

**AGENDA
CRAVEN COUNTY BOARD OF COMMISSIONERS
REGULAR SESSION
MONDAY, APRIL 4, 2011
7:00 P.M.**

CALL TO ORDER

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

APPROVE MINUTES OF MARCH 21, 2011 REGULAR SESSION AND
DECEMBER 22, 2010 RECONVENED SESSION

1. PUBLIC HEARING ON AMENDMENTS TO THE JUNK MOTOR
VEHICLE ORDINANCE (Ch. 38, Article III)
2. AMENDMENT TO PARKING ON COUNTY PROPERTY ORDINANCE
(Ch. 38, Article II)
3. AMENDMENT TO PARKS AND RECREATION ORDINANCE
(Ch. 28, Article I)
4. PETITIONS OF CITIZEN: Tom Glasgow
5. CRIMINAL JUSTICE PARTNERSHIP PROGRAM (CJPP) REQUEST
FOR APPLICATION APPROVAL: Charlie Harrison, President
6. S.T.E.P. PUMP SEWER SYSTEM INSTALLATION CONTRACT AWARD:
Don Baumgardner, Planning Director
7. TAX MATTERS: Ronnie Antry, Tax Administrator
 - A. Releases and Refunds
 - B. Value Estimate for Personal Property at Cherry Point
8. BUDGET AMENDMENT: Rick Hemphill, Finance Director

9. APPOINTMENTS
 - A. Firemen's Relief Fund Board of Trustees
 - B. Craven Aging Planning Board
 - C. Criminal Justice Advisory Board
 - D. Upcoming Appointments
10. COUNTY ATTORNEY'S REPORT
11. COUNTY MANAGER'S REPORT
12. COMMISSIONERS' REPORTS

Agenda Date: April 4, 2011
Presenter: _____
Agenda Item No. 1
Board Action Required: Yes

**PUBLIC HEARING ON AMENDMENTS TO THE JUNK MOTOR VEHICLE
ORDINANCE (Ch. 38, Article III)**

The Board will need to go into public hearing, as advertised to receive public comment on recommended amendments, most of which are technical in nature, or serve to further elaborate upon the due process rights of the owners of alleged junk motor vehicles.

The ordinance as currently written requires the entire Board of Commissioners to personally view an alleged junk motor vehicle, to provide all required notices, and to conduct the hearing to determine if a motor vehicle is in fact a junked motor vehicle. The amendments include transferring these responsibilities to the Solid Waste Director. (See Attachment # 1)

Board Action: Receive public comments. Following the public hearing, the Board may vote to adopt the amendments.

Agenda Date: April 4, 2011
Presenter: _____
Agenda Item No. 2
Board Action Required: Yes

**AMENDMENT TO PARKING ON COUNTY PROPERTY ORDINANCE
(Ch. 38, Article II)**

The current ordinance only regulates parking of motor vehicles at the County Administration Building, and at a parking lot no longer utilized by the County. Further, there have been other unauthorized activities on County parking lots for non-parking related uses, such as the placement of boats for sale without permission.

The proposed amendments will more fully regulate parking or placement of motor vehicles, boats, RVs, etc., on all County property. (See Attachment # 2)

The Board voted favorably for adoption of the proposed amendments at its meeting on March 21; however, all Commissioners were not present. Consequently, a second vote is required.

Board Action: Call for a second vote. A simple majority will be sufficient.

Agenda Date: April 4, 2011
Presenter: _____
Agenda Item No. 3
Board Action Required: Yes

**AMENDMENT TO PARKS AND RECREATION ORDINANCE
(Ch. 28, Article I)**

Similar to the preceding matter regarding parking on County property, there is a separate ordinance regarding the use and regulation of parking of motor vehicles, boats, etc. at County parks and boat landings.

The proposed amendments will allow enforcement at parks and boat landings to be conducted in the same manner as set forth in the amended Ch. 38, Article II discussed above. (See Attachment # 3.)

The Board voted favorably concerning adoption of the proposed amendments on March 21. A second vote is required due to the absence of a Commissioner at that meeting.

Board Action: Call for a second vote only if the proposed amendments to Ch. 38, Article III above are adopted. A simple majority will be sufficient.

Agenda Date: April 4, 2011
Presenter: Tom Glasgow
Agenda Item No. 4
Board Action Required: No

PETITIONS OF CITIZEN: TOM GLASGOW

Tom Glasgow wishes to address the Board concerning details of the Noise Ordinance.

Board Action: Receive Information

Agenda Date: April 4, 2011

Presenter: Charlie Harrison

Agenda Item No. 5

Board Action Required: Yes

CRIMINAL JUSTICE PARTNERSHIP PROGRAM (CJPP) REQUEST FOR APPLICATION APPROVAL

Attachment #5 is Craven County's "Application for Continuation of Implementation Funding" for the Criminal Justice Partnership Program (CJPP). The Board is required to formally approve the County's continuation in the program. The package was due by and submitted on March 31, 2011, with the understanding that the Board's approval was pending.

Board Action: The Board will need to approve the continuation application.

Agenda Date: April 4, 2011
Presenter: Don Baumgardner
Agenda Item No. 6
Board Action Required: Yes

S.T.E.P. PUMP SEWER SYSTEM INSTALLATION CONTRACT AWARD

A bid opening for the Installation of nine (9) Low Pressure S.T.E.P. Pump Sewer Systems in the ongoing James City CDBG-CR Program was held on March 10, 2011. Bids were received by four (4) contractors; Everette George, D&D Septic Tank Service Inc., WJ Foreman & Sons and Ralph Provost.

A contract award recommendation for the contractor submitting the lowest responsible lump sum bid is as follows: (See attached bid tabulation sheet)

Units

310 John Street
309 Kennedy Drive
307 Kennedy Drive
305 Kennedy Drive
303 Kennedy Drive
304 Kennedy Drive
308 Kennedy Drive
312 Kennedy Drive
314 Kennedy Drive

D&D Septic Tank Service Inc for \$22,005 (Low Lump Sum Bid)

Board Action: A vote to approve this contract award is needed to move forward with this grant program's proposed sewer activities.

Agenda Date: April 4, 2011
Presenter: Ronnie Antry
Agenda Item No. 7
Board Action Required: Yes

TAX MATTERS

A. TAX RELEASES AND REFUNDS

Craven County Tax Administrator, Ronnie Antry, will present the routine requests for tax releases and refunds contained in Attachment #7.A. for the Board's approval.

Board Action: A roll call vote is needed to approve releases and refunds.

B. VALUE ESTIMATE FOR PERSONAL PROPERTY AT CHERRY POINT

At the last Board meeting, I reported to you that we have mailed the letters to the boat owners who have boats moored at the marina at Cherry Point to make them aware that they may be eligible for a release or refund of the taxes that they have been billed on those vessels. Some of those owners have already submitted their requests and those are included in this meeting's releases and refunds. We have this week sent letters to the dozen or so business personal property owners that we know of that have listed their property on the base.

The third category of personal property—registered motor vehicles—is the last category of property for which we have not yet sent notification. The reason for this is that we have just recently received the maps from Cherry Point showing all of the roads and streets that are located on base. Dennis Holton and Lori Williams with our IT department have written programs to identify a list of some 4,864 bills covering the five years that are eligible for the release or refund of the taxes.

It is apparent from the latest information that we have gathered that my earlier estimate of the potential releases and refunds was understated. The reason for this is that our preliminary data used the Cherry Point zip code—28533—as the criterion to select the potential registered vehicle owners. The estimate that I relied upon in January of this year was that there was a total of about \$25,000,000 in value for the five years that are subject to the release or refund. The new data gathered from the maps provided by base officials reveals that many of the addresses on board the base carry a Havelock zip code—28532. Without the information that the base supplied to us recently, we had no practical way of segregating registered motor vehicles on-base or off-base as both of them used the Havelock zip code.

The revised estimate of the approximate valuation total for the five years is \$68,000,000 for an average of \$13,600,000 per year. This will result in a tax release/refund liability of approximately \$400,000 rather than the \$152,500 that I earlier estimated.

This revision will, of course, affect the City of Havelock as well as Craven County. I have also shared this information with the City of Havelock officials. Barring something else unforeseen, I do not anticipate that the releases and refunds will exceed this latest estimated amount. Our plan is to mail letters to the affected vehicle owners as soon as we can finalize the programming details for them.

Board Action: Receive information

Agenda Date: April 4, 2011
Presenter: Rick Hemphill
Agenda Item No. 8
Board Action Required: Yes

BUDGET AMENDMENT

Craven County Finance Director, Rick Hemphill, will present the following budget amendment for the Board's approval.

Amendment: DSS Mandated Public Assistance – Additional funding of \$ 25,000 allocated to DSS for Crisis Intervention Program. Funding is 100 % Federal requiring no County match

Board Action: A roll call vote is needed to approve budget amendment.

APPOINTMENTS

A. FIREMEN'S RELIEF FUND BOARD OF TRUSTEES

At the last meeting, the Board deferred an appointment for a Twp. 6 Firemen's Relief Fund Trustee to replace James Johnson, who is deceased. Commissioner Allen indicated that he will prepare a nomination.

B. CRAVEN AGING PLANNING BOARD

An at-large vacancy remains pending for a senior representative from the Havelock or Harlowe area.

