678 - \$25,000 in funding for this time period. We strongly encourage these funds be utilized for the purchase of long-acting contraceptive devices.

This turnaround time is very quick. Please be on the lookout for an email this week from our Contracts Office with your revised budgetary estimate and agreement addenda.

Should you have questions, please contact your Women's Health Regional Nurse Consultant.

As always, thanks for all that you do to support families in your community!

Belinda Pettiford, MPH
N.C. Department of Health and Human Services
Branch Head, Women's Health Branch - Division of Public Health
5601 Six Forks Road Raleigh, NC 27609
1929 Mail Service Center Raleigh, NC 27699-1929
Office: [919-707-5699](tel:919-707-5699)
Fax: [919-870-4827](tel:919-870-4827)
Belinda.pettiford@dhhs.nc.gov
<http://publichealth.nc.gov>

**Division of Public Health
Agreement Addendum
FY 14-15**

Page 1 of 1

Craven County Health Department
Local Health Department Legal Name

Women's and Children's Health/Women's Health
DPH Section/Branch Name

151 Family Planning
Activity Number and Description

Tricia Parish, (919) 707-5696
tricia.parish@dhhs.nc.gov
DPH Program Contact
(name, telephone number with area code, and email)

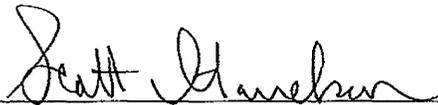
06/01/2014 – 05/31/2015
Service Period

DPH Program Signature _____ **Date** _____
(only required for a negotiable agreement addendum)

07/01/2014 – 06/30/2015
Payment Period

- Original Agreement Addendum**
 Agreement Addendum Revision # 1 (Please do not put the Budgetary Estimate revision # here.)

- I. **Background:** No change.
- II. **Purpose:**
This Revision #1 to the Agreement Addendum provides an additional \$2,678 as a result of recently received carry forward Title X funds. Some local health departments are also receiving additional performance-based amounts based on increases in the number of family planning clients seen in recent years by those local health departments. **The additional funds are to be used as described below, in section III Scope of Work and Deliverables, during the period June 1-29, 2014 only.**
- III. **Scope of Work and Deliverables:**
These carry forward funds are to be used to support additional clinical services during the period **June 1-29, 2014 only**. Those local health departments receiving additional performance-based funds shall purchase birth control supplies with those funds, and are strongly encouraged to purchase long-acting contraceptive devices.
- IV. **Performance Measures/Reporting Requirements:** No change.
- V. **Performance Monitoring and Quality Assurance:** No change.
- VI. **Funding Guidelines or Restrictions:** (if applicable) No change.


Health Director Signature (use blue ink) _____ Date 5-1-14

Local Health Department to complete: (If follow up information is needed by DPH)	LHD program contact name: _____ Phone number with area code: _____ Email address: _____
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Signature on this page signifies you have read and accepted all pages of this document.

