JUL 10 2014

# Disclosure Report Cover

Amendment
☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

**1. Committee Information**

| a. Full Name | c. ID Number |
|---|---|
| COMMITTEE TO ELECT JASON JONES | |
| **b. Mailing Address (include City, State and Zip Code)** | **d. Date Filed** |
| 1745 ASBURY RD<br>COVE CITY, NC 28523 | 07/09/2014 |
| | **e. Phone Number** |
| | (252) 229-1085 |

| 2. Report Year | 3. Period Start Date (mm/dd/yy) | 4. Period End Date (mm/dd/yy) | 5. Treasurer Full Name |
|---|---|---|---|
| 2014 | 04/20/2014 | 06/30/2014 | HOLLY WETHERINGTON |

**6. Type of Committee** (Check One)

- ☒ Candidate Campaign
- ☐ Party
- ☐ Joint Fundraiser
- ☐ PAC
- ☐ Referendum
- ☐ Legal Expense Fund

**7. Type of Fund** *(if applicable, check one)*

- ☐ "Booster Fund"
- ☐ Building Fund
- ☐ Presidential Election Year Candidates Fund
- ☐ NC Public Campaign Financing Fund
- ☐ Other:

**8. Number of Fundraisers this Report**

0

**9. Type of Report** *(check only one type of report from one category)*

| Municipal | State/County | Referendum |
|---|---|---|
| ☐ Organizational | ☐ Organizational | ☐ Organizational |
| ☐ Thirty-five day | Quarterly | ☐ Pre-referendum |
| ☐ Pre-primary | ☐ First | ☐ Final |
| ☐ Pre-election | ☐ Second | ☐ Supplemental Final |
| ☐ Pre-runoff | ☐ Third | ☐ Annual |
| Semi-annual | ☐ Fourth | ☐ Special |
| ☐ Mid Year | Semi-annual | |
| ☐ Year End | ☐ Mid Year | **10. Special Report Name** |
| ☐ Final | ☐ Year End | |
| ☐ Special | ☐ Final | |
| | ☐ Special | |

**3. Account Information**

| a. Financial Institution Full Name | | 3. Account Information a. Financial Institution Full Name | |
|---|---|---|---|
| WELLS FARGO | | | |
| **b. Purpose** | **c. Account Code** | **b. Purpose** | **c. Account Code** |
| TO DEPOSIT CAMPAIGN DONATIONS AND PAY CAMPAIGN EXPENDITURES | JJ1 | | |
| | **d. Period Begin Balance** | | **d. Period Begin Balance** |
| | $ 996.19 | | $ |

**CERTIFICATION**

I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board

Holly Wetherington — Printed Name of Signer
Holly Wetherington — Signature of Appointed Treasurer
07/09/2014 — Date

**FOR OFFICE USE ONLY**

| | | | |
|---|---|---|---|
| Date Received: | 7/10/14 | Employee | LL |
| Date Postmarked: | | Employee | |
| Date Scanned: | | Employee | |
| Date Data Entered: | | Employee | |

Delivery Method
- ☐ Normal Mail
- ☐ Registered Mail
- ☒ Hand Delivered
- ☐ Electronically Filed

☐ Signer has not received mandatory training

**Please Note:** This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.

You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.

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Amendment
☐ Yes ☒ No

# Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

| 1. Committee Full Name (and Fund if applicable) | 2. Type of Report | 3. ID Number |
|---|---|---|
| COMMITTEE TO ELECT JASON JONES | 2014 Second Quarter | |

