

**THE BOARD OF COMMISSIONERS OF THE COUNTY OF CRAVEN MET IN REGULAR SESSION IN THE COMMISSIONERS' ROOM OF THE CRAVEN COUNTY ADMINISTRATION BUILDING, 406 CRAVEN STREET, NEW BERN, NORTH CAROLINA, ON MONDAY, JUNE 1, 2009. THE MEETING CONVENED AT 7:00 P.M.**

**MEMBERS PRESENT:**

- Chairman Jason R. Jones
- Vice Chairman Theron McCabe
- Commissioner Lee Kyle Allen
- Commissioner Perry L. Morris
- Commissioner Johnnie Sampson, Jr.
- Commissioner M. Renée Sisk
- Commissioner Steve Tyson

**STAFF PRESENT:**

- Harold Blizzard, County Manager
- Ray H. Moser, Assistant County Manager
- Richard F. Hemphill, County Finance Officer
- Gwendolyn M. Bryan, Clerk to the Board
- Arey Grady, County Attorney's Office
- Aaron Arnett, County Attorney's Office

Following an invocation by Commissioner Sisk, Commissioner Sampson moved to approve minutes of the May 18, 2009 regular session and May 21 and 22, 2009 reconvened sessions, seconded by Commissioner McCabe and unanimously carried.

**CONSENT AGENDA**

*Tax Releases and Refunds*

Craven County Tax Administrator, Ronnie Antry, submitted the following tax releases and refunds for the Board's approval. Commissioner Sisk moved for their approval, seconded by Commissioner Morris and unanimously carried in a roll call vote.

*Credits*

<b>TAXPAYER NAME</b>	<b>TICKET#</b>	<b>AMOUNT</b>
ASTARITA, JOHN ANTHONY DID NOT OWN BOAT IN 2008	2008-0001827	\$36.86
ASTARITA, JOHN ANTHONY DID NOT OWN BOAT IN 2007	2007-0001770	\$42.19
ASTARITA, JOHN ANTHONY DID NOT OWN BOAT IN 2006	2006-0090864	\$48.12
FORD, JOHNNY DEE LATE LISTING CHARGED IN ERROR	2008-0019228	\$.01
KINSTLER, DONALD T & PAMELA SOLD BOAT IN 2007	2008-0031870	\$49.63
MORRIS, LINWOOD DID NOT OWN 1-1-2008	2008-0040300	\$4.51
ORTIZ, JOAQUIN DID NOT OWN MH IN 2008, NEW OWNER	2008-0091314	\$47.86
	7 – CREDIT MEMO (S)	\$229.18

*Refunds*

MORRIS, LINWOOD DEBT SET-OFF COLLECTED FROM WRONG TAXPAYER	2008-0040300	\$346.15
WATERS, ERNEST DEAN DID NOT OWN 1-1-1996	1996-0090862	\$137.70
	2 – REFUND (S)	\$483.85

*Budget Amendments*

Craven County Finance Officer, Rick Hemphill, submitted the following budget amendments for the Board’s approval. Commissioner Sisk moved for their approval, seconded by Commissioner Morris and unanimously carried in a roll call vote.

*DJJDP/JCPC*

REVENUES	AMOUNT	EXPENDITURES	AMOUNT
101-0564-348-10-00 DJJDP – Comm Children	\$(1,876.00)	101-0564-450-91-01 DJJDP – comm. children	\$(1,876.00)
101-0564-348-12-00 DJJDP - Psych service	\$(200.00)	101-0564-450-91-03 DJJDP - Psych service	\$(200.00)
101-0564-348-15-00 DJJDP - Area day reporting	\$(2,947.00)	101-0564-450-91-05 DJJDP - area day reporting	\$(2,947.00)
101-0564-348-50-00 DJJDP - Resolve	\$(1,866.00)	101-0564-450-91-04 DJJDP - resolve	\$(1,866.00)
101-0564-348-56-00 DJJDP - United cer pal	\$(1,679.00)	101-0564-450-91-56 DJJDP - united cer pal	\$(1,679.00)
101-0564-348-65-00 DJJDP – teen court	\$(480.00)	101-0564-450-91-65 DJJDP – teen court	\$(408.00)
565-0000-348-19-00 Juv restitution	\$(1,966.00)	565-7500-500-40-47 Juv restitution	\$(1,966.00)
TOTAL	\$(10,942.00)	TOTAL	\$(10,942.00)

**Justification:** State reducing funding for Juvenile Crime Prevention Council programs. Budget reductions for April, May and June totaling \$10,942.