Allocation Page
For Fiscal Year: 14/15
Estimate Number: |

Waiting for Program Admin Approval

		181 13A1 8738 06	181 13A1 8738 AP	181 13A1 8738 AP	181 13A1 8738 AP	181 13A1 8920 PP	181 13A1 8920 PP	181 13A1 8918 PP	Proposed Total	New Total
	AA	Payment Period 07/01-09/30	Payment Period 07/01-09/30	Payment Period 11/01-03/31	Payment Period 03/01-06/30	Payment Period 07/01-07/31	Payment Period 07/02-08/31	Payment Period 07/01-09/30		
		Service Period 08/01-09/31	Service Period 08/01-09/31	Service Period 10/01-03/31	Service Period 02/01-05/31	Service Period 08/01-08/31	Service Period 08/30-09/31	Service Period 08/01-09/31		
01 ALAMOR	*	2	\$0.00	\$0.00	\$0.00	\$0.00	\$4,773.00	\$0.00	\$4,773.00	\$124,572.00
02 ALEXANDER REG	*	2	\$0.00	\$0.00	\$0.00	\$0.00	\$19,804.00	\$0.00	\$19,804.00	\$433,874.00
03 ALEXANDER	*	2	\$0.00	\$0.00	\$0.00	\$0.00	\$4,953.00	\$0.00	\$4,953.00	\$78,447.00
04 ANSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,578.00	\$0.00	\$2,578.00	\$83,034.00
05 APPALACHIAN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,790.00	\$0.00	\$23,790.00	\$186,836.00
07 BEAUFORT	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$5,914.00	\$0.00	\$5,914.00	\$117,406.00
08 BLADEN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,148.00	\$0.00	\$2,148.00	\$88,318.00
10 BRUNSWICK	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$11,432.00	\$0.00	\$11,432.00	\$128,158.00
11 BURLINGAME	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,533.00	\$0.00	\$4,533.00	\$233,329.00
12 BURKE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$109,734.00
13 CASARET	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$10,566.00	\$0.00	\$10,566.00	\$106,301.00
14 CALDWELL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,000.00	\$0.00	\$4,000.00	\$148,000.00
16 CARTER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$122,027.00
17 CASHWELL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$78,707.00
18 CAYAMA	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,017.00	\$0.00	\$23,017.00	\$86,948.00
19 CHATHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$74,800.00
20 CHESHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$68,833.00
23 CLAY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,448.00	\$0.00	\$1,448.00	\$42,780.00
23 CLEVELAND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$11,276.00	\$0.00	\$11,276.00	\$128,881.00
24 COLLETON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$78,429.00
25 CRAVEN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,000.00	\$0.00	\$23,000.00	\$228,942.00
26 CUMBERLAND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,722.00	\$0.00	\$3,722.00	\$388,500.00
28 DARE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$48,941.00
28 DAYTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$389,106.00
29 DAVIE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$87,817.00
31 DUPLIN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$21,436.00	\$0.00	\$21,436.00	\$123,171.00
32 DURHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$23,000.00	\$0.00	\$23,000.00	\$198,844.00
33 EDWARDS	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$308,078.00
34 FAYETTE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$21,222.00	\$0.00	\$21,222.00	\$184,891.00
35 FRANKLIN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$8,942.00	\$0.00	\$8,942.00	\$67,696.00
38 GASTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,378.00	\$0.00	\$4,378.00	\$148,378.00
38 GRAHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$41,853.00
38 GRAYSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$7,084.00	\$0.00	\$7,084.00	\$187,144.00
40 GREENE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$8,564.00	\$0.00	\$8,564.00	\$84,210.00
41 GUILFORD	*	2	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$417,480.00
42 HALFAY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$237,896.00
43 HANCOCK	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$94,080.00
44 HAYWOOD	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,478.00	\$0.00	\$1,478.00	\$113,977.00
46 HENDERSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$77,807.00
46 HERTFORD	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$148,218.00
47 Hoke	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,236.00	\$0.00	\$9,236.00	\$84,423.00
48 HYDE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$81,708.00
48 IREDELL	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$138,441.00
50 JACKSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$128,918.00
51 JOHNSTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$67,822.00
52 JONES	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$88,378.00
53 LEE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$81,818.00
54 LINCOLN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$183,431.00
57 LENOIR	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,688.00	\$0.00	\$3,688.00	\$38,819.00
58 MACH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$88,892.00
57 MADISON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$72,366.00
64 MAR-YR WASH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,488.00	\$0.00	\$9,488.00	\$248,441.00
60 MCKENNA	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$1,424.00	\$0.00	\$1,424.00	\$723,078.00
62 MONTGOMERY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$84,263.00
65 MOORE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$188,088.00
64 NASH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$7,082.00	\$0.00	\$7,082.00	\$182,108.00
68 NEW HANOVER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$128,488.00
68 NORTHAMPTON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$118,118.00
67 ONTARIO	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$10,583.00	\$0.00	\$10,583.00	\$288,083.00
68 ORANGE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$148,217.00
68 PAMUNCE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$87,828.00
71 PENDER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$118,828.00
73 PERSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,812.00	\$0.00	\$3,812.00	\$187,218.00
74 PITT	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$213,188.00
76 RANDOLPH	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$2,678.00	\$181,388.00

77 RICHMOND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,714.00	\$0.00	\$0.00	\$9,714.00	\$110,472.00
78 ROBERTSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
79 ROCKINGHAM	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
80 ROWAN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
81 R-9-44	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$13,518.00	\$0.00	\$0.00	\$13,518.00	\$162,216.00
82 SANDHURST	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,740.00	\$0.00	\$0.00	\$9,740.00	\$117,280.00
83 SCOTLAND	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$5,080.00	\$0.00	\$0.00	\$5,080.00	\$60,960.00
84 STANLY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
85 STOKES	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$4,980.00	\$0.00	\$0.00	\$4,980.00	\$59,760.00
86 SURRY	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$9,740.00	\$0.00	\$0.00	\$9,740.00	\$117,280.00
87 TAYLOR	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,450.00	\$0.00	\$0.00	\$3,450.00	\$41,400.00
88 TIGER	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$10,800.00	\$0.00	\$0.00	\$10,800.00	\$129,600.00
89 TRANSYLVANIA	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
90 UNION	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,080.00	\$0.00	\$0.00	\$3,080.00	\$36,960.00
91 WAKE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
92 WARREN	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$3,150.00	\$0.00	\$0.00	\$3,150.00	\$37,800.00
93 WAYNE	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
94 WILSON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
95 YADON	*	1	\$0.00	\$0.00	\$0.00	\$0.00	\$2,678.00	\$0.00	\$0.00	\$2,678.00	\$32,418.00
Totals			\$0.00	\$0.00	\$0.00	\$0.00	\$83,707.00	\$0.00	\$0.00	\$83,707.00	\$1,004,778.00

