

**AGENDA  
CRAVEN COUNTY BOARD OF COMMISSIONERS  
REGULAR SESSION  
MONDAY, MAY 5, 2014  
7:00 P.M.**

CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

APPROVE AGENDA

APPROVE MINUTES OF APRIL 21, 2014 REGULAR SESSION

1. PUBLIC HEARING ON PROPOSED DUCK HUNTING REGULATION
2. PETITIONS OF CITIZENS
3. CRAVEN COMMUNITY COLLEGE BUDGET PRESENTATION: Dr. Catherine Chew, President
4. CRAVEN COUNTY SCHOOLS BUDGET PRESENTATION: Dr. Lane Mills, Superintendent

DEPARTMENTAL MATTERS

5. FINANCE – BUDGET AMENDMENT: Rick Hemphill, Assistant County Manager for Finance/Administration
6. HEALTH – RESOLUTION OF INTENT TO SELL HOME HEALTH OPERATION: Scott Harrelson, Health Director
7. TAX – RELEASES AND REFUNDS: Ronnie Antry, Tax Administrator
8. PLANNING – Don Baumgardner, Planning Director
  - A. Request for Addition to State Maintained Secondary Road System
  - B. Subdivision for Approval
9. APPOINTMENTS

10. COUNTY ATTORNEY'S REPORT: Jim Hicks
11. COUNTY MANAGER'S REPORT: Jack Veit
12. COMMISSIONERS' REPORTS
13. CLOSED SESSION

Agenda Date: May 5, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 1

Board Action Required: No

### **PUBLIC HEARING ON PROPOSED DUCK HUNTING REGULATION**

In response to a citizen's concerns about the adequacy of duck hunting laws in Craven County, the Board directed the County Attorney to research the issue. Attachment #1 is a proposed draft based on local acts in force in Carteret and Pamlico Counties. A public hearing was advertised for 7:00 p.m. to receive public comment on the proposed regulation.

**Board Action: Receive public comment. If the Board wishes to pursue this regulation, it will be necessary, as the next step, to adopt a resolution to the local legislative delegation to introduce a local bill.**

Agenda Date: May 5, 2014

Presenter(s): \_\_\_\_\_

Agenda Item No. 2

Board Action Required: No

## PETITIONS OF CITIZENS

**Board Action: Receive Information**

Agenda Date: May 5, 2014

Presenter: Dr. Catherine Chew

Agenda Item No. 3

Board Action Required: No

### **CRAVEN COMMUNITY COLLEGE BUDGET PRESENTATION**

Craven Community College President, Dr. Catherine Chew, will present the proposed FY 2014-2015 budget and the funding request for the college to the County.

**Board Action: Receive request**

Agenda Date: May 5, 2014

Presenter: Dr. Lane Mills

Agenda Item No. 4

Board Action Required: No

## **CRAVEN COUNTY SCHOOLS BUDGET PRESENTATION**

Superintendent of Schools, Dr. Lane Mills, will present the proposed Board of Education budget for FY 2014-2015 and the schools' funding request to the County.

**Board Action: Receive request**

Agenda Date: May 5, 2014

Presenter: Rick Hemphill

Agenda Item No. 5

Board Action Required: Yes

**DEPARTMENTAL MATTERS: FINANCE – BUDGET AMENDMENT**

Assistant County Manager for Finance/Administration, Rick Hemphill, will present a budget amendment to move half of FY 13 dental profit to capital reserve for future repairs/renovations to dental trailer. A journal entry is needed to move the same amount of cash. (See Attachment #5)

**Board Action: A roll call vote is needed to approve budget amendment.**

Agenda Date: May 5, 2014

Presenter: Scott Harrelson

Agenda Item No. 6

Board Action Required: Yes

**DEPARTMENTAL MATTERS: HEALTH – RESOLUTION OF INTENT TO SELL  
HOME HEALTH OPERATION**

Attachment #6 contains a Resolution of Intent to Sell the County's Home Health Operation in addition to the notice of intent that was published.

**Board Action: Consider resolution for adoption**

Agenda Date: May 5, 2014

Presenter: Ronnie Antry

Agenda Item No. 7

Board Action Required: Yes

**DEPARTMENTAL MATTERS: TAX – RELEASES AND REFUNDS**

Craven County Tax Administrator, Ronnie Antry, will present the routine requests for tax releases and refunds contained in Attachment #7 for the Board's approval.