C. CRIMINAL JUSTICE ADVISORY BOARD

At the last meeting, the Board deferred a request to confirm a list of recommended appointments/reappointments to the Criminal Justice Advisory Board, pending information concerning which agencies or court system components they represent. Current representation is as follows:

- Ben Alford – Superior Court Judge (expired)
- Harold Blizzard – County Manager (expired)
- Clement Brown – Community Penalties (9/11)
- Regina Bryant – DSS/Employment Services (expired)
- Jan Cahoon – Clerk of Court (expired)
- Lynn Holton – Drug Court Representative (expired)
- Lexan Huffman – Administrative Office of the Courts (expired)
- CheKesha Hukins – District Attorney's Office (9/11)
- Gary London – Probation (expired)
- Jerry Monette – Sheriff (expired)
- Arlene Phillips – Substance Abuse Professional (expired)
- Dan Potter – Defense Attorney (9/11)
- Dawn Robinson – TASC (Treatment Alternatives for Safe Communities) (expired)
- Johnnie Sampson, Jr. – Commissioner

The request of the Board at this time is to affirm the standing appointments, since some positions have changed.

Some terms are not actually due to expire until September; however, this is an effort to clean up the current list so that there will be a solid baseline going forward. NCGS 143B-273.10 stipulates that the following categories must be represented to the extent possible: County Commissioner, County Manager, Superior Court Judge, District Attorney, Criminal Defense Attorney, Public Defender, County Sheriff, Probation Officer, City Police Chief, Community Service Coordinator, mental health representative, substance abuse representative, employment and training representative, community based corrections or victims services, business community, and crime victim.

D. UPCOMING APPOINTMENTS

Terms are due to expire on the Firemen's Relief Fund Board of Trustees (Milton Everette), the Fire Tax Commission (Leander Carter), and the Voluntary Agricultural District.

Board Action: The Board will need to make all necessary appointments.

COUNTY ATTORNEY'S REPORT

A. ORDINANCE VIOLATIONS – CLUBFOOT CREEK MANUFACTURED HOME PARK

This manufactured home park is in violation of numerous provisions of the County Code of Ordinances, including but not limited to: substandard interior drives, parking, and walkways; unauthorized commercial activities; junked cars; and solid waste/refuse violations. The owner has been provided two notices of violation, and notwithstanding his statements that he will come into compliance, he has failed to do so.

Attachment #10.A. is a timeline of events prepared by the Planning Department.

Board Action: Authorize enforcement of County Ordinances, including legal action.

B. NOISE ORDINANCE COMPLAINT – Mining Operations on Two Lakes Trail (off of Broad Creek Road).

The County has received a number of complaints regarding the level of noise from a sand pit mining operation. A large commercial pump used to remove water is in operation 24/7. Capt. Jesse Pittman has investigated, with assistance of the County Attorney, and issued a notice of violation of the noise ordinance. The operator of the pump indicates he will take action to minimize the noise level no later than April 4.

Board Action: As of the date this report, the operator is attempting to come into compliance. If the operator is not in compliance as of April 4, the Board will need to consider authorizing enforcement of the Noise Ordinance, including legal action.

COUNTY MANAGER'S REPORT

A. PROPERTY DISPOSITION

Attachment #11.A. is a list of surplus vehicles, equipment and furniture that were auctioned on govdeals during the month of March which totaled \$3,299.54.

Board Action: Receive information

B. 911 CONSOLIDATION

At its March 7, 2011 meeting, the Board was advised of discussions being held with staff at the Cities of Havelock and New Bern about the possibility of consolidating the three 911 communications centers into one. The managers of Havelock, New Bern, and Craven County are in agreement that a preliminary assessment of the current dispatching configuration in Craven County and the feasibility of consolidation should be performed as the next step in this process. This review would include various options for consolidation including governance, technology, operational configuration, staffing and physical facilities. This would be an executive level report and not a specific consolidation or operational plan. This analysis would make recommendations as to the feasibility of consolidation and would be useful in making grant applications if two or more entities should choose to move forward. The managers have agreed on a consultant to perform this work which will cost \$4,500 or \$1,500 for each entity. It is recommended that the Board appropriate \$1,500 to pay Craven County's share of the study and money is available from the EMS Study that will not be needed.

Board Action: Approve appropriation

C. NCACC DISTRICT MEETINGS QUESTIONNAIRE

Attachment #11.C. is a questionnaire from the NCACC soliciting feedback from counties as the state prepares its budget. The Board is requested to provide staff your answers and designate one of its members to make a report at the upcoming District Meeting. The District Meeting in Martin County on April 21 is being rescheduled, but has not yet been finalized.

Board Action: Consider responses and designee

D. DEDICATION OF BROAD CREEK PARK

The Board and public are reminded that the Latham-Whitehurst Nature Park on Broad Creek Road will be dedicated in a brief ceremony on Friday, April 8, 2011 at 11:00 a.m.

Board Action: None

Agenda Date: April 4, 2011

Presenter: _____

Agenda Item No. 12

COMMISSIONERS' REPORTS

AN ORDINANCE TO AMEND
CHAPTER 38 (“TRAFFIC AND VEHICLES”)
OF THE
CRAVEN COUNTY
CODE OF ORDINANCES

BE IT ORDAINED by the Craven County Board of Commissioners that Article III (“Junked Motor Vehicles”) of Chapter 38 (“Traffic and Vehicles”) is hereby repealed and replaced in its entirety as follows:

ARTICLE III – JUNKED MOTOR VEHICLES

Sec. 38-48. Definitions.

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Junked motor vehicle.

(1) The term "junked motor vehicle" means a vehicle that:

- A. Does not display a current license plate; and
- B. Is either:

- 1. Partially dismantled or wrecked;
- 2. Cannot be self-propelled or moved in the manner in which it originally was intended to move; or
- 3. Is more than five years old and appears to be worth less than \$100.00.

(2) The following shall not constitute a “junked motor vehicle” regulated by this Article:

- A. A vehicle which is kept or stored at a bona fide "automobile graveyard" or "junkyard," as defined in G.S. 136-143;
- B. A vehicle which is located such that it is not visible from a public street or highway, or from a private subdivision street or road; or
- C. A vehicle which is used on a regular basis for business or personal use.

Solid Waste Director.

The term “Solid Waste Director” means the Craven County Solid Waste Director, or his designee.

Sec. 38-49. Junked motor vehicles prohibited.

It shall be unlawful to maintain a junked motor vehicle anywhere within the ordinance-making jurisdiction of the County.

Sec. 38-50. Procedure for determining whether a vehicle is a junked motor vehicle subject to towing.

The County shall determine whether a vehicle is a junked motor vehicle, and is subject to towing, only as follows:

(1) *Step 1--Determination whether vehicle is a junked motor vehicle.* The Solid Waste Director shall personally view the alleged junked motor vehicle. If the Solid Waste Director determines that the vehicle is not a junked motor vehicle, then no further action shall be taken. If the Solid Waste Director determines that the vehicle is a junked motor vehicle as defined above, then he shall proceed to step 2. In viewing any alleged junked motor vehicle, the Solid Waste Director shall first obtain the landowner's consent to enter the property, or otherwise obtain an Administrative Warrant in accordance with the provisions of G.S. Ch. 15, Art. 4A (G.S. 15-27.2).

(2) *Step 2--Balancing of aesthetic benefits vs. private hardship.*

A. After viewing the junked motor vehicle and the surrounding area, the Solid Waste Director shall determine whether the aesthetic benefits of removing the junked motor vehicle outweigh the burdens imposed on the owner of the junked motor vehicle. In making this determination, the Solid Waste Director may consider the following factors:

1. Protection of property values;
2. Promotion of tourism and other economic development opportunities;
3. Indirect protection of public health and safety;
4. Preservation of a character and integrity of the community;
5. Promotion of the comfort, happiness, and emotional stability of area residents; and
6. Any other factors reasonably related to the balancing of aesthetic benefits against burdens imposed upon the owner of the junked motor vehicle.

B. The Solid Waste Director must make written findings showing his consideration of the relevant factors, and must make a written finding as to whether the aesthetic benefits of removing the junked motor vehicle outweigh the burdens imposed on the owner of the junked motor vehicle. If the Solid Waste Director finds that the aesthetic benefits of removing the junked motor vehicle do not outweigh the burdens imposed upon the owner of the junked motor vehicle, then no further action shall be taken. If the Solid Waste Director finds that the aesthetic benefits of removing the junked motor vehicle outweigh the burdens imposed upon the owner of the junked motor vehicle, then he shall proceed to the next step.

(3) *Step 3--Notice to owner.* If the Solid Waste Director has determined that the aesthetic benefits of removing the junked motor vehicle outweigh the burdens imposed upon the owner of the junked motor vehicle, then he shall give notice, or make a diligent attempt to give notice, to the owner of the junked motor vehicle, as follows:

A. If the junked motor vehicle has a North Carolina registration plate or registration, written notice shall be given to the registered owner by certified mail by

placing said notice in the mail within 24 hours after the determination is made, and notification by telephonic communication shall be made if the owner's telephone number can be ascertained;

B. If the junked motor vehicle is registered in some other state, written notice shall be given to the registered owner by certified mail by placing said notice in the mail within 72 hours after the determination is made, and notification shall be made by telephonic communication to the owner as soon as the owner's identity can be ascertained; or

C. If the junked motor vehicle is not registered in any state, or its state registration cannot be determined, the Solid Waste Director shall make diligent efforts to obtain the name, address and telephone number of the owner, mail written notice, and give notice by telephonic communication to the owner as soon as the owner's identity can be obtained.