| Start of Election Cycle: January 1, 2013 | | Total this Reporting Period | Total this Election Cycle |
|---|---|---|---|
| 4) Cash on Hand at Start | | $ 996.19 | $ 0.00 |
| **RECEIPTS** | | | |
| 5) Aggregated Contributions from Individuals | *(CRO-1205)* | $ 0.00 | $ 50.00 |
| 6) Contributions from Individuals | *(CRO-1210)* | $ 150.00 | $ 3,150.00 |
| 7) Contributions from Political Party Committees | *(CRO-1220)* | $ 0.00 | $ 0.00 |
| 8) Contributions from Other Political Committees | *(CRO-1230)* | $ 0.00 | $ 0.00 |
| 9) Loan Proceeds | *(CRO-1410)* | $ 0.00 | $ 800.00 |
| 10) Refunds/Reimbursements to the Committee | *(CRO-1240)* | $ 0.00 | $ 0.00 |
| 11) Other Receipt Sources | | | |
| 11a) Interest on Bank Accounts | *(CRO-1250)* | $ 0.00 | $ 0.00 |
| 11b) Contributions from Not-For-Profit Organizations | *(CRO-1250)* | $ 0.00 | $ 0.00 |
| 11c) Outside Sources of Income | *(CRO-1250)* | $ 0.00 | $ 0.00 |
| 11d) Legal Expense Fund - Other Sources | *(CRO-1270)* | $ 0.00 | $ 0.00 |
| 11e) Exempt Purchase Price Sales | *(CRO-1265)* | $ 0.00 | $ 0.00 |
| 12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9,10,11a,11b,11c,11d and 11e) | | $ 150.00 | $ 4,000.00 |
| **EXPENDITURES** | | | |
| 13) Disbursements | | | |
| 13a) Operating Expenditures | *(CRO-1310)* | $ 106.49 | $ 2,928.03 |
| 13b) Contributions to Candidates/Political Committees | *(CRO-1310)* | $ 0.00 | $ 0.00 |
| 13c) Coordinated Party Expenditures | *(CRO-1310)* | $ 0.00 | $ 0.00 |
| 14) Aggregated Non-Media Expenditures | *(CRO-1315)* | $ 0.00 | $ 32.27 |
| 15) Loan Repayments | *(CRO-1420)* | $ 0.00 | $ 0.00 |
| 16) Refunds/Reimbursements from the Committee | *(CRO-1320)* | $ 0.00 | $ 0.00 |
| 17) In-Kind Contributions | *(CRO-1510)* | $ 0.00 | $ 0.00 |
| 18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17) | | $ 106.49 | $ 2,960.30 |
| 19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18) | | $ 1,039.70 | $ 1,039.70 |
| **ADDITIONAL INFORMATION** | | | |
| 20) Non-Monetary Gifts Given to Other Committees | *(CRO-1330)* | $ 0.00 | |
| 21) Outstanding Loans (incl. ones from other campaigns) | *(CRO-1430)* | $ 800.00 | |
| 22) Debts and Obligations owed by the Committee | *(CRO-1610)* | $ 0.00 | |
| 23) Debts and Obligations owed to the Committee | *(CRO-1620)* | $ 0.00 | |
| 24) Account Transfers Within the Committee | *(CRO-1720)* | $ 0.00 | |
| 25) Administrative Support | *(CRO-1710)* | $ 0.00 | $ 0.00 |
| 26) Forgiven Loans | *(CRO-1440)* | $ 0.00 | $ 0.00 |
| 27) 48-Hour Notice Reports Sum | *(CRO-2220)* | $ 0.00 | $ 0.00 |
| 28) Contributions to be Refunded | *(CRO-1215)* | $ 0.00 | $ 0.00 |

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# Contributions from Individuals

Pg 1 of 1

Amendment ☐ Yes ☒ No

Use this form to report individual contributions over $50 or contributions under $50 if form CRO 1205 is not used

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| COMMITTEE TO ELECT JASON JONES | |

**3. Contributor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | c. Employer's Name/Specific Field | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| JOHN PERCY WETHERINGTON JR<br>PO BOX 698<br>DOVER, NC 28526 | SELF EMPLOYED | Rental and Leasing Services | | $ 150.00 |

| f. Prior | g. Account Code | h. Form of Payment | i. In-Kind Description | j. Date (mm/dd/yyyy) | k. Amount |
|---|---|---|---|---|---|
| ☐ | JJ1 | Check | | 06/13/2014 | $ 150.00 |
| ☐ | | | | | $ |
| ☐ | | | | | $ |

| | |
|---|---|
| **4. Total only this Page** | $ 150.00 |
| **5. Total of ALL CRO-1210 Pages** *(This line must be on line 6 of Detailed Summary Page CRO-1100)* | $ 150.00 |

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# Disbursements

Pg 1 of 1

Amendment ☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| COMMITTEE TO ELECT JASON JONES | |

**3. Type of Disbursement** *(Please use separate CRO-1310 forms for each type of Disbursement.)*

☒ Operating Expenses ☐ Contributions to Candidates/Political Committees ☐ Coordinated Party Expenditures

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | c. Level Registered (Specify) | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| USPS<br>1851 S GLENBURNIE RD<br>NEW BERN, NC 28562 | | ☐ Federal ☐ County:<br>☐ State ☐ Municipality: | | $ 58.98 |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| JJ1 | Check | I | 04/29/2014 | $ 6.49 | |
| | | | | $ | |