Signature and Date - DPH Program Administrator

Sydney Atkins 4-11-14

Signature and Date- DPH Section Chief

Pete Anderson 4/11/14

Signature and Date- DPH Contracts Office

Rebecca D'Nella 4-11-14

Signature and Date - Division of Public Health Budget Officer

Quah Mylenh 4/2/14

3/2
4/11/14
BC-F
4/2/14

Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:
Juvenile Crime Prevention Council

Name:	<u>Dawn Baldwin Gibson</u>	Home Phone:	<u>252-745-3930</u>
Home Address:	<u>PO Box 55</u>		
City:	<u>Merritt</u>	Zip Code:	<u>28556</u>
Township:	<u>Two</u>	City Limits:	<u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/>
Occupation:	<u>Executive Pastor</u>	Business Phone:	<u>252-633-1624</u>
Place of Employment:	<u>Peletah Ministries- New Bern</u>	Fax Number:	<u></u>
E-Mail Address:	<u>peletahministries@yahoo.com</u>		

(Please indicate your preferred contact number.)

Education

Doctoral Studies at George Washington University in Education

Master of Arts at East Carolina University in English (Technical and Professional Communications)

Bachelor of Arts at Shaw University in Liberal Studies (Criminal Justice, English, and Sociology)

Business and Civic Experience

Community Response Coordinator (Easter Seals UCP), Fmr. Child Victim Assistance Coordinator (NC Dept of Justice), Fmr. Chairperson Disaster Recovery Coalition, Craven County Coalition for Children, Faith Connections, Tri-County Ministerial Alliance, Former Collegiate and Secondary Educator

Areas of Expertise, Interest, Skills

Communications, Working with people, Grant Writing, Networking, Building Partnerships, Planning and Organizing programs, projects, and/or events

Why do you want to serve?

I want to continue to serve my community in which I grew up to be the best for all of its citizens and to make a meaningful impact for young people to be productive and valued citizens.

Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

Craven County Child Protection Team

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 05/12/2014

Signature: *Dawn Baldwin Gibson*

Please be advised that this form is a public record, and must be made available to the public upon request.

The Craven County Board of Commissioners sincerely appreciates the interest of all citizens in serving their county. For more information on the responsibilities of various boards, you may view the on-line board descriptions or contact the County Clerk's Office at (252) 636-6601. RETURN FORM TO: CRAVEN COUNTY CLERK, 406 CRAVEN STREET, NEW BERN, NC 28560. The form may also be sent via e-mail (qbryan@cravencountync.gov) or fax: (252-637-0526).

This form will remain active until two years after date received.

Dawn Baldwin Gibson

Post Office Box 55
354 Fisher Road
Merritt, North Carolina 28556
(252) 675-3591 or (252) 745-3930
dawnbaldwingibson@yahoo.com

EDUCATION

Credits in Ed.D in Education, 2003, George Washington University, Washington, DC
Grade Point Average: 4.0 on a 4.0 scale

MA in English, 1998, East Carolina University, Greenville, NC
Concentration in Technical and Professional Communications
Oral Comprehensive: Passed with Distinction

Thesis: Developing and Implementing Culturally Responsive Pedagogy as it relates to African American males as a learning discourse community

BA in Liberal Studies, 1996, Shaw University, Raleigh, NC
Concentration in Sociology, English, and Criminal Justice

PROFESSIONAL EXPERIENCE

7/12 – Present

Community Response Program Coordinator
Easter Seals UCP of NC & Virginia
New Bern, NC

Develop Grant funded program

Recruit volunteers

Case management, support, and training for military and DSS families

Make program presentations

Facilitate and coordinate for parent bonding group

5/10 – 08/12

English Instructor

Craven Community College

New Bern, North Carolina

Taught College Developmental English/Reading and Curriculum English courses

Served on various committees

Worked online with classes and student academic needs

Attended trainings and workshops for professional development

8/02 – 9/06
English Instructor
Lenoir Community College
Kinston, North Carolina

Taught College Developmental English/Reading/Literature courses
Lead Instructor for Developmental English/Reading
Commendable Performance Evaluation (2004, 2005, and 2006)
Advised and registered new students
Organized, Change Your World Essay Contest

12/99-7/12
Online Instructor
Various Online Institutions

Teach English and Communication courses
Develop class supplemental content
Implement class monitoring systems
Mentor new online instructors