**Board Action: A roll call vote is needed to approve tax releases and refunds.**

Agenda Date: May 5, 2014

Presenter: Don Baumgardner

Agenda Item No. 8

Board Action Required: Yes

## DEPARTMENTAL MATTERS: PLANNING

### A. REQUEST FOR ADDITION TO STATE MAINTAINED SECONDARY ROAD SYSTEM

Attachment #8.A contains a road addition resolution requesting Staffordshire Drive, Partridge Drive, Portsmouth Court, Stafford Court, Rollingwood Drive, Roxboro Court and Larkspar Court (Section 6) in Hunters Ridge Subdivision be turned over to the State of North Carolina for maintenance. The resolution, once passed, will be forwarded to NCDOT for their final consideration and acceptance of the roads to the State Maintenance System.

**Board Action: Approve the standard SR2 Road Addition Resolution.**

### B. SUBDIVISION FOR APPROVAL

The Planning Board met on April 24th and recommended the following subdivision for approval:

#### **Jackie M. Temple and wife Sally L. Temple – Final**

- Property is owned by Jackie and Sally Temple and surveyed by James C. Simmons, Jr. PLS
- Property is located within Twp. 5 off of Temples Point Rd. (SR 1711
- Parcel ID 5-011-3000
- Subdivision contains 1 lot on 2.42 acres
- Lot proposed is to be served by community water and an existing individual septic system

**Board Action: A vote to approve the subdivision is needed.**

Agenda Date: May 5, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 9

Board Action Required: Yes

## APPOINTMENTS

- A. PENDING
- B. UPCOMING
- C. CURRENT

**Board Action: Appointments will be effective immediately, unless otherwise specified.**

**A. PENDING APPOINTMENT(S):**

**NURSING HOME ADVISORY COMMITTEE**

**AUTHORIZATION:** N.C.G.S.131E-115

**MISSION/FUNCTION:** Work to maintain the intent of the Nursing Home Patients Bill of Rights within the licensed homes in the County; to promote community involvement and cooperation with domiciliary homes to ensure quality care for the elderly.

**NUMBER OF MEMBERS:**

7-12

**TYPE:**

Dictated by the number of homes in the county; homes have right to recommend 25% of appointees

**QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):**

Cannot be employed by or have a relative in an adult care home.

**LENGTH OF TERMS:** 3 Years

**MEETING SCHEDULE:** Quarterly, beginning in March, third Wednesday, 10:00 a.m.

**COMPENSATION:** No  Yes

**Term(s) Ending:**

Rachelle Martin (Not serving and needs to be replaced.)  
Alvia Hearren (Initial appointment 1991)

**Application(s) on file:** Glenn Terrill (Attachment # 9.A.)

**HIGHWAY 70 CORRIDOR COMMITTEE (additional member)**

**B. CURRENT APPOINTMENTS**

**CRAVEN COMMUNITY COLLEGE BOARD OF TRUSTEES**

AUTHORIZATION: Bylaws

MISSION/FUNCTION: Exercise the power to acquire, hold and transfer real and personal property of the college; enter into contracts on behalf of the college; defend legal actions; “exercise such other rights and privileges as may be necessary for the management and administration of the College in accordance with the provisions of Chapter 115D of the North Carolina General Statutes and other applicable laws, rules and regulations”.

NUMBER OF MEMBERS:

4  
4  
4  
1

TYPE:

County Commissioner Appointees  
Governor’s Appointees  
Board of Education Appointees  
Chairperson of the Student Council (ex officio)

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):

Members must be resident of Craven County or of counties contiguous to Craven County, with the exception of the Chairperson of the Student Council.

LENGTH OF TERMS: 4 Years

MEETING SCHEDULE: 3<sup>rd</sup> Tuesday of January, April, July and October – 7:00 p.m.

COMPENSATION: No  Yes X Specify: Reimbursement for mileage and meals, where applicable

**Term(s) ending:** Bill Naumann (Appointed 2009)

**Application(s) on File:** Warren Culbreth, William Taylor (Attachment # 9.B.)

**CRAVEN COUNTY COMMUNITY CHILD PROTECTION TEAM**

**AUTHORIZATION:** NCGS 7B-1406

**MISSION/FUNCTION:** To respond to child protection needs before a child is harmed by taking action to identify and address gaps or deficiencies in services and resources through the annual report to the County Board of Commissioners, collaboration with community partners, promoting public awareness and advocating for action that addresses the child protection needs of each county.