D. If after reasonable diligence the owner cannot be identified, or if the owner otherwise has not been given notice, written notice shall be posted on the windshield, or some other conspicuous place at least seven (7) days prior to towing, after having obtained the landowner's consent or an Administrative Warrant.

E. No pre-towing notice need be given if the junked motor vehicle impedes the flow of traffic or otherwise jeopardizes the public welfare to the extent that immediate towing is necessary.

(4) *Step 4--Contents of written notice.* The written notice required by this section shall include the following information:

A. A description of the vehicle and vehicle identification number, if available;

B. A statement that the County has determined that the vehicle is a junked motor vehicle in violation of this article, and the date on which this determination was made;

C. A statement that the County intends to cause the vehicle to be towed to an automobile graveyard or junkyard no sooner than 30 days after the date of determination;

D. The name and address of the automobile graveyard or junkyard to which the vehicle will be towed; and

E. A description of a procedure which the owner must follow to appeal to a Craven County Magistrate to contest the proposed towing.

(5) *Step 5--Towing.* If the owner of the junked motor vehicle has not filed a written request for a hearing before a Craven County Magistrate within 30 days after the determination that the aesthetic benefits of towing a junked motor vehicle outweigh the burdens on the junked vehicle's owner, as provided in this section, the Solid Waste Director may cause the vehicle to be towed immediately upon the expiration of the 30-day period. If the owner makes a timely written request for a hearing before a Magistrate, then the Solid Waste Director shall not cause the vehicle to be towed until and unless the magistrate determines that there is probable cause to believe that the vehicle is a junked motor vehicle subject to towing pursuant to the terms of this article. If the Magistrate determines that there is probable cause to believe that the vehicle is a junked motor vehicle subject to towing pursuant to the terms of this article and the owner appeals to the district court as provided in this section, the Solid Waste Director may nonetheless cause a vehicle to be towed pending the decision of the district court, but no tower's lien

imposed pursuant to section 38-51 shall be enforced until such time as the district court rules on such appeal.

(6) *Step 6--Owner's right to hearing before magistrate.* Within 30 days after the date of the determination that the aesthetic benefits of towing a junked motor vehicle outweigh the burdens on the junked vehicle's owner, the owner of a vehicle which the Solid Waste Director has determined to be a junked motor vehicle may make a written request to a Craven County Magistrate to determine whether there is probable cause to believe that the vehicle is a junked motor vehicle subject to towing pursuant to the terms of this article. Such hearing, if properly requested by the owner, shall be conducted pursuant to G.S. 20-219.11.

(7) *Step 7--Appeal to district court.* Any party aggrieved by the magistrate's decision may appeal from the Magistrate's decision to Craven County District Court.

Sec. 38-51. Tower's lien.

Upon towing a junked motor vehicle at the Solid Waste Director's request pursuant to this article, the tower shall have a lien upon the vehicle for towing and storage fees as by law provided. Such lien may be enforced only in accordance with applicable provisions of G.S. Ch. 44A.

Sec. 38-52. Option to pay or post bond.

At any time after the junked motor vehicle has been towed, the owner may obtain possession of the vehicle by:

- (1) Paying the towing fee; or
- (2) Posting a bond for double the amount of the towing fee.

Sec. 38-53. County authorized to enter into contracts.

For the purpose of facilitating the enforcement of this article, the County may enter into contracts with one or more towers, automobile graveyards and/or junkyards for the removal and disposition of junked motor vehicles.

Sec. 38-54. Procedure for junked motor vehicles which constitute health or safety hazards.

In the event that a junked motor vehicle has also been declared by the County Health Director, or his designee, to be a health or safety hazard, then pursuant to the provisions of G.S. 153A-132(c), the County may cause such vehicle to be towed from either public or private property immediately upon the determination that it is a health or safety hazard. In the event that a vehicle is towed immediately pursuant to this provision, the County shall give notice to the owner of the vehicle as required by G.S. 20-219.11(a) and (b).

Sec. 38-55. Liability of person disposing of junked motor vehicles under this article.

No person who removes a junked motor vehicle pursuant to this Article shall be held liable for damages for the removal of the vehicle to the owner, lienholder or other person legally entitled to the possession of the vehicle removed; however, any person who intentionally or negligently damages a vehicle in the removal of such vehicle, or intentionally or negligently inflicts injury upon any person in the removal of such vehicle, may be held liable for damages.

Sec 38-56. Penalty

Violation of this Article shall be assessed in accordance with Section 1-11 of the Craven County Code of Ordinances.

This Ordinance Amendment is adopted and effective this ____ day of _____, 2011.

CRAVEN COUNTY

By: _____
STEVE TYSON, Chairman
Craven County Board of Commissioners

ATTEST:

GWENDOLYN M. BRYAN
Clerk to the Board

-SEAL-

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AN ORDINANCE TO AMEND
CHAPTER 38 (“TRAFFIC AND VEHICLES”)
OF THE
CRAVEN COUNTY
CODE OF ORDINANCES

BE IT ORDAINED by the Craven County Board of Commissioners that Article II (“Parking Lots”) of Chapter 38 (“Traffic and Vehicles”) of the Craven County Code of Ordinances be replaced in its entirety as follows:

“Article II. Parking Lots

Sec. 38-19. Definitions.

The following words, terms and phrases, when used in this Article, shall have the meanings ascribed to them in this Section, except where the context clearly indicates a different meaning:

County Property means any real property owned by the County, and any real property under the exclusive control and possession of the County, including but not limited to property leased to the County. Without limitation, it shall include those properties identified in Sec. 38-20.

Manager means the Craven County Manager, or his designee.

Vehicle means every device in, upon, or by which any person and/or personal property is, or may be, transported or drawn upon a highway. A *vehicle* includes, but is not limited to, motor vehicles, trailers, RVs, and boats.

Sec. 38-20. County Property to Which Article Applicable

The provisions of this Article shall apply to all County Property held and maintained for governmental and related purposes to provide services to its citizens and those properly utilizing the facilities thereon, including, but not limited to, the following:

1. County Administration Building, 302 Craven St. New Bern, NC
2. Sudan Temple Parking Lot, 302 Craven St. New Bern, NC
3. Planning/CARTS Building, 2828 Neuse Blvd. New Bern, NC
4. Human Services Complex, 2818 Neuse Blvd. New Bern, NC
5. St. Luke’s Building, 403 George St. New Bern, NC
6. Judicial Center, 1100 Clarks Rd. New Bern, NC
7. Convention Center, 203 South Front St. New Bern, NC
8. Tax/Register of Deed’s Office, 226 Pollock St. New Bern, NC
9. District Attorney/Judges Parking Lot, 310 Broad St. New Bern, NC
10. Old Jail Parking Lot, 411 Craven St. New Bern, NC
11. 509 Broad Street Building, 509 Broad St. New Bern, NC
12. Economic Development Office, 100 Industrial Dr. New Bern, NC
13. Agricultural Services Building, 300 Industrial Dr. New Bern, NC
14. Animal Shelter Building, 1639 Old Airport Rd. New Bern, NC

15. Water Department/County Garage Building, 300 Howell Rd. New Bern, NC
16. Vanceboro Work Release Building, 545 Alligator Rd. Vanceboro, NC
17. All County Solid Waste Convenience Sites
18. George Street Senior Services Building, 811 George St. New Bern, NC
19. Havelock Magistrate's Office, 300 Miller Blvd. Havelock, NC
20. Maintenance Building, 308 New St. New Bern, NC

Sec. 38-21. Designation of enforcement officials.

The Manager may designate such officials or employees as deemed advisable to administer and enforce the rules and regulations contained in this Article.

Sec. 38-22. Authorization for parking by county officers, employees, etc.

The Manager may authorize county officials, agents, employees or other officials to park vehicles on County Property referred to in Section 38-20, and may provide the method and manner for assigning specific parking spaces in his discretion.

Sec. 38-23. Designation of public parking areas.

The Manager may authorize and prescribe public parking areas for those persons properly utilizing facilities located upon County Property, with such conditions as he may proscribe

Sec. 38-24. Unauthorized parking prohibited.

It shall be unlawful for any person to park a vehicle upon any County Property, including but not limited to those properties referred to in Section 38-20, unless such person has been authorized to park as provided in this Article, and then only in accordance with any conditions imposed for the same.

Sec. 38-25. Removal of illegally parked vehicles.

A. Any vehicle found parked in violation of this Article may be removed or towed away from the County Property to a storage area or garage. The owner of such vehicle shall be deemed to have appointed the Manager as his agent for the purpose of arranging for the transportation and safe storage of such vehicle and accepting appropriate documentation from the person or firm providing such transportation and storage. The owner of such vehicle, before obtaining possession thereof, shall pay to the County all reasonable costs incidental to the removal and storage of the vehicle, and any storage and towing fees of third-parties.