8/00 - 7/02
English Teacher
Pamlico High School
Bayboro, North Carolina

Taught High School Grammar/Reading/Literature courses
Served as English Department Co-Chairperson
Instituted Great Speakers Series for student development
Worked as Co-Advisor of the Teen Leadership Council

4/98 - 9/99
Child Victim Assistance Coordinator
North Carolina Department of Justice
New Bern, NC

Organized Military Child Abuse Reporting Conference (First initiative of its kind to include all six major military installations in North Carolina)
Maintained volunteers data base and recruited volunteers
Worked with child victims (interview and prepare) for court
Planned and coordinated special events regarding child maltreatment issues
Oversaw District Office for Attorney General's Office
Assisted District Attorney on prosecution of child abuse cases

1997- 1998

Human Resources Development Instructor/Job Developer/Recruiter
Craven Community College
New Bern, North Carolina

Designed and implemented HRD course curriculum
Instructed HRD classes
Worked with local business to develop employment opportunities for students
Served on community employment task forces
Originated Internet course component

1990 - 91

Student Development Counselor
Shaw University
Raleigh, North Carolina

Assisted with Freshmen orientation
Served as peer counselor
Provided tutoring for students

Summer 1990

Senior Camp Counselor
Camp Seafarer (YMCA camp)
Arapahoe/ Raleigh, North Carolina

Oversaw the well being of 14 campers
Served as arts and crafts team member
Provided encouragement and support to campers

Faith Based Experience

Executive Pastor and Co-Founder, Peletah Ministries (New Bern)
Director, Peletah Ministries Partnership Development
(Established Partnership with Food Bank of Central and Eastern NC – Peletah
recognized in 2014 as the Hunt-Morgridge Agency of Excellence)
Community Health Coordinator, Peletah Ministries (Church is Gold-Certified by Partners
in Health and Wholeness)
Developer, Healthy Communities/Healthy Churches Summit
Executive Director and Co-Founder, Genesis 457 Community Development Corporation
Web-creator (www.peletahministries.com), Peletah Ministries

CIVIC EXPERIENCE

Member, Craven County Community Child Protection
Member, Community Coalition for Craven County Children (2012- present)
Public Relations Chairperson, Community Coalition for Craven County Children (2013)
Charter Chairperson, Pamlico County Disaster Recovery Coalition (2011- 2012)
Local Coordinator, 8 Days of Hope Visit IX (2012)
Member, New Bern Climber's Club (2011)
Chairperson, Current Events Department (Climber's Club-2011)
Member, Friends of Historic Dryborough
Member, National Association of Political Consultants (2010-11)
Former Board Member, NC Association of Foster and Adoptive Parents
Former Radio Host, 2004-2005 Community Focus on 1490AM (Public Affairs Program)
Former Member, American Professional Society on the Abuse of Children
Guest Speaker, 2003 and 2004 Save Our Seed Eastern Youth Conference
YMCA Community Outreach Board (Camp Seafarer) Member, North Carolina
Community Co-Chairperson, YMCA Youth Leadership Committee
Graduate, 2002 Growing Future Leaders Institute
2002 State Presenter, NC Closing the Gap Academic Conference (Greensboro, NC)
Freelance Writer, The Challenger Newspaper
Former Member, American Professional Society on the Abuse of Children (APSAC)
Cultural Diversity Board (San Antonio, TX)
Past Secretary, CARE (Child Abuse Review) Team- Craven County

AWARDS AND HONORS

Regional Workshop Presenter, NC Resourceful Communities (2014)
Plenary Speaker, NC Resourceful Communities State Conference (2013)
Lamp Lighter Award, Neuse Pamlico Sound Women's Coalition, 2012
Presidential Honor Roll Award, American Professional Society on the Abuse of Children
Outstanding Instructor, Phi Beta Kappa, 2004 and 2005
Outstanding English Graduate Student, East Carolina University
Graduate Student Commencement Speaker, East Carolina University
Who's Who Among American College Students
Who's Who Among American Women
North Carolina Governor's Outstanding Volunteer Award
North Carolina Department of Human Resources Award

COLLEGE EXPERIENCE

Top English Honor Graduate, East Carolina University
President, Freshmen Class, Shaw University
President, Sophomore Class, Shaw University
Volunteer, WSHA Radio, Shaw University
Co-Organizer, Shaw University Pre-Alumni Council
Member, Dean's Advisory Council, Shaw University
Member, Student Government Executive Board, Shaw University
Shaw University Student Recruiter

NORTH CAROLINA

OFFER TO PURCHASE AND CONTRACT

CRAVEN COUNTY

DEGRAFFEREE GEORGE, as Buyer, hereby offers to purchase and CRAVEN COUNTY, as Seller, upon acceptance of said offer, agrees to sell and convey, all of that plot, piece or parcel of land described below (hereafter referred to as the "Property"), upon the following terms and conditions:

1. **REAL PROPERTY:** Located near the Town of n/a, Craven County, North Carolina, being known as and more particularly described as:

Street Address: 200 Muddy Lane

Subdivision Name: n/a

Tax Parcel ID No.: 1-044-105

Plat Reference: n/a

Being all of that property more particularly described in Deed Book 2349, Page 474 in the Craven County Registry.

