

THE BOARD OF COMMISSIONERS OF THE COUNTY OF CRAVEN MET IN REGULAR SESSION IN THE COMMISSIONERS' ROOM OF THE CRAVEN COUNTY ADMINISTRATION BUILDING, 406 CRAVEN STREET, NEW BERN, NORTH CAROLINA ON MONDAY, FEBRUARY 18, 2002. THE MEETING CONVENED AT 8:30 A.M.

MEMBERS PRESENT:

Chairman C.W. "Pete" Bland
Vice Chairman Johnnie Sampson, Jr.
Commissioner Lee Kyle Allen
Commissioner Donald Phillips
Commissioner J. Harold Talton
Commissioner Albert H. Toon
Commissioner Charles F. Tyson, Jr.

STAFF PRESENT:

Harold Blizzard, County Manager
George B. Sawyer, Assistant County Manager
Richard F. Hemphill, County Finance Officer
Ray H. Moser, Human Resources Director
Gwendolyn M. Bryan, Clerk to the Board
James R. Sugg, County Attorney

Following an invocation by Commissioner Sampson and the Pledge of Allegiance, Commissioner Phillips moved to approve minutes of the February 4, 2002 regular session, seconded by Commissioner Sampson and unanimously carried.

CONSENT AGENDA

Tax Releases and Refunds

Craven County Tax Administrator, Ronnie Antry, submitted the following routine requests for tax releases and refunds for the Board's approval. They were approved by motion of Commissioner Sampson, seconded by Commissioner Talton and unanimously carried in a roll call vote.

Credits

ANDERSON, JERRY HENRY LISTED AS REAL ON ACCOUNT #0144900	1998-0090757	\$ 35.59
ANDERSON, JERRY HENRY LISTED AS REAL ON ACCOUNT #0144900	2000-0001029	\$ 30.11
ANDERSON, JERRY HENRY LISTED AS REAL ON ACCOUNT #0144900	2001-0001045	\$ 36.42
BAYLISS, DAVID NOT IN THE CITY-REBILLED	2001-0003098	\$ 46.87
CARTER, FLORENCE W PROPERTY VACANT SINCE 1996	2001-0008117	\$ 32.24
CHURCH-HOUSE OF GOD NEUTRAL PROPERTY VACANT SINCE 1991	1999-0008921	\$ 24.00
CHURCH-HOUSE OF GOD NEUTRAL PROPERTY VACANT IN 2001	2000-0009061	\$ 24.00

CHURCH-HOUSE OF GOD NEUTRAL PROPERTY VACANT IN 2001	2001-0009154	\$ 32.00
COLLINS, LAWRENCE E & CLAUDIA NOT LOCATED IN CITY	2001-0010041	\$ 9.89
CONGELTON, WANZER & GARY MOBILE HOME VACANT SINCE 1995	2001-0010172	\$ 32.88
DAUGHERTY, DAVID MOBILE HOME DOUBLE LISTED WITH ACCT #33347	2001-0012086	\$ 202.38
DEES, JEWELL D & EUNICE L DWELLING IS SECOND HOME OCCUPIED BY OWNER	2001-0012820	\$ 32.88
EARP, LEONARD B MISSED DEED IN 2001	2001-0014446	\$ 166.46
GARDNER, JANICE NELSON LOCATED AND LISTED IN PITT CO-2001	2001-0091542	\$ 150.55
HANEY, KEITH & KATHERINE DID NOT OWN 01/01/2002	2001-0021141	\$ 21.97
HARRIS, ACIE SR MOBILE HOME VACANT	2001-0021864	\$ 32.00
HARTLEY, BRIAN WAYNE RECYCLE FEE BILLED TWICE	2001-0022171	\$ 66.40
HUGGINS, BETTY R UNTAGGED VEHICLE SOLD IN 1998	2001-0024652	\$ 31.04
JOHNSON, VERNELL W DOUBLE LISTING OF MOBILE HOME	2001-0026527	\$ 254.70
MANNING, CHRISTOPHER SEAN MOBILE HOME SOLD IN 1999	2001-0031374	\$ 154.65
MCDANIEL, CHARLES A MILITARY-HIS NAME ONLY 101 LES-PA ECC-06/17/03	2001-0032822	\$ 67.86
MCKAUGHAN, GARY MILITARY-HIS NAME ONLY 01 LES-TEX	2001-0033090	\$ 155.13
MITCHELL, CHRIS DOUBLE LISTED WITH ACCT #42102	2001-0091638	\$ 302.09
MOORE, RAY DWMH BILLED ON REAL ACCT #5121900	2001-0091744	\$ 488.43
NEWBY, JOHN TIMOTHY BOAT SOLD PRIOR TO 1999	2001-0036669	\$ 7.67
NEWBY, JOHN TIMOTHY BOAT SOLD PRIOR TO 1999	2000-0090497	\$ 7.91
OLIVER, KATIE BELL MOBILE HOME DEMOLISHED IN 2000	2001-0037499	\$ 50.28