B. Upon removal of a vehicle pursuant to this Section, the County shall make reasonable efforts to ascertain the identity of the owner of the vehicle. Upon determining the identity of the owner, notice of removal and storage of the vehicle shall be sent to the

owner in writing or by telephone within ten (10) days, which notice shall provide the date on which the vehicle was removed, and the location to which it was removed.

Sec 38-26 – 38-47. Reserved.”

This Ordinance Amendment is adopted and effective this ____ day of _____, 2011.

CRAVEN COUNTY

By: _____
STEVE TYSON, Chairman
Craven County Board of Commissioners

ATTEST:

GWENDOLYN M. BRYAN
Clerk to the Board
-seal-

AN ORDINANCE TO AMEND
CHAPTER 28 (“PARKS AND RECREATION”)
OF THE
CRAVEN COUNTY
CODE OF ORDINANCES

BE IT ORDAINED by the Craven County Board of Commissioners that Articles I and II of Chapter 28 (“Parks and Recreation”) of the Craven County Code of Ordinances are amended as follows:

Section 1. A new Section 28-1(5)(f) is added to read as follows:

“(f) A motor vehicle parked in violation of this Sec. 28-1(5) may also be towed or removed in accordance with the provisions of Sec. 38-25 of the Code of Ordinances.”

Section 2. A new Section 28-21(a1) is added to read as follows:

“(a1) A motor vehicle, trailer, boat or similar item parked in violation of Sec. 28-21(a) may also be towed or removed in accordance with the provisions of Sec. 38-25 of the Code of Ordinances.”

This Ordinance Amendment is adopted and effective this ____ day of _____, 2011.

CRAVEN COUNTY

By: _____
STEVE TYSON, Chairman
Craven County Board of Commissioners

ATTEST:

GWENDOLYN M. BRYAN
Clerk to the Board
-seal-

Criminal Justice Partnership Program

Application for Continuation of Implementation Funding

FY 2012 - from July 1, 2011 to June 30, 2012

Due in the CJPP Coordinator's Office by March 31, 2011

County: **Craven**

Grant Number: **25-0711-I-A**

County Operations
 Contractual Service

Contact Person: **Charles Harrison**
Phone: **910-347-4477**
Fax: **910-347-4037** Email: **cdteg@yahoo.com**

Note:

This application is to be used for the continuation of implementation grant funding only. New programs must complete a full application in accordance with Section IV.A of the CJPP Policies and Procedures.

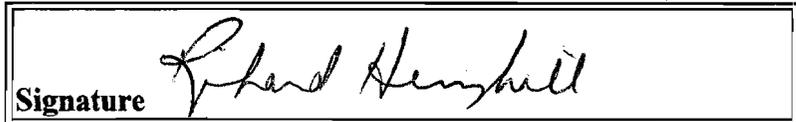
1. County Manager/Authorizing Official

Name **Harold Blizzard**
Title **Craven County Manager**
Address **406 Craven Street
New Bern NC 28560**
Phone **252-636-6600**
Fax **252-636-6638**
Email


Signature

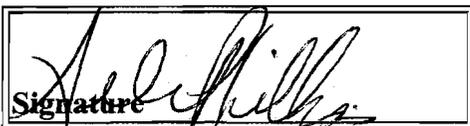
2. Fiscal Agent

Name **Richard Hemphill**
Title **Finance Officer**
Address **406 Craven Street
New Bern NC 28560**
Phone **252-636-6603**
Fax **252-636-6638**
Email


Signature

3. CJPP Local Advisory Board Chair

Name **Arlene Phillips**
Title **Board Chair**
Address **225 A Broad Street
New Bern NC 28560**
Phone **252-635-3339**
Fax
Email


Signature

4. Total Grant Award Amount **102,619.00**

5. Program Type

Indicate the type(s) of CJP program(s) operated. (Check all that apply)

- Day Reporting Center
- Sat. Substance Abuse Treatment
- Resource Center

6. Date Approved

02/09/2011

Approved By

CJPP Local Advisory Board
County Board of Commissioners

7. Sentenced Offender Program

A. Program Information

Provide Name, Address, and Phone/Fax/Email of Program

Craven Satellite Substance Abuse Program; 2 sites:
CJPP Building 308 New Street New Bern 28560
Phone 252-636-4988 Fax: 252-636-6614 CDTEG
Inc 925 E. Mian St. Suite 30 Havelock NC Phone
252-447-7666 Fax 910-347-4037

Program Director Name Charles Harrison

B. Program Administration (for Contractual Programs only)

Provide Name, Title, Address, and Phone/Fax/Email of Director, Administrator or Contact Person

Chemical Dependence Training Evaluation and Guidance, Inc. (CDTEG) PO Box 1743 Jacksonville NC 28541 Phone 910-347-4477 Fax 910-347-4037 EMail: cdteg@yahoo.com

8. Program Modifications

A. Check All Proposed Changes in the Following Program Components.

B. For Each Checked, Describe Current Program Component, followed by Proposed Program Component.

- Program Goals and Objectives
- Program Activities
- # of Offenders Served
- Offenders Targeted
- Program Administration
- Administrative Fees
- Program Staffing
- Contracts
- MOA's
- Job Descriptions for County Employees
- Other
- Other

9. Sentenced Offender Program Goals and Objectives Description

(Refer to CJPP Legislation as a guide to the definitions of Goals and Objectives)

State the GOALS of the program in terms of the long-term effect the program is designed to have, and a list of measurable OBJECTIVES to meet those goals.

Goals

Objectives to meet Goal

Reduce probation revocation among the population of offenders served by the Craven Sat. SA Program	Achieve a 45% program completion rate of offenders appropriately targeted and sentenced to the treatment program.
Reduce recidivism among the population of offenders served by the Craven Sat. SA Program.	50% of the participants in the Craven Sat. SA Program will not be re-arrested for felony offenses or revoked during this placement.
Provide appropriate treatment to offenders served by the Craven Sat. SA Program in an effort to reduce drug and alcohol dependence among the intermediate and high risk community population.	Provide assessment, IOPT, ROPT, and Aftercare treatment services for 156 offenders.
Increase employment among unemployed offenders served by the Craven Sat, SA Program once an offender is assessed as job ready.	Provide case management services in conjunction with TASC to maintain a success rate of 64% for those during placement who obtain/maintain employment.

10. Program Capacity Data

Sentenced Offender

Provide the following information regarding program services:

[A] 1. What was the actual TOTAL number of people served during FY 2009 - 2010?	118
2. What is the estimated TOTAL number of people to be served during FY 2010 - 2011? *	150
3. What is the estimated TOTAL number of people to be served during FY 2011 - 2012? *	120

* Consider treatment slots, length of time in treatment, and total budget when estimating total number of people served.

[B] Check all services that apply

		On Site	Off Site
[1] <input checked="" type="checkbox"/> Substance Abuse Treatment	<input type="checkbox"/> Assessment	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> ROPT	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> IOPT	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> Support Services	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> After Care	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> Drug Screens	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/> Other	<input type="checkbox"/>	<input type="checkbox"/>
[2] <input type="checkbox"/> Educational Services		<input type="checkbox"/>	<input type="checkbox"/>

- [3] Job Development Services
- [4] Cognitive Behavioral Intervention
- [5] Domestic Violence Services
- [6] Life Skills
- [7] Sex Offender
- [8] Others

11. Service Provider Information

[A] List the NON-CONTRACTED (i.e., services at NO COST to CJPP) Service Providers to the program. Attachment 2

Attach a Copy of Memorandums of Agreement (MOA's) in attachment section for FY 2011 - 2012. MOA's should be maintained in Program files on site.

[B] List the CONTRACTED (i.e., services at COST to CJPP) Service Providers to the program. Attachment 3

Attach a Copy of Proposed or Signed Contracts in attachment section for FY 2011 - 2012. Contracts should be maintained in Program files on site.

Please Note: Attachments are required for contracts and MOA's for FY 2011 - 2012.

12. Project Income

Does the program anticipate receiving any Project Income?

- No
- Yes (Attach a completed "Project Income Report" form) Attachment 8

Submit one (1) Original and two (2) copies of Application and Attachments, including budgets.

Attachment Check List

Attach the following in this order:

Attachment	Attached?	Reason, if Not Attached
1. Job Descriptions for all modified CJP Program Positions	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	N/A
2. Copies of All MOA's for FY 2011 - 2012 for Service Providers	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

- 3. Copies of All Proposed or Signed and Executed Contracts for **FY 2011 - 2012** for Service Providers Yes No
- 4. Copy of facility license and proof of appropriate certification or registration with certifying board. Yes No
- 5. Monthly or Weekly Calendar detailing Services Provided Yes No
- 6. Local CJPP Advisory Board Members and Terms Yes No
- 7. Budget Line Item Justification Form Yes No
- 8. Budget Summary Form Yes No
- 9. Project Income Report (if applicable) Yes No N/A
- 10. Information regarding all funding sources beyond CJPP funds (Grants, County Funds, etc.) Yes No N/A

NOTE: Please number your attachments and submit in the order indicated above.

[Return to Form Selection Page](#)

CONTRACT FOR PROFESSIONAL SERVICES
BETWEEN
CRAVEN COUNTY AND ITS CRIMINAL JUSTICE PARTNERSHIP
ADVISORY BOARD
AND
CHEMICAL DEPENDENCE TRAINING EVALUATION & GUIDANCE, INC. (CDTEG)

THIS CONTRACT made and entered into this the ____ day of _____, 2011, by and between Craven County and its Criminal Justice Partnership Advisory Board (hereinafter referred to as "COUNTY"), party of the first part and CDTEG, Inc. (hereinafter referred to as "PROVIDER"), party of the second part.