2. **PURCHASE PRICE:** The purchase price is **\$4,000.00** and shall be paid as follows:

(a) **\$500.00** EARNEST MONEY DEPOSIT with this offer by cash bank check certified check other: N/A to be held by Seller until the sale is closed, at which time it will be credited to Buyer, or until this contract is otherwise properly terminated. In the event: (1) this offer is not accepted; or (2) any of the Seller's conditions hereto are not satisfied, then all earnest monies shall be refunded to Buyer. In the event of breach of this contract by Seller, all earnest monies shall be refunded to Buyer upon Buyer's request. In the event of breach of this contract by Buyer, then all earnest monies shall be forfeited to Seller upon Seller's request, but such forfeiture shall not affect any other remedies available to Seller for such breach.

(b) **\$3,500.00**, BALANCE of the purchase price in cash or readily available funds at Closing.

3. **CONDITIONS:**

(a) This contract is not subject to Buyer obtaining financing.

(b) The Property must be in substantially the same or better condition at Closing as on the date of this offer, reasonable wear and tear excepted.

(c) The Property is being sold subject to all liens and encumbrances of record, if any.

(d) Other than as provided herein, the Property is being conveyed "as is".

(e) This contract is subject to the provisions of G.S. §160A-269. Buyer acknowledges that this contract is subject to certain notice provisions and the rights in others to submit upset bids in accordance therewith.

(f) Title shall be delivered at Closing by QUITCLAIM DEED

4. **SPECIAL ASSESSMENTS:** Seller makes no warranty or representation as to any pending or confirmed governmental special assessments for sidewalk, paving, water, sewer, or other improvements on or adjoining the Property, or pending or confirmed owners' association special assessments. Buyer shall take title subject to all pending assessments, if any.

5. **PRORATIONS AND ADJUSTMENTS:** Unless otherwise provided, the following items shall be prorated and either adjusted between the parties or paid at Closing: (a) Ad valorem taxes on real property shall be prorated on a calendar year basis through the date of Closing; (b) All late listing penalties, if any, shall be paid by Seller; and (c) Rents, if any, for the Property shall be prorated through the date of Closing.

6. **EXPENSES:** Buyer shall be responsible for all costs with respect to any title search, title insurance, recording of the deed, its legal fees, and for preparation and recording of all instruments required to secure the balance of the purchase price unpaid at Closing. Seller shall pay for preparation of a deed and all other documents necessary to perform Seller's obligations under this agreement, and for any excise tax (revenue stamps) required by law.

7. **EVIDENCE OF TITLE:** Not Applicable.

8. **LABOR AND MATERIAL:** Seller shall furnish at Closing an affidavit and indemnification agreement in form satisfactory to Buyer showing that all labor and materials, if any, furnished to the Property within 120 days prior to the date of Closing have been paid for and agreeing to indemnify Buyer against all loss from any cause or claim arising therefrom.

9. **CLOSING:** Closing shall be defined as the date and time of recording of the deed. All parties agree to execute any and all documents and papers necessary in connection with Closing and transfer of title on or before **June 30, 2014**.

The deed is to be made to: DeGrafferee George, or assign(s).

CLOSING SHALL CONSTITUTE ACCEPTANCE OF THE PROPERTY IN ITS THEN EXISTING CONDITION.

10. **POSSESSION:** Unless otherwise provided herein, possession shall be delivered at Closing.

Buyer Initials D. G. Seller Initials _____

11. PROPERTY INSPECTION, APPRAISAL, INVESTIGATION:

(a) This contract is not subject to inspection, appraisal or investigation, as the Property is being bought "as is". Seller makes no representation as to water, sewer, conditions, title, access, or fitness for any intended use.

(b) CLOSING SHALL CONSTITUTE ACCEPTANCE OF THE PROPERTY IN ITS THEN EXISTING CONDITION.

12. RIGHT OF ENTRY, RESTORATION AND INDEMNITY: Buyer and Buyer's agents and contractors shall not have the right to enter upon the Property for any purpose without advance written permission of the Seller. If such permission is given, Buyer will indemnify and hold Seller harmless from all loss, damage, claims, suits or costs, which shall arise out of any contract, agreement, or injury to any person or property as a result of any activities of Buyer and Buyer's agents and contractors relating to the Property. This indemnity shall survive this contract and any termination hereof.