*DSS 7295 Senior*

101-7295-336-39-00 General Donations	\$35.00	101-7295-450-39-37 Health Promotion	\$35.00
TOTAL	\$35.00	TOTAL	\$35.00

**Justification:** Contributions received for Yoga under Health Promotion Grant must be expended as part on the Health Promotion Program.

*Monette’s Convenience Center Lease*

The Board was asked to enter into a new Lease Extension Agreement between Craven County and Sharon H. Monette for the use of Monette’s Convenience Site located on Old Cherry Point Road in Craven County. Ms. Monette is paid \$750 per month for the use of

this property and Craven County has an option to extend this lease for an additional ten years, through 2019 for the amount of \$950. per month. Commissioner Sisk moved to approve the new Lease Extension Agreement between Craven County and Sharon H. Monette, as requested, seconded by Commissioner Morris and unanimously carried in a roll call vote.

### **PUBLIC HEARINGS – 7:00 P.M.**

The Chairman allotted four minutes to each citizen.

#### *Change to Road Naming and Addressing Ordinance*

At 7:04 p.m. Commissioner Morris moved to go into public hearing, seconded by Commissioner Sampson and called upon Planning Director, Don Baumgardner, to preface the public hearing. The purpose of the public hearing was to hear comments regarding a proposed change to the Craven County Naming and Addressing Ordinance, including the naming of a private road, Odessa Chapman Road, located within Twp. 3 off of Biddle Road, Dover. There were no speakers and Commissioner Sampson moved to close the public hearing, seconded by Sisk. Commissioner Sisk moved to identify and name the new road, incorporating it into the Craven County Naming and Addressing Ordinance, seconded by Commissioner Tyson and unanimously carried.

#### *CDBG Scattered Site Housing Grant*

Chip Bartlett prefaced the public hearing stating that the scattered site program allows identification of the worse units. Housing is assessed and a list of 300 is prioritized to determine the 5-6 worse units to address. He advised the Board that there is also stimulus money that will be sought, which will hopefully provide \$400,000 to \$500,000 for housing improvements in James City.

At 7:08 p.m. Commissioner Tyson moved to open the public hearing, seconded by Commissioner Morris to hear citizen comments related to the County's intention to apply for the FY 2009 CDBG Scattered Site (SS) Housing Grant, funded by the North Carolina Division of Community Assistance. The total grant amount for the County's FY 2009 CDBG SS program will be \$400,000, requiring no County funds. There were no speakers from the public and Commissioner Allen moved to close the public hearing, seconded by Commissioner Sampson. A second public hearing to receive public comment on general community development and housing priorities is necessary. Commissioner Sampson moved to authorize an application for the stimulus funds as requested, seconded by Commissioner Sisk and unanimously carried.

#### *FY 2009-2010 Budget*

The Chairman stated that the purpose of the public hearing was to hear comments only. He announced that no action was to be taken and one more budget work session would be held after the public hearing.

At 7:10 p.m. Commissioner Tyson moved to go into public hearing, as advertised, seconded by Commissioner Sisk, to receive public comment on the proposed FY 2009-2010 Craven County budget, which had been available for public inspection in the County Commissioners' Office at the Craven County Administration Building since May 18, 2009. The following citizens spoke:

1. *Sherri Rettew – Promise Place – 1401 Park Ave* – Ms. Rettew thanked the Board for their past support and explained the agency's mission. She stated that the goal is to treat victims of abuse who come to them in collaboration with other agencies. The program also provides education for early intervention.
2. *Robert Brown – 1102 Harbourpointe Drive, Bridgeton* Rescue Treasurer. Mr. Brown stated that Bridgeton EMS will be in trouble if more money is not

allocated. He commented that all paramedic squads are not created equal and their budget has gone from \$158,000 a year to \$198,000 a year.

- 3. *Nancy Alexander, Merci Clinic – 1315 Tatum Drive* – Ms. Alexander thanked the Board for its support over the years. She announced that there were over 6,700 patient visits in the last year and the demand is increasing.
- 4. *George Norris, 1030 Belangia Road* – Twp. 5 – commented on recommended fire tax increases in some districts. He stated that transparency and accountability are needed in the fire departments’ finances.