**NUMBER OF MEMBERS:**  
11-16

**TYPE:**  
DSS Director, DSS staff member, law enforcement officer, attorney from DA's office, executive director of local community action agency, public School superintendent or designee, member of DSS Board, mental health professional, Guardian ad Litem Coordinator, Public Health Director, local health care provider, EMS/firefighter, District Court Judge, Commissioners appointees from other county agencies or community at-large

**QUALIFICATIONS:** Stated above.

**LENGTH OF TERMS:** As set by respective agencies, position and Commissioners'

**MEETING SCHEDULE:** Quarterly; January, April, July, October

**Term(s) ending:** Christy Hawkins (Appointed 2011)

**No applications on file.**

**CAROLINA EAST MEDICAL CENTER**

**AUTHORIZATION:** Corporation chartered in 1986 as Craven County Hospital Corporation, amended in 1988 to Craven Regional Medical Authority; governed by N.S.G.S. 131-E

**MISSION/FUNCTION:** Charged with control and management of the property, affairs and funds of the hospital authority

**NUMBER OF MEMBERS:**

11

**TYPE:**

Community/Business Leaders

Immediate Past Chief of Staff

**QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):**

**LENGTH OF TERMS:** 3 Years

**MEETING SCHEDULE:** Third Tuesday of every month at 8:30 a.m.

**COMPENSATION:** No  Yes  Specify: \_\_\_\_\_

**Term(s) ending:** David Blain (Appointed 2011)  
Clay Milstead (Appointed 2011)  
Purvis Rogers (Appointed 2011)  
Trawick Stubbs (Appointed 2011)

\* These appointments are made by the Chairman from a list of nominees provided by the hospital.

**EMS (EMERGENCY MEDICAL SERVICES ADVISORY COUNCIL**

AUTHORIZATION: Bylaws

MISSION/FUNCTION: Develops and recommends for approval by the Board of Commissioners standards of care, procedures and actions which will maintain and improve the quality of emergency Medical Services for the residents of Craven County.

NUMBER OF MEMBERS:  
28

TYPE:  
County Manager (or representative), County Emergency Services Director, Representative from each Craven County Emergency Medical Services Provider, representative from each authorized First Responder Provider, hospital president (or designee), Craven County Medical Director, physician nominated by Craven County Medical Society, representative from Craven County Communications, representative from Craven County Firemen's Association, hospital Emergency Room Supervisor, citizen (non-provider affiliated), Community College Dean of Continuing Education, representative nominated by Craven County Law Enforcement Association, representative from naval hospital aboard MCAS Cherry Point, ad hoc members (ECCOG EMS Director, OEMS Regional Coordinator, American Red Cross Director

QUALIFICATIONS (Special Skills, Professional Classifications, Affiliations, Limitations, etc.):  
(See above)

LENGTH OF TERMS: 2 Years

MEETING SCHEDULE: Bi-monthly

COMPENSATION: No  Yes  Specify: \_\_\_\_\_

**Term(s) ending:** Keith Morris (Appointed 2012)  
Jonathan Stephens (Appointed 2012)

**Applications on file:** Keith Morris has notified Emergency Services of his desire to continue.

**C. UPCOMING APPOINTMENTS**

- June** - ABC Board: Charles Collins (Appointed 2011)  
Eastern Carolina COG: James Walker (Appointed 2011)  
Social Services: Tanya Roberts (Appointed 2011)  
Eastern Carolina Workforce Development: William Green (Appointed  
2012)  
Havelock Board of Adjustment: Thomas McCarthy (Appointed 1998)  
Nancy Webster, Alt. (Appointed 2009)  
Havelock Planning Board: Marion Sykes (Appointed 1997)  
New Bern Planning Board: Velda Whitfield (Appointed 2011)  
Recreation and Parks: Jim Bernthal (Appointed 2011)  
Charles Fisher (Appointed 2005)  
Tom Lelli (Appointed 2011)  
Daniel Miller (Appointed 2011)  
Coastal Carolina Airport Authority: Scott Dacey (Appointed 2005)
- July** Craven Community Child Protection Team: Debbie Kirkman (Appointed  
2010)