WHEREAS, the COUNTY is desirous of purchasing professionally delivered long term substance abuse treatment and support services for offenders who have received an Intermediate Sanction through the Court Systems who are considered to be appropriate for substance abuse assessment, treatment and support services.

WHEREAS, the PROVIDER is currently providing substance abuse services, the facilities and staff are already in place.

WHEREAS, the COUNTY is the Grantee for North Carolina Department of Correction, Criminal Justice Partnership Program Grant Funds which provides the purchase of said Substance Abuse Treatment Services, and

WHEREAS, the PROVIDER has agreed to deliver on behalf of COUNTY said Substance Abuse Treatment Services to said offenders according to the terms and conditions specified herein below:

NOW, THEREFORE, COUNTY and PROVIDER do hereby mutually agree as follows:

1.TERM:

This contract will commence on July 1, 2011 and will remain in full force and effect until midnight June 30, 2012, unless sooner terminated as provided for herein below.

2.SCOPE OF SERVICES TO BE PROVIDED:

A. **Individualized Assessments**: one or more of the following assessment instruments will be utilized for each offender referred by the Court System:

1. SASSI
2. SALCE
3. NEEDS
4. JASAE
5. Psycho-Social Clinical Interview

6. Behavioral History
7. ASAM
8. Drug/Alcohol Screening
9. Minnesota Multiphasic Personality Inventory (MMPI), may be used in special cases.

B. Intensive Outpatient Treatment (IOPT) is designed for those individuals who meet the DSM-IV-TR criteria for substance dependence and who meet the ASAM criteria for outpatient intensive level of care; and is to be administered as follows:

Intensive Treatment

PHASE 1 Group Therapy:

(3 times each week for 8 weeks)	72 hrs
(3 hours each session)	24 sessions

Individual Therapy:

(1 time per week for 8 weeks)	8 hrs
(1 hour each session)	8 sessions
Total Phase 1 hours	80 hrs

PHASE 2: Group Therapy

(2 times each week for 16 weeks)	48 hrs
(1.5 hours each session)	32 sessions

Individual Therapy PRN

Total Phase 2 hours:	48 hrs
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AFTERCARE: Group Therapy:

(1 time each week for 28 weeks)	28 hrs
(1 hour each session)	28 sessions

Individual Therapy PRN

Total Aftercare hours	28 hours
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TOTAL INTENSIVE TREATMENT HOURS	156 hours
----------------------------------------	------------------

In addition, the IOPT will provide individualized Case Management; Family Support Services; and referral to Community Support services such as twelve (12) step meetings (AA, NA, and/or CA). PROVIDER agrees that it will limit IOPT group sessions to no more than Fifteen (15) offenders per therapy group. If additional Aftercare is needed, it will be provided at no charge.

C. Regular Outpatient Treatment Services (ROPT): Offenders assessed as alcohol / drug dependent and who meet the criteria for regular outpatient care will be provided a Regular Outpatient Program consisting of:

Phase 1	Group Therapy (2 times each week for 8 weeks) (1.5 hours each session)	24 hrs 16 sessions
	<i>Individual Therapy:</i> (1 time per week for 8 weeks) (1 hour each session)	8 hrs 8 sessions
	Total Phase 1 hours	32 hrs
Phase 2	Group Therapy (1 time each week for 8 weeks) (1.5 hours each session)	12 hrs 8 sessions
	<i>Individual Therapy PRN</i>	
	Total Phase 2 hours	44 hrs

In addition, the ROPT will provide individualized Case Management; Family Support Services; and referral to Community Support services such as twelve (12) step meetings (AA, NA, and/or CA). PROVIDER agrees that it will limit ROPT group sessions to no more than Fifteen (15) offenders per therapy group. If additional Aftercare is needed, it will be provided at no charge.

**Individual treatment as mentioned in Phase 2 of IOPT, IOPT Aftercare and Phase 2 of ROPT can not be estimated. Such services will be strictly limited to those issues which, for whatever reason, can not be addressed in group therapy. The fee for this service will be the same as group therapy.

3. HOURS AND FEES FOR SUBSTANCE ABUSE TREATMENT FY 2011/12

During the term of this contract, PROVIDER shall submit to COUNTY monthly invoices for actual treatment services provided to said offenders utilizing the following per treatment hour cost calculation:

A. The per offender cost for Intensive Outpatient Treatment (IOPT) Services is three thousand forty two dollars and 00/100 (\$3042.00) for the following services:

Phase 1 Group Therapy:
(3 times each week for 8 weeks @ \$19.50/hr (72hrs)= \$1404.00
(3 hours each session)

Individual Therapy:		
(1 time a week for 8 weeks @ \$19.50/hr (8hrs)=		\$156.00
(1 hour each week)		
Random Drug/Alcohol testing Bi-weekly		
	Total Phase 1	\$1560.00
Phase 2 Group Therapy:		
(2 times each week for 16 weeks @ \$19.50/hr (48hrs)=		\$936.00
(1.5 hours per session)		
Random Drug/Alcohol testing Bi-weekly		
	Total Phase 2	\$936.00
Aftercare Group Therapy		
(1 time each week for 28 weeks @ \$19.50/hr (28 hrs)=		\$546.00
	Total IOPT Cost Estimate:	\$3120.00

B. The per offender cost for Regular Outpatient (ROPT) Services is eight hundred fifty eight and 00/100 (\$858.00) for the following services:

Phase 1 Group Therapy:		
(2 times per week for 8 weeks @ \$19.50/hr (24hrs)		\$468.00
(1.5 hours per session)		
Individual Therapy:		
(1 time per week for 8 weeks @ \$19.50/hr (8hrs)		\$156.00
(1 hour per session)		
Random Drug/Alcohol Testing Bi-weekly		
	Total Cost Phase 1	\$624.00
Phase 2 Group Therapy		
(1 time each week for 8 weeks @ \$19.50/hr (12hrs)		\$234.00
(1.5 hours per session)		
Random Drug/Alcohol testing Bi-weekly		
	Total Cost Phase 2	\$234.00

Whereas, in consideration of the mutual promises and agreements herein contained, the COUNTY and the PROVIDER contracts and agrees that the maximum amount paid by the COUNTY to the PROVIDER per client will be approximately \$3,120.00 for IOPT and \$858.00 for ROPT. In no case will the total amount paid to PROVIDER in the fiscal

year 2011-12 exceed eighty five thousand three hundred fifty one (\$85,351.00) dollars.

PROVIDER shall invoice the COUNTY at the end of each month, and no later than the tenth (10th) day of the following month for the actual number of Assessments as well as IOPT and ROPT treatment hours provided to offenders during the proceeding thirty (30) days, times the treatment hour cost specified in paragraphs A and B herein above, minus any and all third party reimbursements for which the offenders may be eligible. Invoices should be mailed to:

Craven County
406 Craven Street
New Bern, NC 28560
Attn: Aletta D. Brown

COUNTY agrees to pay any balance due to PROVIDER within fourteen (14) calendar days of receipt of the invoice. It is agreed that PROVIDER will not charge COUNTY for canceled appointments or for failure by offender(s) to show. Nor will PROVIDER charge a "Dropout" penalty for any offender(s) who discontinue treatment prior to completing all clinical services specified in Individual offender treatment plans.

WHEREAS, all terms and conditions of this Contract are dependent upon and subject to the allocation of funds, please see paragraph 13, FUNDING.

4. Third Party Reimbursement and Right to Treatment:

PROVIDER agrees to financially evaluate each offender referred for substance abuse assessment and/or treatment to determine whether each offender is eligible for third party reimbursement under private insurance or Medicaid/Medicare, Social Security Disability Insurance and/or any other public subsistence program. PROVIDER further agrees to file timely claims with all third party providers for each offenders who receive substance abuse treatment services authorized for payment by the COUNTY and recommended by its Criminal Justice Partnership Program Board.

PROVIDER shall keep a monthly accounting of all third party reimbursements received for treatment services provided to offenders and paid for by COUNTY. The total amounts of reimbursements received in each month for a specific client shall be deducted from the total cost of treatment services provided within the same month when PROVIDER submits a monthly invoice for services to COUNTY as required in paragraph three (3) herein above. All income from third party sources beyond the total cost of treatment services for a specific client will remain the PROVIDERS.

PROVIDER agrees that it will not charge offenders any minimum fee, based on a sliding fee scale, nor a co-payment in order to receive the said IOPT, ROPT and Inpatient Detoxification/Rehabilitation Services, Family Support Services, or community support services. PROVIDER further agrees to not initiate any

collection proceedings through a collection agency nor the legal system against any offender receiving treatment services authorized under this contract. Offenders may not be denied services, due to an inability to pay for any support services provided in addition to IOPT/ROPT or Inpatient Detoxification/Rehabilitation Treatment.

COUNTY agrees that PROVIDER has the right to file claims, collect and maintain any and all third party reimbursements for which offenders may be eligible as a result of PROVIDER furnishing any other substance abuse or psychiatric treatment services to offenders that are not authorized for payment by the COUNTY.