There were no other citizens from the public who wished to speak and at 7:21 p.m. Commissioner Sisk moved to close the public hearing, seconded by Commissioner Sampson. Commissioner McCabe commented that he is not recommending a fire tax rate increase in Twp. 5. Commissioner Morris commented that the recommended budget is \$4 million less than last year.

**PETITIONS OF CITIZENS**

The Chairman allotted four minutes to each citizen.

*Mr. Samuel Penn* requested to be placed on the agenda, but did not appear at the meeting.

*Mr. Charlie Simmons, 2218 Tuscarora Road,* addressed the Board concerning the location of the new Law Enforcement Center.

**OUTSTANDING COUNTY PROGRAM AWARD PRESENTATION**

Neil Emory, Outreach Associate of the North Carolina Association of County Commissioners, presented the Outstanding County Program Award to the Chairman and Information Technology Director, Dennis Holton. Craven County’s Information Technology Department has been recognized by the Association for the Craven Wide Area Network.

**RECREATION ORDINANCE**

Recreation & Parks Department Assistant Director, Eddie Games, presented the following Recreation & Parks Ordinance for approval, and summarized several highlights.

The name of the ordinance now lists the specific park sites where the ordinance would be in effect. It is designed to address several issues that need to be regulated by the County, including: parking ATV’s, alcohol, dogs, golfing and smoking. These rules and regulations will be enforced by Recreation & Parks Staff and the Sheriff’s Department at all County-owned parks, including Cove City, Creekside, Latham-Whitehurst Nature, Rocky Run and West Craven. The Cowpen Landing and Spring Garden Boat Landings are regulated by a separate ordinance dealing specifically with water access issues.

Commissioner Morris moved to adopt the following ordinance, seconded by Commissioner Tyson and unanimously carried.

**CRAVEN COUNTY BOARD OF COMMISSIONERS  
RESOLUTION ADOPTING AN ORDINANCE FOR REGULATIONS  
GOVERNING Cove City, Creekside, Latham-Whitehurst Nature, Rocky Run and  
West Craven Parks**

**SECTION 1. Definitions.**

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

*Alcoholic beverage* means any beer, malt, wine, spirit, liquor or other beverage whose sale is regulated and licensed by the state alcoholic beverage control board.

*Department* means the county recreation and parks department.

*Footpath* means any path or trail maintained for pedestrians.

*Motor vehicle* means any motorized conveyance including automobiles, trucks, motorcycles, motorbikes, all-terrain vehicles, mini bikes, go-carts, recreational vehicles, golf carts or any other self-propelled motorized vehicle.

*Pedestrian* means a person afoot.

*Public recreation area* means any public park, recreation center, playground, ball field, tennis court, or any other recreation facility and their parking facilities owned or controlled by the county.

## **SECTION 2. Scope.**

This chapter shall regulate the use and occupancy and the conduct of persons in or upon all public recreation areas owned by the county.

## **SECTION 3. Hours of operation.**

It shall be unlawful for any person to enter or remain in any public recreation area except during those hours of operation that it is open to the general public, unless express permission has been obtained from the county.

## **SECTION 4. Rules and Regulations.**

All persons must comply with posted rules and regulations.

## **SECTION 5. Vehicles in public recreation areas.**

It shall be unlawful for any person to:

- (a) Drive any motor vehicle on any area except designated roads or parking areas, or such areas as may on occasion be specifically designated as temporary areas.
- (b) Park a motor vehicle in other than a designated or established parking area.
- (c) Leave a motor vehicle standing or parked in designated or established parking areas or elsewhere in the public recreation areas during hours when the public recreation area is closed.
- (d) Fail to obey such persons being authorized and instructed to direct traffic wherever and whenever needed in the parks.
- (e) Fail to observe carefully all traffic signs indicating speed, direction, caution, stopping or parking and all others posted for proper control and to safeguard life and property.