PUGH, ELIJAH JR MOBILE HOME BILLED AS REAL ON #21880	2001-0040187	\$ 231.64
RAWLES, JAMES MOBILE HOME DOUBLE LISTED ON ACCT 36257	2001-0091753	\$ 56.98
SANTANA, EDWIN A & CARMEN I INCORRECT TOWNSHIP	2002-0090020	\$ 440.12
SELLHORN, RICHARD & SELLHORN INADVERTENTLY BILLED TWICE	2002-0090024	\$ 903.92
SIMMONS, HUGH C JR MOBILE HOME NOT LIVABLE	1999-0042813	\$ 28.98
SIMMONS, HUGH C JR MOBILE HOME NOT LIVABLE	2000-0044050	\$ 26.82
SIMMONS, JUGH C JR MOIBLE HOME NOT LIVABLE	2001-0044479	\$ 32.88
SMITH, ELIZABETH F MOBILE HOME USED FOR STORAGE ONLY	2001-0045103	\$ 32.88
STROUD, ROBERT G HOUSE VACANT SINCE JUNE, 2000	2001-0047014	\$ 32.88
VAULT NIGHTCLUBS INC LEASEHOLDS SHOULD BE TAXED AS REAL	2001-0091464	\$ 236.86
WALKER, TERRANCE THOMAS MOBILE HOME LISTED AND PAID ON ACCT #28303	1999-0090504	\$ 209.14
WALKER, TERRANCE THOMAS MOBILE HOME LISTED AND PAID ON ACCT #28303	1999-0090596	\$ 508.08
WALKER, TERRANCE THOMAS MOBILE HOME LISTED AND PAID ON ACCT #28303	2000-0050546	\$ 185.14
WALKER, TERRANCE THOMAS MOBILE HOME LISTED AND PAID ON ACCT #28303	2001-0050915	\$ 178.07
WYANT, ROY MOBILE HOME SEIZED BY COURT 6/00	2001-0055559	\$ 43.51
42 – CREDIT MEMO(S)		\$5,644.30
ANDERSON, JERRY HENRY MOBILE HOME LISTED AS REAL TO ACCT #0144900	1999-0001009	\$ 27.27
BARROW, JANET TOLER PROPERTY VACANT SINCE 5/24/2000	2001-0002715	\$ 32.00
CHURCH-HOUSE OF GOD NEUTRAL PROPERTY VACANT SINCE 1991	1997-0008390	\$ 27.00
CHURCH-HOUSE OF GOD NEUTRAL PROPERTY VACANT SINCE 1991	1998-0008531	\$ 24.00