If PROVIDER is not compensated for total services paid by third party reimbursements, the PROVIDER may bill COUNTY for the difference in cost. Under no circumstances will there be double billing for same cost by the PROVIDER.

5. TREATMENT SERVICES UTILIZATION

PROVIDER agrees that the Criminal Justice Partnership Program Substance Abuse Treatment Funds provided by the State of North Carolina under N.C.G.S. Chapter 143B and locally administered through the COUNTY, as Grantee of said funds, shall not be used to displace current local funding of previously existing short term habilitation/rehabilitation programs for residents of the COUNTY. Therefore, PROVIDER agrees to utilize said substance abuse treatment exclusively to provide long term Substance Abuse Treatment and Support Services for residents of COUNTY who have received an Intermediate Sanction through the Court System and who are considered to be appropriate for substance abuse treatment services as specified by COUNTY in its Criminal Justice Partnership Program Grant Proposal.

6. INSURANCE AND INDEMNIFICATION:

PROVIDER, at its sole expense, shall maintain throughout the term of this contract, including any renewals hereof, malpractice/professional liability insurance, commercial general liability insurance, and statutory worker's compensation and employer's liability insurance with minimum coverage amounting to no less than one million dollars (\$1,000,000) per occurrence. PROVIDER agrees to provide at least thirty (30) days prior written notice to COUNTY of any termination cancellation, non-renewal, or material change in said insurance coverage or limits.

To the extent allowed by law, PROVIDER agrees and covenants to hold harmless and indemnify COUNTY and its Criminal Justice Partnership Program,

the Department of Corrections, and Probation/Parole from any and all liability, whether to persons or property resulting from the acts, omissions of negligence of employees, contractors and agents of County.

To the extent allowed by law, COUNTY agrees and covenants to hold harmless and indemnify PROVIDER from any and all liability whether to persons or property, resulting from the acts, omissions of negligence of employees, contractors and agents of PROVIDER.

7. OUTCOME MEASURES:

PROVIDER will closely monitor all CJPP clients, documenting the response to treatment. Any and all reports including but not limited to financial reports and offender progress reports requested by the CJPP and/or Department of Corrections shall be provided to the appropriate party. In addition, monthly reports will be sent to CJPP indicating the following:

- A. Number of offenders referred to the program from the Court system.
- B. Number of individual assessments performed.
- C. Number of offenders entering substance abuse treatment.
- D. Types of treatment with specified levels of intensity/duration.
- E. Number of offenders completing treatment.
- F. Number of offenders remaining drug free at six months and twelve months following completion of treatment.

8. Entire Agreement:

This Contract, including any attachments referenced herein and any amendments annexed hereto, represent the entire agreement between COUNTY and PROVIDER and supersede all prior verbal and written statements or agreements. This Contract may only be amended by written amendments duly written and executed by the COUNTY and PROVIDER.

IN WITNESS THEREOF, Craven County Manger and its Criminal Justice Partnership Advisory Board and Chemical Dependence Training Evaluation & Guidance (CDTEG) caused this contract to be executed and attested in their respective names by their proper officers.

PROVIDER

Charles D. Harrison, Pres.
Program Director
CDTEG, Inc.

COUNTY


Harold Blizzard
Craven County Manager

THE CRIMINAL JUSTICE PARTNERSHIP BOARD


Ms. Arlene Phillips
Board Chair

CRAVEN COUNTY
CRIMINAL JUSTICE ADVISORY BOARD
FISCAL YEAR '10 - '11

The Honorable Benjamin G. Alford
Superior Court Judge
PO Box 1676
New Bern, NC 28563
Phone: 252.672.1654
Fax: 252.672.3936
Email: judgealford@yahoo.com 3years expires on 9/13

Mr. Harold Blizzard
Craven County Manager
406 Craven Street
New Bern, NC 28560
Phone: 252.636.6600
Fax: 252.637.0526
Email: hblizzard@co.craven.nc.us 3 years expires 9/12

Mr. Clement Brown
Neuse River Sentencing Services
PO Box 306
New Bern, NC 28563
Phone: 252.447.8699
Fax: 252.447.8599
Email: aggiedeac@coastalnet.com 3 years expires on 9/11

Ms. Regina Bryant
DSS/Employment Services
PO Box 12039
New Bern, NC 28560
Phone: 252.636.6472
Fax: 252.636.4986

Ms. Jan Cahoon
Craven County Clerk of Superior Court
PO Box 1187
New Bern, NC 28563
Phone: 252.639.9020
Fax: 252.514.4891
Email: jan.cahoon@nccourts.org 3 years expires 9/13

Ms. Lynn Holton
Drug Court Representative
310 Broad Street
New Bern, NC 28560
Phone: 252.639.9012
Email: judasst34@yahoo.com 2 years expires on 9/12

Ms. Lexanne Huffmann
Administrative Office of the Courts
310 Broad Street
New Bern, NC 28560
Phone: 252.639.9161
Fax: 252.672.3936
Email: lexhuff@hotmail.com 3 years expires 9/13

Chekesha Hukins
Judicial District 3B District Attorney's Office
PO Box 1468
New Bern, NC 28563
Phone: 252.514.4703
Fax: 252.638.8614
Email: nataki@greenvillenc.com 3 years expires 9/11

Mr. Gary London 2 years expires 2/13

Sherriff Jerry Monette
Craven County Sherriff's Dept.
411 Craven Street
New Bern, NC 28560
Phone: 252.636.6620
Fax: 252.633.3686
Email: jmonette@co.craven.nc.us 3 years expires on 9/13

Ms. Arlene Phillips – Board Chairperson
Holland Assessment and Referral
Substance Abuse Professional
225A Broad Street

New Bern, NC 28560
Phone: 252.635.3339
Email: isler@yahoo.com 2 years expires 9/12

Mr. Dan Potter
Craven County Defense Bar
PO Box 12770
New Bern, NC 28561
Phone: 252.637.3800
Fax: 252.637.6116 3 years expires 9/11

Ms. Dawn Robinson
Central Area Coordinator/TASC
2805A Trent Road
New Bern, NC 28562
Phone: 252.638.3909
Fax: 252.638.3394
Email: drobinson@coastalhorizons.org 2 years expires 9/12

Johnnie Sampson
406 Craven Street
New Bern, NC 28560
Phone: 252.636.6601
Fax: 252.637.0526
Email: 2 years expires 12/11

HOLLAND CONSULTING PLANNERS, INC.
FINAL BID TABULATION FORM

Installation of Nine (9) STEP Sewer Systems
in James City (CDBG)
BID OPENING DATE: March 10, 2011

PROJECT: CRAVEN COUNTY FY08 CDBG-CR

PRELIMINARY BID SUMMARY (RA-7) REVIEWED/TABULATED BY: Chip Bartlett (SEE ATTACHMENT)

CASE FILE #	OCCUPANT	ADDRESS	ACTUAL BID (TABULATED)	CONTRACTOR	RECOMMENDED AWARD (✓)	COMMENTS
6	Maria Williams	310 John Street New Bern, NC	\$ 2680	Ralph Provost		(Lump Sum) Low Bid
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
8	Miles Lee	309 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
9	Georgia Foye	307 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
10	Emily Howard	305 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		

Lump Sum Totals:
 Ralph Provost - 24,120
 D&D Septic - 22,005
 WJ Foreman - 30,015
 Everette George - 24,300 April 2002

HOLLAND CONSULTING PLANNERS, INC.
FINAL BID TABULATION FORM (continued)

Craven Co FY08 CDBG-CR
March 10, 2011

CASE FILE #	OCCUPANT	ADDRESS	ACTUAL BID (TABULATED)	CONTRACTOR	RECOMMENDED AWARD (✓)	COMMENTS
11	Hattie Mansfield	303 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		(Lump Sum) Low Bid
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
12	Elvin Heidelberg	304 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
14	Roderick Brown (tenant)	308 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
15	Shamiera Phillips (tenant)	312 Kennedy Drive New Bern, NC	\$ 2680	Ralph Provost		
			\$ 2445	D&D Septic	✓	
			\$ 3335	WJ Foreman		
			\$ 2700	Everette George		
16	Quayana Simmons (tenant)	314 Kennedy Drive New Bern, NC	2680	Ralph Provost		
			2445	D&D Septic	✓	
			3335	WJ Foreman		
			2700	Everette George		

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 04/04/2011

REC'D MAR 29 2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
CAROLINA CUSTOM TOWERS LLC NOT IN BUSINESS 1/1/2010	0079745 2010-0008379	180.14
CLARKE, JAMES CASWELL II DID NOT OWN 1/1/2010	0057422 2010-0009970	152.61
DAUGHERTY, DEWEY B DOUBLE BILLED-SEE ACCT 61819	0046966 2010-0012698	107.70
GARRISON, CHRISTOPHER STEPHEN BOAT LOCATED ON BOARD CHERRY POINT	0084597 2010-0018988	293.62
GREEN, WILLIAM BOAT LOCATED ON BOARD CHERRY POINT	0084738 2010-0020862	298.93
GUADARRAMA, JAIME DID NOT OWN 1/1/2010	0024114 2010-0021298	50.48
HARTMAN, JAMES H VALUE CORRECTION-CLERICAL ERROR	3221598 2011-0090021	198.92
JENKINS, JEFF DOUBLE BILLED-SEE ACCT 17715	3795855 2010-0026904	42.06
LEWIS, BRENDA L DID NOT OWN 1/1/2010	0036865 2010-0030842	119.26
LEWIS, BRENDA L DID NOT OWN 1/1/2009	0036865 2009-0033869	51.44
LILLY, GENE BOAT LEFT CRAVEN COUNTY 6/10/10	0065687 2010-0031178	29.64
MCGOVERN, EDMUND H DID NOT OWN 1-1-10	4800498 2010-0097886	21.34
OPPHILE, DAVID K & VALERIE R ORDERED BY BOARD OF E & R 3-22-2011	0051742 2010-0091884	108.30
PERRY ENTERPRISES INC OUT OF BUSINESS 1/1/2010	0055920 2010-0040529	16.55