13. OTHER PROVISIONS AND CONDITIONS: (ITEMIZE ALL ADDENDA TO THIS CONTRACT AND ATTACH HERETO.): None.

14. RISK OF LOSS: The risk of loss or damage by fire or other casualty prior to Closing shall be upon Seller.

15. ASSIGNMENTS: This contract may not be assigned without the written consent of all parties, but if assigned by agreement, then this contract shall be binding on the assignee and the assignee's heirs, successors or assigns (as the case may be).

16. PARTIES: This contract shall be binding upon and shall inure to the benefit of the parties, i.e., Buyer and Seller and their heirs, successors and assigns. As used herein, words in the singular include the plural and the masculine includes the feminine and neuter genders, as appropriate.

17. SURVIVAL: If any provision herein contained which by its nature and effect is required to be observed, kept or performed after the Closing, it shall survive the Closing and remain binding upon and for the benefit of the parties hereto until fully observed, kept or performed.

18. ENTIRE AGREEMENT: This contract contains the entire agreement of the parties and there are no representations, inducements or other provisions other than those expressed herein. All changes, additions or deletions hereto must be in writing and signed by all parties.

19. NOTICE AND EXECUTION: Any notice or communication to be given to a party herein may be given to the party or to such party's agent. This offer shall become a binding contract (the "Effective Date") when signed by both Buyer and Seller and such signing is communicated to the offering party. This contract is executed under seal in signed multiple originals, all of which together constitute one and the same instrument, with a signed original being retained by each party, and the parties adopt the word "SEAL" beside their signatures below.

BUYER:

SELLER

CRAVEN COUNTY

DeGraffere George (SEAL)

Name: DeGraffere George

Date: 5/7/14

By: _____ (SEAL)

Its: _____

Date: _____

Buyer Initials D G Seller Initials _____

3757

RECEIPT

DATE *5/13/14*

No. *98007*

RECEIVED FROM *Debra Fere George*

\$ *500.00*

Five hundred & no/100

DOLLARS

FOR RENT *Tax ID 1-044-105*

11500.57

ACCOUNT	
PAYMENT	<i>500.00</i>
BAL. DUE	

- CASH
- CHECK
- MONEY ORDER
- CREDIT CARD

21396465922

FROM _____ TO _____

BY *S Dimpney*

UNITED STATES POSTAL SERVICE **POSTAL MONEY ORDER**

Serial Number: **21396465922** Year, Month, Day: **2014-05-08** Post Office: **285602** U.S. Dollars and Cents: **\$500.00**

Amount: **FIVE HUNDRED DOLLARS & 00/100 *******

Pay to: *Sumpell Sigs* Clerk

Address: *416 Pollock St* *New Bern N.C. 28560*

Memo: *1-044-015*

From: *Debra Fere George* Address: *401 Buck Ln*

D of ME

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1:0000080021: 2139646592211

Craven County Geographic Information System

Craven County does NOT warrant the information shown on this page and should be used ONLY for tax assessment purposes.

This report was created by Craven County GIS reporting services on 5/13/2014 9:07:16 AM

Parcel ID : 1-044 -105
Owner : CRAVEN COUNTY
Mailing Address : 406 CRAVEN ST NEW BERN NC 28560
Property Address : 200 MUDDY LN
Description : WASHINGTON
Lot Description :



Assessed Acreage : 0.910 **Calculated Acreage :** 0.910
Deed Reference : 2349-0474 **Recorded Date :** 8 29 2005

Recorded Survey :
Estate Number :

Land Value : \$13,500 **Tax Exempt :** Yes
Improvement Value : \$0 **# of Improvements :** 0
Total Value : \$13,500

City Name : **Fire tax District :** TOWNSHIP 1

Drainage District : **Special District :**

Land use : RES - PERSONAL PROP MFG HOME

Recent Sales Information

SALE DATE	Sellers Name	Buyers Name	Sale Type	Sale Price
8/29/2005	GEORGE, BRENDA H & MILTON	CRAVEN COUNTY	STRAIGHT TRANSFER	\$2,500
7/25/1996	SINGLETON, THOMAS EARL & LOIS	GEORGE, BRENDA H & MILTON	STRAIGHT TRANSFER	\$10,000

List of Improvements to Site

No improvements listed for this parcel

Work Flow No: 9999-00264092

Craven NC - Document Stamp
Becky Thompson, Register of Deeds
Date 08/29/2005 Time 10:36:14 1 of 2 Pgs
No: 2005-00134314 Revenue Stamps \$5.00

Prepared by: Zacchaeus Legal Services

Book 2349 Page 474

STATE OF NORTH CAROLINA

COMMISSIONER'S DEED
Deed Fee: 17.00
Excise Tax: 5.00

COUNTY OF CRAVEN

This deed, made this 22 day of August, 2005, by MARK D. BARDILL, Commissioner, to County of Craven, North Carolina.