Agenda Date: May 5, 2014

Presenter: Jim Hicks

Agenda Item No. 10

## **COUNTY ATTORNEY'S REPORT**

Agenda Date: May 5, 2014

Presenter: Jack Veit

Agenda Item No. 11

## **COUNTY MANAGER'S REPORT**

Agenda Date: May 5, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 12

## **COMMISSIONERS' REPORTS**

Agenda Date: May 5, 2014

Presenter: \_\_\_\_\_

Agenda Item No. 13

**CLOSED SESSION**

The Board will be requested to go into closed session pursuant to NCGS 143-318.11(a)(3) and (4) for consultation with the County Attorney and to discuss economic development.

NORTH CAROLINA GENERAL ASSEMBLY  
2014 SESSION

CHAPTER \_\_\_\_  
SENATE BILL \_\_\_\_

AN ACT TO PROVIDE FOR SAFE DISTANCES FOR  
HUNTING MIGRATORY WILD WATERFOWL IN CRAVEN COUNTY.

The General Assembly of North Carolina enacts:

**Section 1.** Except as provided in Section 2 of this Act, it is unlawful to take migratory wild waterfowl within 500 yards of another person's permanently established hunting location.

**Section 2.** This Act does not apply to a person taking migratory wild waterfowl:

(1) On property of which he is the landholder or has the landholder's permission to hunt; or

(2) Within the riparian water area of property of which he is the landholder or has the landholder's permission to hunt; or

(3) If he comes within 500 yards of another person's permanently established hunting location only after legally shooting at migratory wild waterfowl and while in active pursuit of a visible, crippled bird.

**Section 3.** The definitions of Subchapter IV of Chapter 113 of the General Statutes apply in interpreting this Act. A "permanently established hunting location" is a blind, float, raft, mat, or other buoyant craft or any other location, position, or device that is permanently established for hunting migratory wild waterfowl at a specific site by:

(1) The landholder of the property; or

(2) The riparian landholder, if the site is on or in water and hunting rights in that water are not controlled by someone other than the riparian landholder; or

(3) A person who has written permission to establish the permanent site from a landholder who would qualify under subdivisions (1) or (2).

**Section 4.** Any person who violates this Act is guilty of a misdemeanor. A first offense is punishable by a fine of not less than ten dollars (\$10.00) nor more than two hundred fifty dollars (\$250.00), imprisonment not to exceed five months, or both. A second offense is a misdemeanor punishable by mandatory revocation of the violator's hunting licenses and cancellation of all his

hunting privileges for one year and by fine, imprisonment or both in the discretion of the Court. The Court must notify the North Carolina Wildlife Resources Commission of such revocation of licenses and cancellation of privileges.

**Section 5.** This Act applies only to the County of Craven.

**Section 6.** This Act is effective upon ratification.

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CRAVEN COUNTY

PUBLIC NOTICE

Intent to Sell the  
Craven County Home Health Agency

The Craven County Board of Commissioners announces it will consider a Resolution Declaring its Intent to Sell the Craven County Home Health Agency, pursuant to N.C.Gen.Stat. Sec. 131E-13, at its regular meeting on May 5, 2014, or as soon thereafter as this matter may be heard. The meeting will be held in the Craven County Board of Commissioner Room, Craven County Administration Building, 406 Craven Street, New Bern, North Carolina. Questions or inquiries should be directed to Jack Veit, Craven County Manager.

Gwendolyn Bryan  
Clerk to the Board

**CRAVEN COUNTY**

**RESOLUTION**  
**Declaring Its Intent to Sell the**  
**Craven County Home Health Agency**  
**Pursuant to N.C.Gen.Stat. Sec. 131E-13**

WHEREAS, Craven County (hereinafter the "County") has determined to sell the Craven County Home Health Agency.

NOW THEREFORE BE IT RESOLVED by the Craven County Board of Commissioners as follows:

1. Craven County intends to sell the Craven County Home Health Agency.
2. The Craven County Manager is hereby directed to request proposals by direct solicitation of at least five (5) prospective buyers, and include a copy of North Carolina General Statute Section 131E-13 with the solicitation.
3. The County Board of Commissioner shall hold a public hearing on this Resolution at the Craven County Board of Commissioners Room, 406 Craven Street, New Bern, North Carolina, on June 2, 2014 at 7:00 p.m., or as soon thereafter as this matter may be reached.
4. Notice of the public hearing shall be published at least fifteen (15) days before the hearing in a newspaper of general circulation in Craven County, North Carolina.
5. Notice of this proposed action was duly published in the Sun Journal on April \_\_\_, 2014.