CREDIT MEMOS SUBJECT TO BOARD APPROVAL ON 04/04/2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
ROUNDTREE, ERNEST & JANICE MOBILE HOME UNOCCUPIED SINCE 2005	6245100 2010-0044531	37.26
SANDERS, GREGORY ALLEN DID NOT OWN 1/1/2010	0077711 2010-0045261	43.58
SMITH, JAMES BOAT LOCATED ON BOARD CHERRY POINT	.0084715 2010-0047521	4.19
VARGAS, JUAN ANGULO DID NOT OWN 1/1/2010	0077714 2010-0052971	42.96
WETHERINGTON, KIRBY L CLERICAL ERROR -WAS NOT LATE LISTED	0012411 2011-0090120	79.11
WILBANKS, GAYLON BOAT MOVED FROM CRAVEN 2009	0083396 2010-0056162	108.81
WOOTEN, SHIRLEY H DWELLING UNOCCUPIED SINCE 2007	0011327 2010-0057629	37.26
	21 -CREDIT MEMO(S)	2,024.16

REFUNDS SUBJECT TO BOARD APPROVAL ON 04/04/2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
BARNTHOUSE, MICHAEL E BOAT LOCATED ON BOARD CHERRY POINT	0028947 2006-0002757	125.81
BARNTHOUSE, MICHAEL E BOAT LOCATED ON BOARD CHERRY POINT	0028947 2007-0002880	120.42
BARNTHOUSE, MICHAEL E BOAT LOCATED ON BOARD CHERRY POINT	0028947 2008-0002960	194.06
BARNTHOUSE, MICHAEL E BOAT LOCATED ON BOARD CHERRY POINT	0028947 2009-0002969	184.36
BARNTHOUSE, MICHAEL E BOAT LOCATED ON BOARD CHERRY POINT	0028947 2010-0002810	144.08
CONNOR, KENNETH ORDERED BY BOARD OF E & R 3-22-2011	0069183 2010-0010744	39.75
CROOM, ALLEN R SR & ALICE M ORDERED BY BOARD OF E & R 3-22-2011	0027910 2010-0011927	36.79
CROOM, ALLEN R SR & ALICE M ORDERED BY BOARD OF E & R 3-22-2011	0027910 2010-0011923	23.69
CROOM, ALLEN R SR & ALICE M ORDERED BY BOARD OF E & R 3-22-2011	0027910 2010-0011924	36.78
CROOM, ALLEN RAY & ALICE M ORDERED BY BOARD OF E & R 3-22-2011	0017046 2010-0011928	36.41
DELANG, JOHN M & BETTY L BOAT LOCATED ON BOARD CHERRY POINT	0022459 2006-0014070	457.60
DELANG, JOHN M & BETTY L BOAT LOCATED ON BOARD CHERRY POINT	0022459 2007-0014466	416.90
DELANG, JOHN M & BETTY L BOAT LOCATED ON BOARD CHERRY POINT	0022459 2008-0014852	406.98
DELANG, JOHN M & BETTY L BOAT LOCATED ON BOARD CHERRY POINT	0022459 2009-0014770	385.32

REFUNDS SUBJECT TO BOARD APPROVAL ON 04/04/2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
DELANG, JOHN M & BETTY L BOAT LOCATED ON BOARD CHERRY POINT	0022459 2010-0013513	242.90
DILLAHUNT, JANIE B DWELLING VACCANT SINCE 2000	0003475 2009-0015163	36.00
DILLAHUNT, JANIE B DWELLING VACCANT SINCE 2000	0003475 2008-0015236	36.00
DILLAHUNT, JANIE B DWELLING VACCANT SINCE 2000	0003475 2007-0014839	36.00
DILLAHUNT, JANIE B DWELLING VACCANT SINCE 2000	0003475 2006-0014424	32.00
FAGAN, BRIAN E & SARAH E BOAT LOCATED ON BOARD CHERRY POINT	0016190 2010-0016464	225.40
GAREY, ALAN BOAT LOCATED ON BOARD CHERRY POINT	0084733 2010-0018830	200.12
GONZALES, ELMER A & TAMMY M ORDERED BY BOARD OF E & R 3-22-2011	0079858 2010-0098042	123.22
INMAN, JAMES A SR BOAT LOCATED ON BOARD CHERRY POINT	3648838 2010-0090698	103.16
LACY, HORACE WADE & EULA V BOAT LOCATED ON BOARD CHERRY POINT	4220100 2010-0029832	191.71
LACY, HORACE WADE & EULA V BOAT LOCATED ON BOARD CHERRY POINT	4220100 2009-0032736	269.85
LACY, HORACE WADE & EULA V BOAT LOCATED ON BOARD CHERRY POINT	4220100 2008-0032656	258.22
LACY, HORACE WADE & EULA V BOAT LOCATED ON BOARD CHERRY POINT	4220100 2007-0032097	282.16
LILLY, GENE SITUS NOT IN CRAVEN COUNTY 6/10/10	0065687 2010-0031178	38.07

REFUNDS SUBJECT TO BOARD APPROVAL ON 04/04/2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
MAYBEE, DAVID B & TINA K ORDERED BY BOARD OF E & R 3-29-2011	0059180 2010-0096285	356.98
MCCULLEY, MICHAEL D BOAT LOCATED ON BOARD CHERRY POINT	0030235 2006-0035542	751.19
MCCULLEY, MICHAEL D BOAT LOCATED ON BOARD CHERRY POINT	0030235 2007-0036566	712.29
MCCULLEY, MICHAEL D BOAT LOCATED ON BOARD CHERRY POINT	0030235 2008-0037243	700.22
MCCULLEY, MICHAEL D BOAT LOCATED ON BOARD CHERRY POINT	0030235 2009-0037354	664.96
MCCULLEY, MICHAEL D BOAT LOCATED ON BOARD CHERRY POINT	0030235 2010-0034062	521.18
MCKEEL, GEOFFREY JONATHAN BOAT LOCATED ON BOARD CHERRY POINT	0082875 2010-0034461	66.61
MEADOWS, RICHARD BOAT LOCATED ON BOARD CHERRY POINT	0084735 2010-0034811	568.65
NIPPER, SARA L & GREEN, MARCUS ORDERED BY BOARD OF E & R 3-22-2011	0070763 2010-0038410	183.84
PENNINGTON, GERALD F JR & ROND BOAT LOCATED ON BOARD CHERRY POINT	0079589 2010-0040417	78.48
PHANG, AARON & PHANG, PAUL ORDERED BY BOARD OF E & R 3-29-2011	0067709 2010-0040755	505.20
PIERCE, BRUCE L & DIANA J BOAT LOCATED ON BOARD CHERRY POINT	0012133 2006-0042399	29.12
PIERCE, BRUCE L & DIANA J BOAT LOCATED ON BOARD CHERRY POINT	0012133 2007-0043808	27.66
PIERCE, BRUCE L & DIANA J BOAT LOCATED ON BOARD CHERRY POINT	0012133 2008-0044379	27.23

REFUNDS SUBJECT TO BOARD APPROVAL ON 04/04/2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
PIERCE, BRUCE L & DIANA J BOAT LOCATED ON BOARD CHERRY POINT	0012133 2009-0044796	25.88
PIERCE, BRUCE L & DIANA J BOAT LOCATED ON BOARD CHERRY POINT	0012133 2010-0040974	20.23
QUALKINBUSH, H WAYNE BOAT LOCATED ON BOARD CHERRY POINT	0054977 2010-0042286	219.74
QUALKINBUSH, H WAYNE BOAT LOCATED ON BOARD CHERRY POINT	0054977 2009-0046258	304.38
QUALKINBUSH, H WAYNE BOAT LOCATED ON BOARD CHERRY POINT	0054977 2008-0045849	316.92
QUALKINBUSH, H WAYNE BOAT LOCATED ON BOARD CHERRY POINT	0054977 2007-0045127	378.40
QUALKINBUSH, H WAYNE BOAT LOCATED ON BOARD CHERRY POINT	0054977 2006-0043701	399.30
SMITH, JAMES BOAT LOCATED ON BOARD CHERRY POINT	0084715 2010-0047521	204.24
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2006-0049188	362.60
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2007-0050763	344.48
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2010-0047733	263.47
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2009-0052179	337.12
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2008-0051494	15.71
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2008-0051493	339.16