WITNESSETH:

That whereas the said MARK D. BARDILL was appointed Commissioner under an order of the District Court, in the tax foreclosure proceeding entitled Craven County versus Brenda H. George, et al, File No. 03-CVD-1913; and said MARK D. BARDILL was directed by said Order as Commissioner to sell the land hereinafter described at public sale after due advertisement according to law; and

Whereas, the said MARK D. BARDILL, Commissioner, did on the 22nd day of July, 2005, offer the land hereinafter described at a public sale at the Craven County Courthouse door, in New Bern, North Carolina, and then and there the said County of Craven became the last and highest bidder for said land for the sum of \$2,468.52; and no upset or increased bid having been made within the time allowed by law, and said sale having been confirmed by said Court, and said MARK D. BARDILL, Commissioner, having been ordered to execute a deed to said purchaser upon payment of the purchase money;

Now, therefore, for and in consideration of the premises and the sum of \$2,468.52, receipt of which is hereby acknowledged, the said MARK D. BARDILL, Commissioner, does by these presents, hereby bargain, sell, grant, and convey to the said County of Craven, and their successors, heirs and assigns that certain parcel or tract of land, situated in Number One Township, Craven County, North Carolina, and described as follows:

That certain lot, tract or parcel of land, lying and being in No. 1 Township, Craven County, N.C. and near Vanceboro, N.C. bounded on the North by Dortha Bryant and on the South by a proposed road; BEGINNING at a point in the centerline of U.S. Highway #17, said point being in the center of a 36" pipe culvert across said Highway; THENCE with the center line of U.S. Highway #17 a south direction 950.30 feet; THENCE North 83° 05' West 129.5 feet to a point in the east margin of the N&S Rail Road; THENCE with the North margin of a proposed road North 71° 41' West 324.73 feet to a stake, said stake being the beginning corner of the tract herein described; THENCE with the North margin of a proposed road North 71° 41' West 201.98 feet to a corner; THENCE North 18° 19' East 215.66 feet to a corner;

Date 08/29/2005 Time 10:36:14 2 of 2 Pgs
No: 2005-00134314

THENCE South 71° 41' East 201.98 feet to a corner; THENCE South 78° 12' 34.9" West 215.66 feet to the beginning, containing one acre more or less and being part of the tract described in Book 772, Page 725 of the Craven County Registry.

The following description contains an easement for a road to the above tract BEGINNING at a point in the centerline of U.S. Highway #17, said point being in the center of a 36" pipe culvert across said Highway; THENCE with the centerline of U.S. Highway #17 a South direction 950.30 feet; THENCE North 83° 05' West 129.5 feet to a point in the West margin of the N&S Rail Road, said point being the beginning; THENCE with the North margin of a proposed road North 71° 41' West 526.71 feet to a point, said point being the Southwest corner of the above lot; THENCE South 18° 19' West 40 feet; THENCE South 71° 41' East 534.77 feet to the West margin of the N&S Rail Road; THENCE with said margin North 6° 55' East 40.8 feet to the beginning.

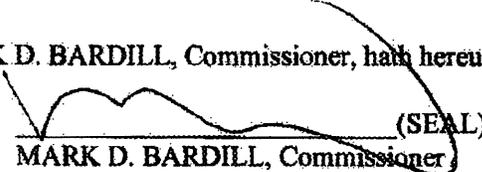
Being the same property described in Deed recorded in Book 493 at Page 609 of the Craven County Registry.

Subject to restrictive covenants and easements of record.

Parcel Number: 1 044 105

To have and to hold the aforesaid tract of land, to the said County of Craven, and their successors, heirs and assigns forever, in as full and ample manner as said MARK D. BARDILL, Commissioner as aforesaid, is authorized and empowered to convey the same.

In witness whereof, the said MARK D. BARDILL, Commissioner, hath hereunto set his hand and seal.


(SEAL)
MARK D. BARDILL, Commissioner

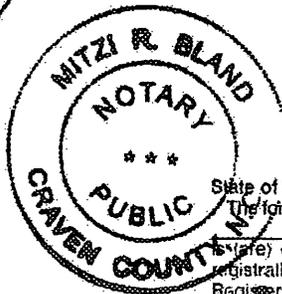
NORTH CAROLINA
CRAVEN COUNTY

I, MITZI R BLAND of said County, do hereby certify that MARK D. BARDILL, Commissioner, Grantor, personally appeared before me this day and acknowledged the execution of the foregoing deed.