## **SECTION 6. Personal conduct.**

It shall be unlawful for any person to:

- (a) Engage in disorderly conduct of any kind.
- (b) Engage in any activity which may constitute a hazard to the safety of himself or other persons.
- (c) Dispose of lighted or unlighted matches, cigars, cigarettes or any flammable material or substance in other than trash receptacles or ash cans.
- (d) Engage in threatening language or play loud music of any kind at any time that it unreasonably disturbs other patrons.
- (e) Throw rocks or objects of any kind. This does not include balls in practices and games used in athletic events when used in a reasonable manner and in such a way that they do not become hazards to other park patrons.
- (f) Interfere with or in any manner hinder any county employee in the performance of his or her duties.

## **SECTION 7. Destruction of public recreation area property.**

It shall be unlawful for any person to remove, destroy, mutilate, damage or deface any structure, monument, planter, fountain, wall, fence, railing, vehicle, bench, tree, plant, pavings or paving materials, signs, notices or placards, whether temporary or permanent, stakes, posts, or other boundary markers, or other structures or equipment,

facilities or property or appurtenances whatsoever, either real or personal. It shall be unlawful for any person to dig or otherwise disturb grass areas, or in any other way injure or impair the natural beauty or usefulness of any area.

**SECTION 8. Fires.**

It shall be unlawful for any person to make or kindle a fire, except in a regularly constructed fireplace or grill provided or approved by the county. It shall be unlawful for any person to leave any fire unattended, or to fail to completely extinguish a fire and all the embers thereof before leaving such fire.

**SECTION 9. Selling items prohibited.**

Except as part of an approved event, it shall be unlawful for any person to solicit, peddle or beg within any park or sell any merchandise or wares, provided that this section shall not apply to (a) any concession granted by the county or department for a recreation facility; or (b) any solicitation or sale of goods by nonprofit or civic groups, provided that permission is obtained in advance from the department.

**SECTION 10. Dogs and other animals.**

- (a) Dogs must be restrained by a leash not exceeding 6' in length at all times. Dogs are NOT allowed in the following areas: on or near athletic fields, picnic shelters, restroom/concession buildings and playgrounds.
- (b) Dogs are permitted in established classes offered by the recreation & parks department. While in the class, dogs must be restrained by a leash not exceeding 6' in length and under the control of the owner at all times.
- (c) Owners are responsible for cleaning up after their dogs.
- (d) No other animals are permitted in the parks.

**SECTION 11. Picnic area; camping; hunting; fishing; swimming.**

It shall be unlawful to:

- (a) Picnic in a place other than one designated for that purpose.
- (b) Leave a picnic area before the grill is completely extinguished and before all trash in the nature of boxes, papers, cans, bottles, garbage and other refuse is placed in receptacles provided. If no such trash receptacles are available, refuse and trash shall be carried away from the park area by the user to be properly disposed of elsewhere.
- (c) Camp in any area without permission of the director of the parks and recreation department. No person shall set up tents, shacks or any other temporary shelter for the purpose of overnight camping, nor shall any person leave in any park after closing hours any movable structure or special vehicle to be used or that could be used for such purpose, such as a camper-trailer, house trailer or the like without permission of the director of the parks and recreation department.
- (d) Hunt, trap, shoot, kill, wound, molest, capture, chase, willfully frighten, or attempt to harm any wildlife, except as undertaken by authorized personnel in the exercise of a bona fide wildlife management practice.
- (e) Fish without a state fishing license, except as provided for in state fishing regulations.
- (f) Swim or wade in a public recreation area, except when permitted as a special program or by posted regulation.

**SECTION 12. Littering.**

It shall be unlawful for any person to bring in, dump, deposit or leave any bottles, broken glass, ashes, paper, boxes, cans, dirt, rubbish, wastes, garbage or refuse, or other trash. Such refuse, rubbish and waste shall be deposited in receptacles so provided. Where receptacles are not provided, all such refuse, rubbish or waste shall be carried off site by the person responsible for its presence and properly disposed of elsewhere.

**SECTION 13. Alcoholic beverages & Illegal drugs.**

It shall be unlawful for any person to possess, consume, display or sell any alcoholic beverage or illegal drug upon the premises of or within a public recreation area.

**SECTION 14. Smoking.**

Smoking only allowed in parking lots.

**SECTION 15. Firearms, golf balls, bicycles, skateboards, fireworks, etc.**

(a) It shall be unlawful for any person, except law enforcement officers in the course of their duty, to carry, use or possess a firearm or other dangerous weapon of any nature, including but not limited to air rifles, BB guns, toy pistols, toy guns, or other toy arms designed to forcibly hurl a projectile or missile at any time or under any circumstances, within a public recreation area.