This Resolution is effective upon its adoption this 5th day of May, 2014.

**CRAVEN COUNTY**

\_\_\_\_\_  
Thomas Mark, Chairman

ATTEST:

\_\_\_\_\_  
Gwendolyn Bryan, Clerk

-SEAL-

## REFUNDS SUBJECT TO BOARD APPROVAL ON 05/05/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
GOMEZ, RICARDO DID NOT OWN 1/1/2012	0057648 2012-0022332	4.57
GOMEZ, RICARDO DID NOT OWN 1/1/2013	0057648 2013-0090600	4.45
LOWDER, GRADY LEE III RELEASED TO CARTERET COUNTY	0052182 2013-0033981	92.53
	3 -REFUND(S)	101.55

## CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 05/05/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2004-0014200	85.57
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2005-0014779	84.66
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2006-0015020	80.60
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2007-0015442	78.82
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2008-0015849	74.64
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2009-0015770	70.47
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2010-0014463	38.28
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2011-0015944	385.97
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2012-0015823	33.59
DOVE, ELLA J PERRY FORECLOSURE-LIEN EXTINGUISHED	1955450 2013-0015366	25.83
HARRELL, CHARLES C SR FORECLOSURE-LIEN EXTINGUISHED	0084936 2012-0024912	238.88
HARRELL, CHARLES C SR FORECLOSURE-LIEN EXTINGUISHED	0084936 2011-0025068	108.04
HARRELL, CHARLES C SR HRS FORECLOSURE-LIEN EXTINGUISHED	0094973 2013-0024042	218.88
HOGAN, DONNIE RAY JR & CRISTIN MILITARY EXEMPTION	0072182 2013-0094049	42.33

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 05/05/2014

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
LOWDER, GRADY LEE III RELEASED TO CARTERET COUNTY	0052182 2013-0033981	.67
	15 -CREDIT MEMO(S)	1,567.23

**NORTH CAROLINA STATE DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
REQUEST FOR ADDITION TO STATE MAINTAINED SECONDARY ROAD SYSTEM**

North Carolina  
County of Craven

Road Description: Staffordshire Dr. (2,734 lf), Partridge Dr. (1,285 lf), Portsmouth Ct. (325 lf), Stafford Ct. (444 lf), Rollingwood Dr. (1,596 lf), Roxboro Ct. (196 lf), Larkspar Ct. (233 lf)

WHEREAS, the attached petition has been filed with the Board of County Commissioners of the County of Craven requesting that the above described road, the location of which has been indicated in red on the attached map, be added to the Secondary Road System; and

WHEREAS, the Board of County Commissioners is of the opinion that the above described road should be added to the Secondary Road System, if the road meets minimum standards and criteria established by the Division of Highways of the Department of Transportation for the addition of roads to the system.

NOW, THEREFORE, be it resolved by the Board of County Commissioners of the County of Craven that the Division of Highways is hereby requested to review the above described road, and to take over the road for maintenance if it meets established standards and criteria.

**CERTIFICATE**

The foregoing resolution was duly adopted by the Board of Commissioners of the County of Craven at a meeting on the \_\_\_\_ day of \_\_\_\_\_, 2014.

WITNESS my hand and official seal on this the \_\_\_\_ day of \_\_\_\_\_, 2014.