COLLINS, EDGAR EARL & ELSIE INTEREST CHARGED IN ERROR	2001-0010001	\$ 4.74
GARDNER, BISCELLO LEVET PAID IN ERROR-MILITARY-LES TX	2001-0017899	\$ 88.54
KUBE, ESTELLA P INTEREST CHARGED IN ERROR	2001-0028687	\$ 1.29
KUBE, JEFFERY P & ESTELLA P INTEREST CHARGED IN ERROR	2001-0028688	\$ 9.55
MANNING, CHRISTOPHER SEAN MOBILE HOME SOLD 1999	2000-0031080	\$ 143.14
TOLER, WEBSTER ALTON & SHERYL PROPERTY VACANT	2001-0049050	\$ 32.00
TOLER, WEBSTER ALTON & SHERYL PROPERTY VACANT	2000-0048668	\$ 24.00

11 – REFUND(S) \$413.53

Budget Amendments and Ordinance Update

Craven County Finance Officer, Rick Hemphill, submitted the following budget amendments and ordinance update for the Board’s approval. Commissioner Sampson moved for their approval, seconded by Commissioner Talton and unanimously carried in a roll call vote.

CBA Pass Through

REVENUES	AMOUNT	EXPENDITURES	AMOUNT
101-0564-348-50-00 Resolve	\$ 5,833.00	101-0564-450-91-04 Resolve	\$ 5,833.00
TOTAL	\$ 5,833.00	TOTAL	\$ 5,833.00

Justification: Additional CBA funds awarded to Resolve.

EDC

101-4401-369-35-00 GTP Dev Comm	\$25,000.00	101-4401-430-00-35 BSH Project	\$25,000.00
TOTAL	\$25,000.00	TOTAL	\$25,000.00

Justification: Global Transpark Development Commission grant to BSH Project.

Health/Cancer Coalition

101-6605-348-09-00 State Grant/Cancer	\$ 6,560.00	101-6605-440-10-02 Salaries/Full Time	\$ 2,299.00
		101-6605-440-11-01 Benefits/FICA	\$ 147.00
		101-6605-440-11-02 Benefits/Retirement	\$ 113.00
		101-6605-440-11-03 Benefits/401K	\$ 69.00

		101-6605-440-11-04	\$ 4.00
		Benefits/Workers	
		101-6605-440-11-06	\$ 177.00
		Benefits/Health	
		101-6605-440-11-07	\$ 12.00
		Benefits/Dental	
		101-6605-440-11-08	\$ 1.00
		Benefits/Life	
		101-6605-440-11-09	\$ 2.00
		Benefits/Disabilities	
		101-6605-440-40-0	\$ 3,736.00
		Health/Contrac	
TOTAL	\$ 6,560.00	TOTAL	\$ 6,560.00

Justification: Original request for Cancer Coalition was \$77,440. After budgets were submitted, an additional \$6,560 was requested. Final funding authorization received and approved for additional request of funds and the above budget amendment request will provide the funds needed to cover the above lines through year-end.

Health/Environmental Animal Control

101-2601-336-02-00	\$ 800.00	101-2601-410-32-22	\$ 800.00
Miscellaneous donation		Donation supplies	
TOTAL	\$ 800.00	TOTAL	\$ 800.00

Justification: Unanticipated revenue received for fiscal year per Finance (Linda LeDrew).

DSS TANF 7231

101-7231-349-23-00	\$30,000.00	101-7231-450-39-24	\$20,000.00
TANF Staff & Overhead		Work First CARTS	
		101-7231-450-39-31	\$10,000.00
TOTAL	\$30,000.00	TOTAL	\$30,000.00

Justification: The need for transportation in the Work First Program has risen steadily over the past year. Funds are necessary for the continued success of clients who utilize this service as a means to get to work. Crisis funds have helped balance out a very low CIP allocation this fiscal year, so expenses have been higher than expected. All funds are 100% Federal, no county match is required.