(b) No golfing is allowed at any park, other than the designated area at West Craven Park. No golfing is allowed at any time on or near athletic fields.

(c) No bicycles, skateboards, hand scooters, roller skates, in-line skates or other non-motorized equipment is allowed on walkways, tennis courts, around concession/restroom buildings or under/around picnic shelters.

(d) The use of fireworks of any type is expressly prohibited except at approved and permitted events.

**SECTION 16. Advertising, etc.**

It shall be unlawful for any person to place or erect any structure, sign, bulletin board, post, pole, or advertising device of any kind whatever, or to attach any notice, bill, poster, sign, wire, rod or cord to any tree; shrub, fence, railing, post or structure within any public recreation area, except such persons as are authorized by the director of the parks and recreation department.

**SECTION 17. Closing when necessary.**

Any section or part of any public recreation area may be declared closed to the public by the director of the parks and recreation department at any time and for any interval of time, either temporarily or at regular and stated intervals (daily or otherwise), and to certain uses.

**SECTION 18. Authority to eject disorderly persons.**

Any authorized recreation & parks department employee, or any law enforcement official shall have the authority to eject from any public recreation area any person acting in violation of this chapter or in violation of rules and regulations enacted pursuant to this chapter.

**SECTION 19. Enforcement.**

In addition to any other penalty provided herein, violation of any provision of this Chapter shall constitute trespass.

**APPOINTMENTS***ABC Board*

The Board was advised at its last meeting that the term of John "Curly" Brazelton was due to expire on the ABC Board. An additional name was circulated for the Board's consideration. Commissioner Sampson nominated Mr. Brazelton for reappointment. There being no additional nominees, Mr. Brazelton was appointed by acclamation.

*Airport Authority*

The Board considered expiring terms of Curtis Bare, Royce Jordan and Fletcher Watts, and viewed resumés of citizens interested in appointment. Commissioner Morris nominated Curtis Bare, Royce Jordan and Fletcher Watts for reappointment, with a waiver of the term limits for Mr. Bare and Mr. Jordan. Commissioner Sisk nominated Sabrina Bengel. In a roll call vote, Mr. Bare and Mr. Watts received seven (7) votes each, Mr. Jordan received four (4) votes from Commissioners Morris, Sampson, McCabe and Jones, with Ms. Bengel receiving three (3) votes from Commissioners Allen, Sisk and Tyson.

*Juvenile Crime Prevention Council*

The Board was advised of expiring terms, which will be addressed at the next regular session.

*Recreation and Parks Advisory Board*

The Board considered the expiring terms of Jeff Cannon, Mike Marks, Brad White and Dennis Smith on the Recreation and Parks Advisory Board. Commissioner Morris nominated Mr. Cannon, Mr. Marks, Mr. White and Mr. Smith for reappointment, with a waiver of term limits for Mr. Cannon and Mr. Marks. There being no other nominees, all were reappointed by acclamation.

*EMS Advisory Council*

The Board considered the expiring terms of Lisa Adams, Tommy Bowers, Terri Dewees, Mark Faithful, Michael Paul, Todd Wade and Tim Wetherington on the EMS Advisory Council. Tommy Bowers, Michael Paul, Todd Wade and Tim Wetherington were recommended for reappointment.

The Emergency Services Department submitted the names of Kevin Holmes to replace Lisa Adams, Deb Rogers to replace Terri Dewees and Gary Smith to replace Mark Faithful. Commissioner Allen moved to accept the recommended list of appointments and reappointments by acclamation, seconded by Commissioner Morris.

*NC Eastern Region*

Correspondence from N.C. Eastern Region was received giving notice that the term of Lonnie Pridgen will expire at the end of June. Commissioner Sampson nominated Mr. Pridgen for reappointment. There being no additional nominees, Mr. Pridgen was reappointed by acclamation.

*Upcoming Appointments*

The Craven Aging Planning Board requested appointment of one (1) client member and two (2) public members, to include a public member from Havelock and one from the Vanceboro area.