**(Official Seal)**

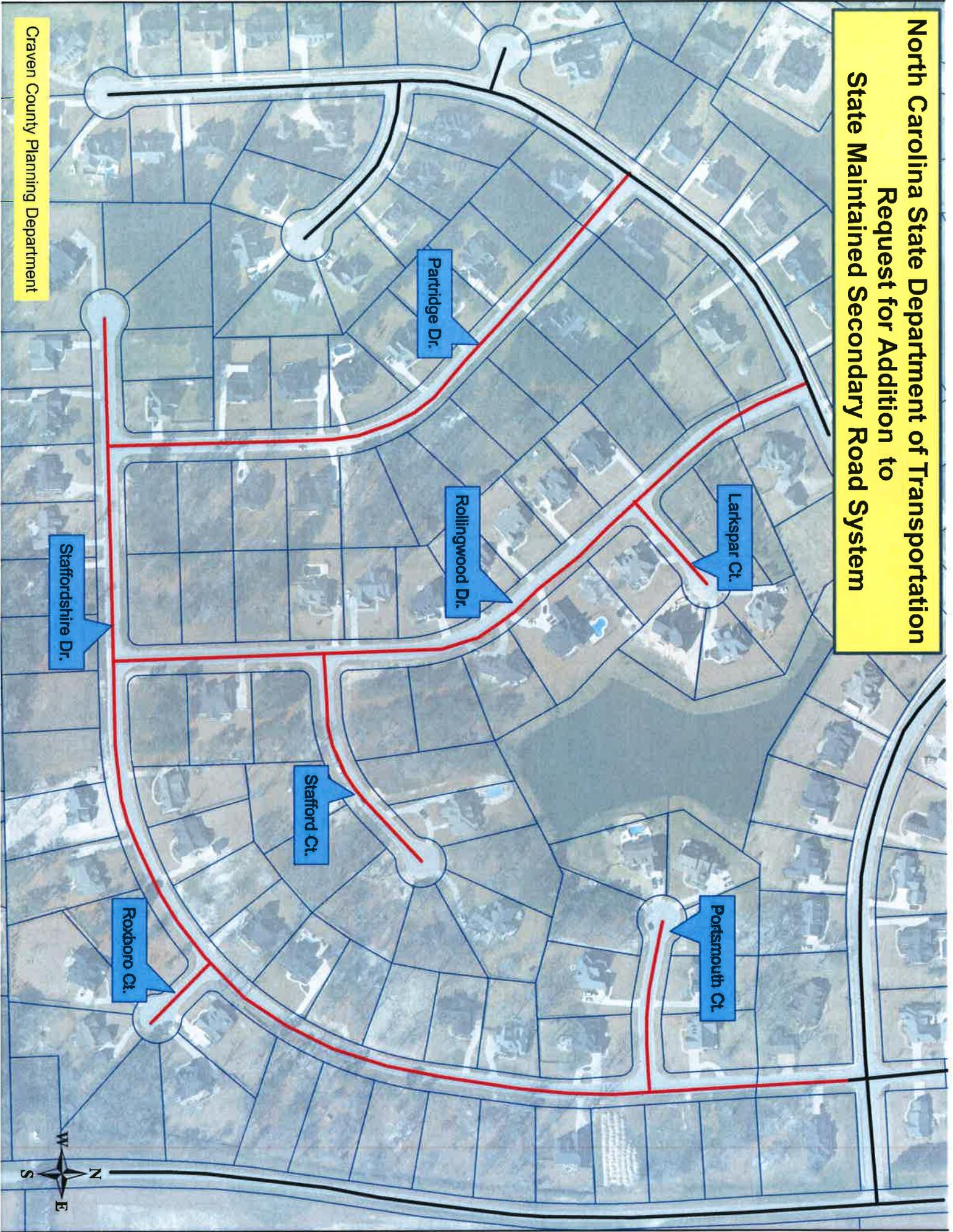
\_\_\_\_\_  
Clerk to the Board of Commissioners  
County of Craven

**PLEASE NOTE:**

**Forward direct with request to the Division Engineer, Division of Highways**

Form SR-2 (3/2006)

**North Carolina State Department of Transportation  
Request for Addition to  
State Maintained Secondary Road System**



Craven County Planning Department

## Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:

Craven County Nursing Home Community  
Advisory Committee

Name: Glenn Terrill Home Phone: \_\_\_\_\_

Home Address: 1108 Harbour Pointe Dr

City: New Bern Zip Code: 28560

Township: \_\_\_\_\_ City Limits: Yes No

Occupation: Retired Business Phone: 252-638-2222

Place of Employment: \_\_\_\_\_ Fax Number: N/A

E-Mail Address: GMTALTY@gmail.com

(Please indicate your preferred contact number.)

### Education

ABA Nichols College - 1956 - Dudley Mass

U of Richmond - Night School - 1961-62 - Richmond VA

### Business and Civic Experience

President Rampart Security Systems - Frazer Pa

President Westtown Garden Rotary Club

### Areas of Expertise, Interest, Skills

Interested in exercise activities - Boating - Golf - No outstanding skills.