Rescue

101-2828-357-49-00	\$ 3,000.00	101-2828-410-33-10	\$ 3,000.00
Bridgeton		Bridgeton	
101-2829-357-50-00	\$26,000.00	101-2829-410-33-10	\$26,000.00
Vanceboro		Vanceboro	
101-2830-357-52-00	\$11,200.00	101-2830-410-33-10	\$11,200.00
Cove City		Cove City	
101-2831-357-56-00	\$ 4,000.00	101-2831-410-33-10	\$ 4,000.00
Twp #7		Twp #7	
TOTAL	\$44,200.00	TOTAL	\$44,200.00

Justification: Additional revenue being generated by Rescue Squads are being budgeted to pay the squads the 90% per contract.

DSS 7291 Mandated Programs

101-7291-349-32-00	\$ 9,629.00	101-7291-450-23-04	\$ 9,629.00
Energy CIP, CP&L		CIP	
101-7221-349-22-0	\$ 1,295.00		
Adult Serv Staff & Overhead			
101-00-399-01-0	\$(1,295.00)		
TOTAL	\$ 9,629.00	TOTAL	\$ 9,629.00

Justification: Increase in allocation for the Crisis Intervention Program. Funds are 100% Federal.

DSS 7231 TANF

101-7231-349-28-0	\$ 8,152.00		
CPS Staff & Overhead			
101-00-399-01-0	\$(8,152.00)		
TOTAL	\$ 0.00	TOTAL	\$ 0.00

Justification: Funds allocated for the Federal Adoption Incentive Fund. 100% Federal funds, no County match required.

DSS 7231 TANF

101-7231-349-31-00	\$15,000.00	101-7231-450-39-21	\$30,000.00
IV-B Foster Care		IV-B Foster Care	
101-7231-349-30-00	\$22,604.00	101-7231-450-39-28	\$28,000.00
IV-E Foster Care		IV-E Foster Care	
101-00-399-01-0	\$20,396.00		
Fund Balance			
TOTAL	\$58,000.00	TOTAL	\$58,000.00

Justification: Funds are needed for Foster Care Board payments. IV-B: The amount of children in custody has almost doubled from last fiscal year. Two of the placements are group homes with rates far above the standard board rate. Funds are 50% State, 50% County. IV-E: The amount of children in care has remained steady, but the cost of at least two of the children has gone from \$365/mo to \$2,458/mo. Funds are reimbursed by Federal and State, with a 20% County match, approximately.

Revaluation Reserve

JOURNAL ENTRY

370-0865-400-98-24	\$161,239.30	370-0000-101-00-00	\$161,239.30
To Reval Project		Cash	
375-0000-101-00-00	\$161,239.30	375-0000-366-96-00	\$161,239.30
Cash		From Reval Reserve	

Close Out Revaluation Project

Budget Amendment

370-0000-329-00-00	\$ 1,240.00	370-0865-400-98-24	\$ 1,240.00
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Interest		To revaluation	
TOTAL	\$ 1,240.00	TOTAL	\$ 1,240.00

Justification: Close out Revaluation Project 8th and final year.

Revaluation

375-0000-329-00-00	\$11,000.00	375-0865-400-27-00	\$12,240.00
Interest		Advertising	
375-0000-366-96-00	\$ 1,240.00		
From Reserve			
TOTAL	\$12,240.00	TOTAL	\$12,240.00

Justification: Budget balance of revenue from Interest and Revaluation reserve to cover projected costs.

Rescue Squads

101-0000-399-01-00	\$15,000.00	101-2827-410-33-20	\$15,000.00
Fund Balance		Grant Match	
TOTAL	\$15,000.00	TOTAL	\$15,000.00

Justification: Grant match requested by EMS Director. (DOI Grant \$15,000)

ORDINANCE

REVALUATION RESERVE
Fund 370

The project ordinance for the Revaluation Reserve project is hereby amended in the following amounts.

Expenditures:

Revaluation 2002	\$386,240.00
TOTAL	\$386,240.00

The revenues for the project are hereby amended in the following amounts.

Revenues:

Interest	\$ 36,240.00
Craven County FY 95	\$350,000.00
TOTAL	\$386,240.00

This ordinance is hereby amended this 19th day of February, 2002.