## **COUNTY ATTORNEY'S REPORT**

*Solid Waste Franchise Ordinance Amendment*

In anticipation of renewal of all solid waste franchise agreements effective July 1, 2009, the County Attorney has advised that Chapter 32 ("Solid Waste") of the Craven County Code of Ordinances needed amendment to update definitions to match state statutory definitions which have changed since the Ordinance was first adopted. Additional changes were recommended to give the County more flexibility in establishing terms and conditions of the solid waste franchise agreements in the future. Commissioner Tyson moved to adopt the amendment, seconded by Commissioner Morris and voted unanimously on the first vote. It was noted that a second vote would be taken at the Board's next regular meeting.

*Firefighters Resolution*

County Attorney, Jim Hicks, had apprised the County of an earlier action taken by the Jones County Board of Commissioners to oppose consideration of proposed state budget changes that would require volunteer firefighters and rescue workers to bear the cost of their continuing education. Commissioner Allen moved to adopt the following resolution in opposition, seconded by Commissioner Tyson and unanimously carried.

### **RESOLUTION IN OPPOSITION OF DRAFT 2009-2011 BIENNIUM BUDGET PROPOSAL TO CHARGE VOLUNTEERS FOR CONTINUING EDUCATION COURSES**

**WHEREAS**, volunteer firefighters and EMS workers must maintain current training and education in order to volunteer for their communities, and

**WHEREAS,** volunteers already work thousands of hours per year without monetary compensation; and

**WHEREAS,** the State has always allowed these groups to maintain their certifications at no out-of-pocket expense to individuals and/or their respective volunteer departments; and

**WHEREAS,** squads continue to see a decrease in donations and a shortfall in fundraising during this time of economic hardship, and it is fundamentally unfair to those who already volunteer their time to attend training courses and answer emergency calls to require them to pay for their own training; and

**WHEREAS,** volunteer firefighters and EMS workers provide a tremendous benefit to their respective communities, and it is expected that requiring them to pay to volunteer their services will significantly and negatively impact the recruitment of new members, as well as retention of existing members.

**NOW THEREFORE BE IT RESOLVED THAT,** the Craven County Board of Commissioners opposes the draft 2009-2011 biennium budget proposal from the State that would require volunteer firefighters and EMS workers to pay \$25 per credit hour for continuing education courses that allow them to provide volunteer services to Craven County.

This the 1<sup>st</sup> day of June 2009.

**HOME AND COMMUNITY CARE BLOCK GRANT FUNDING RECOMMENDATIONS**

Georgia Newkirk, Chair of the Craven Aging Planning Board (CAPB), presented the recommended Home and Community Care Block Grant budget for FY 2009-2010, as follows:

<b>FY 09/10 Budget Request</b>	<b>HCCBG</b>	<b>Match</b>	<b>Total</b>	<b>USDA</b>
Care Management	\$86,025	\$9,558	\$95,583	
In Home Level II	\$126,993	\$14,110	\$141,103	
In Home Level III				
Unit Rate 14.98				
Congregate	\$85,898	\$9,544	\$95,442	\$9,308
15513/6.15239				
Home Delvd	\$143,519	\$15,947	\$159,466	\$15,579
25965/6.14169				
Transportation	\$69,887	\$7,765	\$77,652	
Unit Rate 6.75				
CC Health Hospice				
In Home Level III		\$0	\$0	
Senior Companion	\$30,493	\$3,388	\$33,881	
Unit Rate 4.2552				
<b>TOTAL</b>	<b>\$542,815</b>	<b>\$60,312</b>	<b>\$603,127</b>	

She stated that the 2009-2010 allocation is \$175 less than the current year, which is taken from the Senior Companion Program. Commissioner Allen moved to approve the recommended budget, seconded by Commissioner McCabe and unanimously carried.

**COMMISSIONERS' REPORTS**

*Commissioner Sampson* commented on rising gas prices, water conservation and the community's ongoing need for volunteers.

*Commissioners Tyson and Morris* thanked staff for developing a very tight budget.

*Commissioner Sisk* thanked staff for work on the budget and expressed her appreciation for Commissioners working well together on the budget. She stated that Commissioners from Havelock and Vanceboro need to identify Craven Aging Planning Board members.

At 8:15 p.m. Commissioner Sisk moved to adjourn to reconvene on June 4, 2009 at 5:00 p.m., seconded by Commissioner McCabe and unanimously carried.

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Chairman Jason R. Jones  
Craven County Board of Commissioners

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Gwendolyn M. Bryan, Clerk to the Board