Witness my hand and official seal this the 23 day of August, 2005.

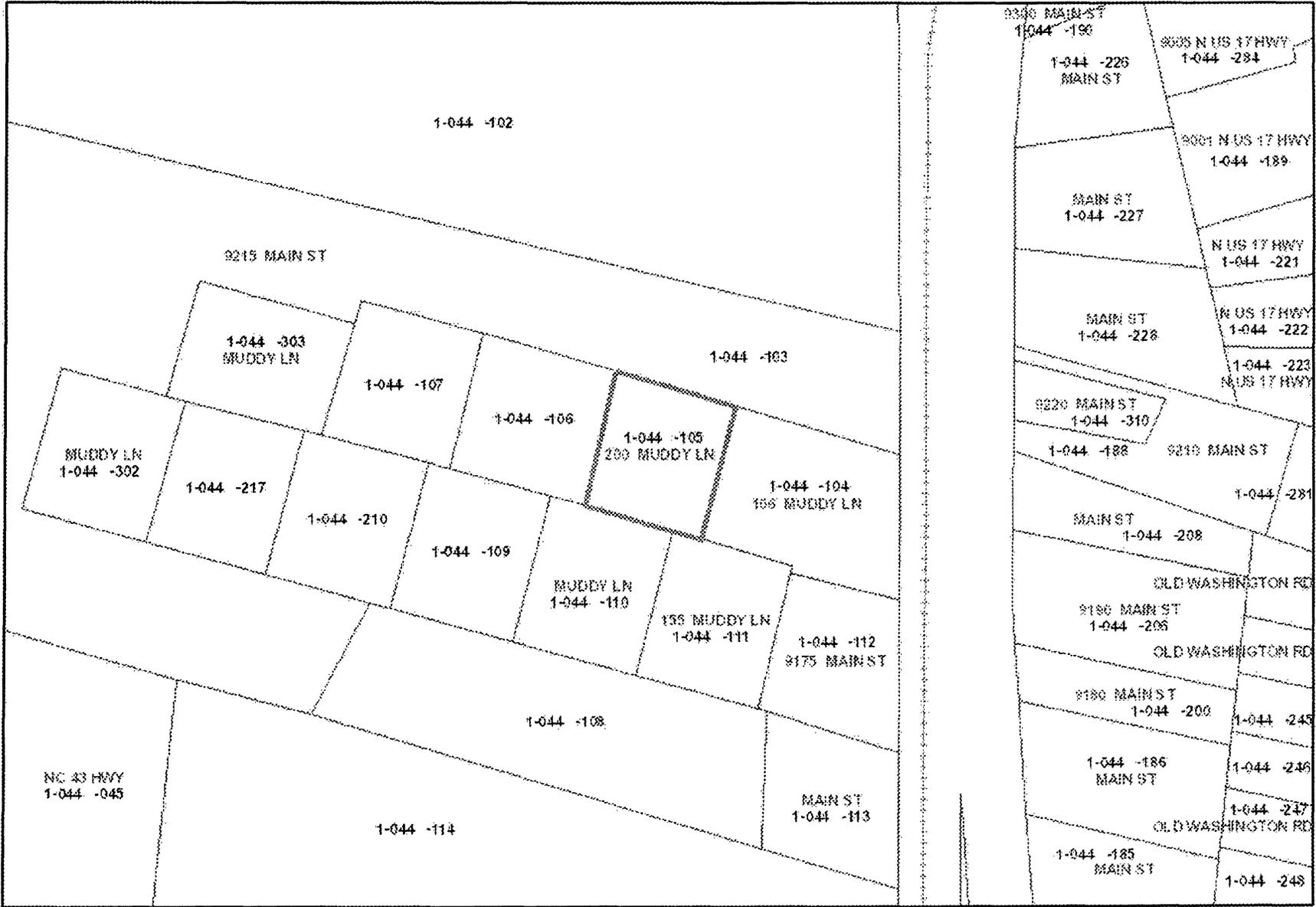
Mitzi R Bland
Notary Public

My commission expires: 02/12/2007



State of North Carolina, Craven County
The foregoing certificate(s) of Mitzi R Bland
(s) certified to be correct. This instrument was presented for registration this day and hour and duly recorded in the office of the Register of Deeds of Craven County, NC in Book 339 Page 474.
This 29th day of Aug, A.D., 2005 at 16:36 o'clock PM
Bryan Thompson
Register of Deeds
Asst./Deputy Register of Deeds

Book: 2349 Page: 474 Seq: 2



Craven County does NOT warrant the information shown on this map and should be used ONLY for tax assessment purposes.

1 inch equals 202 feet