Planning: FY 2000 Crisis Housing Assistance

Brenda Stewart of 5700 NC Hwy 118, Grifton, is a beneficiary of replacement housing assistance through the County's Crisis Housing Assistance Program. Currently, Mrs. Stewart's home is located less than a half mile from the Pitt County line. Due to the fact that her job, physician, church and children's schools are located in Pitt County, Mrs. Stewart requested a waiver from the County to allow her to utilize her replacement housing assistance to relocate to a subdivision in Pitt County. Commissioner Sampson

moved to approve the recommendation of the Planning Department that the waiver be granted, seconded by Commissioner Talton and unanimously carried in a roll call vote.

CRSWMA Request for Resolution

Allen Hardison, Executive Director of CRSWMA, presented the following resolution approving the revised landfill site permit application for the Board's approval. Commissioner Allen moved to adopt the resolution, seconded by Commissioner Talton and unanimously carried. Mr. Hardison explained to the Board that the action to modify the site permit does not involve an expansion or addition of service; however, he did inform the Board that the authority will be adding Jones County as a potential customer and the permit provision would allow the authority to establish a separate construction and demolition site in the future.

**Resolution
Approving the Modified Site Permit Application for
The Tuscarora Regional Landfill
Coastal Regional Solid Waste Management Authority**

WHEREAS, a copy of the proposed modified site permit application for the Tuscarora Regional Landfill dated September 1999 and revised February 2001 has been made available for public inspection, and

WHEREAS, a public meeting was duly advertised and then held on January 28, 2002 in the Craven County Commissioners' Meeting Room to receive public comment, and

WHEREAS, Craven County is the unit of local government in which the Tuscarora Regional Landfill site is located, said site not being located within the boundaries of any incorporated municipality or the extra-territorial jurisdiction thereof,

NOW THEREFORE BE IT RESOLVED, BY THE BOARD OF COMMISSIONERS OF CRAVEN COUNTY:

1. That the Board of County Commissioners of Craven County hereby grants approval of a modification to the landfill site permit for the Tuscarora Regional Landfill as submitted to the Division of Waste Management.

This the 18th day of February, 2002.

EMERGENCY SERVICES MATTERS

Recommendations of EMS Advisory Council

Emergency Services Director, Stanley Kite, discussed recommendations of the EMS Council relative to requests by MED 1 Medical Transport and Coastline Care Inc. The franchise for MED 1 Medical Transport is due to expire and the EMS Advisory Council voted to recommend that an additional year be granted on the current franchise. Commissioner Allen moved to approve the recommendation of the EMS Advisory Council, seconded by Commissioner Sampson and unanimously carried. Relative to the application for a franchise from Coastline Care Inc., Mr. Kite noted that the County is currently at the maximum limit of franchises (4) as regulated by the County ordinance. However, the Council voted to favorably recommend granting of a franchise to Coastline Care Inc., pending the surrender or cancellation of an existing franchise. No action of the Board was requested at this time and it was the consensus of the Board that any future application from Coastline Care Inc. should be considered at the appropriate time.

Request from Ft. Barnwell Rescue Squad

Mr. Kite presented Greg Milligan, President of the Fort Barnwell Rescue Squad. Mr. Milligan advised the Board that the Squad has received a \$15,000 grant from the Office of State Fire Marshal to replace an ambulance. The total cost of the ambulance is \$78,000. The proposed down payment, in the amount of \$60,000, includes the \$15,000 grant and the \$15,000 County match, should it be approved. The balance to be financed will result in a \$1,567 per month payment. Commissioner Phillips moved to approve the request for a \$15,000 match, seconded by Commissioner Talton and unanimously carried in a roll call vote.