REFUNDS SUBJECT TO BOARD APPROVAL ON 04/04/2011

TAXPAYER NAME	ACCT#/TICKET#	AMOUNT
SMITH, OWEN R & CAROLYN P BOAT LOCATED ON BOARD CHERRY POINT	0038477 2007-0050764	15.96
STALLINGS, ROBERT L III ORDERED BY BOARD OF E & R 3-29-2011	6833275 2010-0096607	1,436.55
STALLINGS, ROBERT L III TRUSTE ORDERED BY BOARD OF E & R 3-29-2011	0064725 2010-0048565	13.00
STALLINGS, ROBERT L III TRUSTE ORDERED BY BOARD OF E & R 3-29-2011	0064725 2010-0048566	8.56
STALLINGS, ROBERT L IV ORDERED BY BOARD OF E & R 3-29-2011	0030604 2010-0096608	1,197.01
TINGLE, EVELYN P & KITE, CHARL ORDERED BY BOARD OF E & R 3-22-2011	0014770 2010-0095392	89.80
TRUDO, JOHN L & KIM W NOT IN FIRE DISTRICT-CLERICAL ERROR	7344500 2011-0090000	29.66
WARNER, ROGER MARTIN II BOAT LOCATED ON BOARD CHERRY POINT	0064839 2010-0053990	391.07
WARNER, ROGER MARTIN II BOAT LOCATED ON BOARD CHERRY POINT	0064839 2009-0059070	650.38
WARNER, ROGER MARTIN II BOAT LOCATED ON BOARD CHERRY POINT	0064839 2008-0058103	658.47
WARNER, ROGER MARTIN II BOAT LOCATED ON BOARD CHERRY POINT	0064839 2007-0057394	643.17
WARNER, ROGER MARTIN II BOAT LOCATED ON BOARD CHERRY POINT	0064839 2006-0055657	671.88
68	-REFUND(S)	19,214.51

Clubfoot Creek MHP Notes:

December 30, 2009- Chad Strawn and Jason Frederick respond to complaints of poor conditions at Clubfoot Creek MHP. We found major deterioration of the roads, un-kept lots, and an automotive repair business being run inside the park, junk cars, debris and abandoned mobile homes causing health concerns.

January 28, 2010- Called Mr. Darden to request a meeting between him and Planning staff to discuss the violations in the MHP. He wanted to delay the county's visit date to start the clean up process to show his good intent to the clean up to the county; we accommodated and set a date later in the week.

February 5, 2010- Held a meeting at the Planning Office with Rob Darden owner of MHP (Employees present Mr. Baumgardner, Chad Strawn and Jason Frederick) and served him paper work outlining his violations against the MHP Ordinance. We offered him a course of action and when we expected corrections to be made (30 days approx March 5th deadline). We made him aware of the penalties he could face if he did not comply. Mr. Darden understood the severity of the meeting and signed the document.

February 22, 2010- Called Mr. Darden to check in on the progress and said that he has started to grade the interior lots, loaded up tires and Billy Jenkins has started to pull some cars off and will do more.

March 5, 2010- Called Mr. Darden to check on the final results, this date was the deadline date in which he had to have all improvements made. He requested that he have the weekend to clean up some more before we go back out to visit the park. The county offered more time to Mr. Darden being under the impression major improvements were being made.

March 25, 2010- Field Visit (Chad and Jason) Cars have been removed all though not all, burnt trailer appears to be being removed, some road improvements have begun, debris is still littered throughout portions of the park.

May 10, 2010- Field Visit (Chad, Jason and Mr. Darden) Clean up has begun, some grass cut, minimal grading to the road but still in very poor condition. DOT appears to have cut a ditch for drainage adjacent to Clubfoot Creek Rd. Burnt down trailer is still on site halfway removed.

June 22, 2010 – Field Visit (Chad and Jason) saw very little to no improvement to the roads some debris clean up but not what we were expecting. It appears as if clean up has come to a stop.

February 8, 2011- Mailed Mr. Darden a 2nd Notice of Violation giving him another month (30 days) to comply with the Manufactured Home Park Ordinance. This letter outlined what violations are taking place in the park and a course of action for him to take to remedy such violations. The letter also outlines what actions will be taken by the county if he fails to make improvements to the park.

March 10, 2011- Field Visit (Chad and Jason) this was the date indicated on the 2nd Notice of Violation letter that we would come and perform another inspection on the park. Park conditions appear largely the same as our last site visit on June 22, 2010. Some cars appear to be removed from the auto repair shop/residential house but not all. Debris removal has not been done in the scope that would satisfy the ordinance. The abandoned, burned down manufactured home(s) on site have not been removed posing a health and safety hazard to occupants in the park. Road conditions have not been improved, after talks with some of the residents one had informed me that they have begun to bring in fill dirt so they can access their homes. Overall park conditions are poor and clean up has failed to meet standards of the ordinance.

A

	Current User - Rick Hemphill	Site Map Logout				
HOME	ASSETS	TIERS	SECURITY	REPORTS	INFORMATION	HELP
Sold Asset Report						
Export results to a tab delimited text file						

Craven County, NC
Date range: 3/1/11 - 3/30/11

Buyer	ID	Inventory ID	Description	Category	Starting Bid	Sold Amount	Bids	Auction Ended	Qty.	Status	Credit Date
Connie Mitchell	161	122	2005 Ford Crown Vic (wrecked)	Automobiles	\$50.00	\$940.00	46	3/8/11 7:00 PM	1 Each	NP	
Daryl Parker	162	1	98/99 John Deere Gator	All Terrain Veh	\$5.00	\$1,425.00	40	3/7/11 7:00 PM	1 Each	NP	
james williams	182	Lot 24	Toro Reel Mower	Mowing Equipmen	\$25.00	\$503.45	11	3/16/11 6:00 PM	1 Lot	NP	
Jerry Hembree	183	Lot 26	Sewing Machines	Machinery	\$5.00	\$78.00	11	3/16/11 6:10 PM	1 Lot	NP	
John Marsh	177	Lot 18	Office Equipment	Office Equipmen	\$5.00	\$5.00	1	3/16/11 5:35 PM	1 Lot	NP	
Kenneth Wood	173	Lot 14	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/16/11 5:15 PM	1 Lot	NP	
Kenneth Wood	174	Lot 15	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/16/11 5:20 PM	1 Lot	NP	
Michael Brady	178	Lot 19	Pressure Washer, Refrigerant Recovery Unit	Machinery	\$5.00	\$170.00	25	3/16/11 5:40 PM	1 Lot	NP	
Michael Brady	176	Lot 17	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/24/11 5:30 PM	1 Lot	NP	
MICHAEL FOLEY	180	Lot 22	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/16/11 5:50 PM	1 Lot	NP	
Olen Naylor	179	Lot 21	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/24/11 5:45 PM	1 Lot	NP	
ray rytel	169	Lot 10A	Office Equipment-Chairs	Furniture/Furni	\$5.00	\$22.00	4	3/14/11 5:35 PM	1 Lot	NP	
ray rytel	170	Lot 10B	Office Equipment	Office Equipmen	\$5.00	\$32.00	6	3/14/11 5:40 PM	1 Lot	NP	
ray rytel	164	Lot 4	Metal Base Exam Tables	Medical/Dental	\$5.00	\$18.09	5	3/14/11 5:10 PM	1 Lot	NP	
ray rytel	165	Lot 5	Wooden Base Exam Tables	Medical/Dental	\$5.00	\$42.00	11	3/14/11 5:15 PM	1 Lot	NP	
Ronald Barber	175	Lot 16	Office Furniture	Furniture/Furni	\$5.00	\$22.00	5	3/16/11 5:25 PM	1 Lot	NP	
SCOTTY DIXON	166	Lot 6	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/14/11 5:20 PM	1 Lot	NP	

terry morgan	167	Lot 7	TV, VCR, & Cabinets	Furniture/Furni	\$5.00	\$7.00	2	3/14/11 5:25 PM	1 Lot	NP	
Wendy Brayboy	171	Lot 11	Office Furniture	Furniture/Furni	\$5.00	\$5.00	1	3/22/11 5:45 PM	1 Lot	NP	
					\$160.00	\$3,299.54					

For Customer Service call 800-613-0156 ext. 2 from 8 a.m. - 6 p.m (Eastern Time) or email CustomerService@GovDeals.com. S3 - 499



NCACC District Meetings Questionnaire

The 2011 General Assembly is moving rapidly and legislators remain intent on adopting a state budget by June 1. The NCACC is seeking feedback from counties as the House and Senate debate how to close the \$2.4 billion deficit. Please answer the following questions with specific details about impacts on your county.

At the April District Meetings, counties will be asked to report their primary budget and non-budget concerns. Please designate a commissioner to give your county's report at the meeting. If for any reason your county cannot be represented at the meeting, please fax your report to your District Director, who will give the report on your behalf.

Please be as specific as possible in your answers. Your feedback will be used to guide staff as we work with your Legislators to protect counties' interests.

1. Please state with specificity your county's No. 1 issue of concern about the state budget. (Please tell us why it is No. 1, and how it specifically impacts your county, including projected revenue losses or additional costs incurred.)

2. What have you heard from your legislators on this subject? (Please let us know who said what.)

3. Please state with specificity your county's No. 1 non-budget related legislative issue. (State why it is No. 1, and how it specifically impacts your county, including projected revenue loss or additional costs incurred.)

4. What have you heard from your legislators on this subject? (Please let us know who said what.)