### Why do you want to serve?

I have time available and would like to put it to good use. I enjoy working with older folks and am getting to be one myself.

Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

NONE

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 4-26-14

Signature: Glenn M Terrill

**Please be advised that this form is a public record, and must be made available to the public upon request.**

The Craven County Board of Commissioners sincerely appreciates the interest of all citizens in serving their county. For more information on the responsibilities of various boards, you may view the on-line board descriptions or contact the County Clerk's Office at (252) 636-6601. RETURN FORM TO: CRAVEN COUNTY CLERK, 406 CRAVEN STREET, NEW BERN, NC 28560. The form may also be sent via e-mail ([gbryan@cravencountync.gov](mailto:gbryan@cravencountync.gov)) or fax: (252-637-0526).

*This form will remain active until two years after date received.*

Attachment #9.B.

## Volunteer Board Information and Interest Sheet Craven County, North Carolina

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:  
Craven Community College Board of Trustees; Coastal Carolina Airport Authority

Name:	Warren B. Culbreth, Jr.	Home Phone: 252-638-6499
Home Address:	2413 Oakview Drive	
City:	New Bern	Zip Code: 28562
Township:		City Limits: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Occupation:	Program / Student Advisor	Business Phone: 252-466-2779
Place of Employment:	Southern Illinois University (Cherry Point)	Fax Number: 252-447-1688
E-Mail Address:	wculbreth@siu.edu: Preferred	

(Please indicate your preferred contact number.)

### Education

Bachelor of Science Degree Coker College, Hartsville, SC ; attended East Carolina University, Greenville, NC

Certified National Association of Workforce Development Professional (Past)

Certified Leisure Professional (Past)

### Business and Civic Experience

First Flight Federal Credit Union Board of Directors Vice Chair (Past Chair)

Shrine Bowl of the Carolinas Board of Directors (Past); Master Mason; Sudan Shriner; Royal Order of Jesters

Dunn Jaycees (Past Treasurer); Sudan Patrol (Past Captain); Sudan Entertainment (Past Director)

### Areas of Expertise, Interest, Skills

Customer Service People Skills; Team Player; Leadership Ability; Organizational Skills; Trusted; Reliable; Transparent  
Creative; Responsibility. Being a participant in helping students achieve and prosper in their community.

### Why do you want to serve?

I have the skills, ability and knowledge to be an asset in making sound, trustworthy decisions affecting the student's future. My educational background allows my understanding of the guiding principles and values of a higher education.

### Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

New Bern Parks and Recreation Commission (Past Chair); North Carolina Parks and Recreation Citizen Board Member (Past Chair)

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 04/01/2014

Signature: 

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REC'D APR 28 2014  
**Volunteer Board Information and Interest Sheet**  
**Craven County, North Carolina**

Names of board, committee, authority, etc., in which you are interested. Please list in order of priority:  
CarolinaEast Medical Authority, Craven Community College Board of Trustees, Will consider others.

Name: William W. Taylor Home Phone: 252 633 2761  
Home Address: 504 Lilliput Drive  
City: New Bern, NC Zip Code: 28562  
Township: Township 7 City Limits: Yes  No  
Occupation: Project Manager Business Phone: 252 633 2424  
Place of Employment: Trader Construction Co Fax Number: 252 637 9418  
E-Mail Address: btaylor@traderconstruction.com

(Please indicate your preferred contact number.) 252 671 0838

Education

ECU B.S.B.A Accounting

Business and Civic Experience

2.5 years as a staff accountant at Ernst & Ernst, 40 years experience as a project manager at Trader Construction Co.  
President, New Bern Breakfast Rotary Club, Paul Harris Fellow  
President New Bern Jaycees, Distinguished Service Award Winner

Areas of Expertise, Interest, Skills

Accounting, Project Management, Financial Statement Analysis

Why do you want to serve?

I believe that everyone should provide service to his/her community and that my 40 years of business experience will enable me to provide sound advice to the boards to which I am appointed.

Please List Other Local, Regional and Statewide Boards, Committees or Commissions on Which You Serve

Craven County Recreational Advisory Board  
Salvation Army Advisory Board

(A resume may be attached to this form, but will not be accepted in lieu of the form.)

Date: 04/25/2014

Signature: William W. Taylor

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