REPORT ON SENIOR TARHEEL LEGISLATURE

In response to the Board's request at its regular meeting on November 5, 2001, Mrs. Carolyn Bland, the area representative on the Senior Tarheel Legislature, appeared to report on its objectives and activities. She stated that she is appointed by the Governor and attends meetings of and reports to the Craven Aging Planning Board. The Senior Tarheel Legislature meets quarterly to discuss concerns of the communities and to develop strategies to address those concerns. She submitted a revised request for expenditures for the remainder of the current fiscal year, in the amount of \$452, for her attendance at these meetings. Commissioner Allen stated that he would support reimbursement for actual expenses. Commissioner Sampson moved to provide Mrs. Bland with the amount of \$452 in advance, seconded by Commissioner Toon. During discussion, Commissioner Tyson stated that approving this request could send the wrong message to County employees who have been asked to curtail their travel. In a roll call vote, the motion failed with four (4) "Nays" from Commissioners Allen, Phillips, Talton, and Tyson, there being three (3) "Ayes" from Commissioners Sampson, Toon, and Bland.

REVALUATION UPDATE

Craven County Tax Administrator, Ronnie Antry, reported on the revaluation currently underway and provided the Board a copy of the proposed notice for their review and input. He informed the Board that the new notices are scheduled to be mailed in approximately two weeks. The Board asked Mr. Antry to include language in the notices to address confirmation that appeals have been received.

APPOINTMENTS – CRAVEN AGING PLANNING BOARD

The Board considered terms of Ann Johnson and Lois Pugh on the Craven Aging Planning Board (CAPB). A request from the Craven Aging Planning Board that they be appointed for another two year term was presented. Commissioner Allen nominated Ms. Pugh and Ms. Johnson for reappointment. Commissioner Toon moved to close nominations, seconded by Commissioner Sampson and unanimously carried, with Ms. Johnson and Ms. Pugh being reappointed by acclamation.

Leadership Craven

The Chairman paused to recognize members of Leadership Craven who were in attendance at the meeting and to applaud their efforts. Commissioner Sampson congratulated them and expressed appreciation for their role in raising \$30,000 to fund a new playground at the Stanley White Recreation Center.

COUNTY ATTORNEY'S REPORT

Request by Board of Education for Sale of Land

County Attorney, Jim Sugg, reported to the Board that the Craven County Board of Education has received a bid of \$350,000 from Gene Jackson on two parcels consisting

of approximately eight acres adjacent to Arthur Edwards Elementary School and approximately twenty-one acres adjacent to the Tucker Creek Middle School. He stated that there had been no upset bid and that the Board was being offered the right of first refusal on the sale of the property. Commissioner Tyson moved to decline the offer, seconded by Commissioner Phillips and unanimously carried. During discussion, Commissioner Toon questioned the selling price in comparison to the price that was paid to acquire the land, stating that he believed that the sale may reflect a loss. There was additional discussion initiated by Commissioner Phillips concerning the technical ownership of the land, which was purchased by the County for the schools, and new legislation that will affect such purchases in the future.

Neuse River Sewer System Transfer

Mr. Sugg presented Draft No. 7 of the Transfer Agreement for the Neuse River Sewer System. He stated that it includes provision that no residents in the district can be coerced into annexation by New Bern to be brought into the system. He advised the Board that the final version of the agreement will be presented during the next meeting.

Redistricting

County Attorney, Jim Sugg, reported on the status of Craven County's pending petitions to the United States Department of Justice for redrawn Commissioner district lines and a change in method of election of Craven County Commissioners. Questions from the Commissioners were entertained and these matters were discussed at length. Mr. Sugg advised incumbent Commissioners to file during the established filing period beginning at 12:00 noon on February 18th and ending on March 1, 2002, for the positions which they are currently holding and in the districts in which they are currently sitting. There was comment concerning the fact that method of election has received initial approval; however, since the districts have not been approved and the method of election is predicated upon the proposed revised districts, the change in method could not be instituted at this time. He stated that there is a possibility that both of these petitions may be approved in time for a general election, and if so, it may necessitate the reopening of the filing period based upon new district lines, if approved. There was no objection from the Board of Commissioners for proceeding with filing as recommended by the County Attorney. Mr. Sugg advised the Board that Mike Crowell of Tharrington Smith is available to come and talk to the Board if desired. The Board asked that the County Manager schedule a special meeting to consult with Mr. Crowell and it was proposed to be held on Tuesday, February 26th at 5:30 p.m. contingent upon Mr. Crowell's availability at that time.

COMMISSIONERS' REPORTS

Commissioner Talton distributed a resolution in support of additional assets at Cherry Point Marine Corp Air Station and asked that the Commissioners review the resolution for consideration at the Board's next meeting.

Commissioner Allen expressed his support of the resolution and for the protection of MCAS Cherry Point and NADEP.

Commissioner Tyson inquired about the Governor's authority to withhold funds which the State collects for local governments, if the Manager has identified any additional cost saving measures, and what is the projected amount that will be saved as a result of measures already instituted. The Manager responded that the actual savings to be realized from cost saving measures is not readily apparent. Commissioner Tyson stated that he would like to coordinate with staff to draft a resolution to be sent to Governor Easley and the General Assembly for review at the Board's next meeting.

Commissioner Sampson reported on the Health Fair that was held at the Stanley White Recreation Center on February 16th and on completion of the eleventh and last house on Walt Bellamy Drive by Habitat for Humanity. He informed the Board that twenty nine

such homes have been provided in the City of New Bern and that four in the Duffyfield area are slated for work beginning in March.

Commissioner Bland introduced the following resolution recognizing the Military Family of the Quarter. Commissioner Toon moved for its adoption, seconded by Commissioner Phillips and unanimously carried.

**RESOLUTION
RECOGNIZING THE FAMILY OF
STAFF SERGEANT KATHLEEN A. SASFY
AS MILITARY FAMILY OF THE QUARTER**

WHEREAS, Staff Sergeant Kathleen A. Sasfy is an active, energetic, and steadfast volunteer for a variety of community efforts, both on and off-duty; and

WHEREAS, Staff Sergeant Sasfy and her family unselfishly volunteer throughout the New Bern, Havelock and Cherry Point communities in numerous activities, encouraging and motivating other Marines of all ranks to join their efforts to help others; and

WHEREAS, Staff Sergeant Sasfy volunteers with the Adopt a School Program, serving as her command's representative to the Arthur Edwards and Newport Elementary Schools, where she helps to develop reading, writing and spelling skills; and

WHEREAS, she volunteered to lead the squadron's participation in the Toys for Tots Program, served as the squadron representative for the Combined Federal Campaign, and, with her husband, Gunnery Sergeant Mark D. Sasfy, organized the squadron Christmas party; and

WHEREAS, the Sasfy family has volunteered on many occasions to assist the residents of Britthaven Nursing Home, and have enlisted the participation of other Marines; and

WHEREAS, Staff Sergeant Sasfy performs full-time duties as the Squadron Career Planner, and utilizes her off-duty time to educate and mentor young Marines, teaching them to be responsible citizens in the community.

NOW, THEREFORE, THE CRAVEN COUNTY BOARD OF COMMISSIONERS RESOLVES to commend Staff Sergeant Kathleen A. Sasfy and her family for their exemplary citizenship, and to extend appreciation to the Sasfy family for outstanding service to the local community.

Adopted this the 18th day of February, 2002.

At 10:10 a.m. the Chairman declared the Board in recess, to allow the County Attorney to consult with the Board of Elections.

At 10:25 a.m. the Board reconvened. County Attorney, Jim Sugg, reported that there was nothing new to disclose concerning approval of the voting districts.

At 10:28 a.m. Commissioner Phillips moved to adjourn, seconded by Commissioner Sampson, and unanimously carried.

Chairman C.W. "Pete" Bland
Craven County Board of Commissioners

Gwendolyn M. Bryan, Clerk