**4. Payee Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Coordinated Committee Name | c. Level Registered (Specify) | d. Comments | e. Election Sum to Date |
|---|---|---|---|---|
| BRUCE JONES<br>903 LONGWOOD DR<br>NEW BERN, NC 28562 | | ☐ Federal ☐ County:<br>☐ State ☐ Municipality: | | $ 100.00 |

| f. Account Code | g. Form of Payment | h. Purpose Code | i. Date (mm/dd/yyyy) | j. Amount | k. Required Remarks |
|---|---|---|---|---|---|
| JJ1 | Check | A | 05/29/2014 | $ 100.00 | AD PLACED WITH NBHS |
| | | | | $ | FOOTBALL PROGRAM |

| | |
|---|---|
| **5. Total only this Page** | $ 106.49 |
| **6. Total of ALL CRO-1310 Pages**<br>*(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)*<br>*(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)*<br>*(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)* | $ 106.49 |

**7. Purpose Codes** (List detailed expenditure code in (h.) above)

| | | | |
|---|---|---|---|
| **A* - Media** | **B* - Printing** | **C* - Fundraising** | D - To Another Candidate |
| E - Salaries | **F* - Equipment** | G - Political Party | **H* - Holding Public Office Expenses** |
| I - Postage | J - Penalties | **K* - Office Expenses** | **Q* - Donation to Legal Expense Fund** |
| **O* Other** | | | |

*** Codes require detailed explanation in required remarks field (k)**

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# Debts and Obligations Owed By the Committee

Pg 1 of 1

Amendment ☐ Yes ☒ No

Use this form to report any unpaid debts or obligations owed by the committee, to include campaign credit card purchases.

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| COMMITTEE TO ELECT JASON JONES | |

**3. Creditor Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | Note: All payments made toward debts should be listed on form CRO-1310 with the payee listed as this creditor. |
|---|---|
| BRUCE JONES<br>903 LONGWOOD DR<br>NEW BERN, NC 28562 | b. Description of Creditor<br>MR. BRUCE JONES PAID FOR AN AD FOR THE COMMITTEE TO ELECT JASON JONES SINCE THE MONEY WAS DUE SAME DAY. COMMITTEE PAID MR. BRUCE JONES BACK NEXT DAY. |

| c. Beginning Balance | d. Total Amount Paid | e. Total Amount Incurred | f. Remaining Balance |
|---|---|---|---|
| $ 0.00 | $ 100.00 | $ 100.00 | $ 0.00 |

**g. Incurred Debts (what the committee received this period)**

| g1. Purchase Place Full Name, Mailing Address & Phone (include city, state, & zip) | g2. Date (mm/dd/yyyy) | g3. Amount | g4. Purpose Code | g5. Required Remarks |
|---|---|---|---|---|
| BRUCE JONES<br>903 LONGWOOD DR<br>NEW BERN, NC 28562 | 05/29/2014 | $ 100.00 | A | AD FOR NBHS FOOTBAL PROGRAM |
| | | $ | | |
| | | $ | | |
| | | $ | | |
| | | $ | | |
| | | $ | | |

| 4. Total only this Page (This should be the sum of all items 'g3.' from this page) | $ 0.00 |
|---|---|
| 5. Total of ALL CRO-1610 Pages (This line must be on line 22 of Detailed Summary Page CRO-1100) | $ 0.00 |

**6. Pupose Codes (List detailed expenditure code in (g4.)**

| | | | |
|---|---|---|---|
| A* - Media | B* - Printing | C* - Fundraising | D - To Another Candidate |
| E - Salaries | F* - Equipment | G - Political Party | H* - Holding Public Office Expenses |
| I - Postage | J - Penalties | K* - Office Expenses | O* - Other |

* Codes require detailed explanation in required remarks field (g5.)

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# Outstanding Loans

Pg 1 of 1

Amendment ☐ Yes ☒ No

Use this form to report any outstanding loans received during a previous reporting period and until the loan is paid in full.

| 1. Committee Full Name (and Fund if applicable) | 2. ID Number |
|---|---|
| COMMITTEE TO ELECT JASON JONES | |

**3. Lender Information** ☐ Add ☐ Remove

| a. Full Name, Mailing Address & Phone (include city, state, & zip) | b. Job Title/Profession | d. Comments |
|---|---|---|
| JASON R JONES<br>1745 ASBURY ROAD<br>COVE CITY, NC 28523<br>(252) 229-1085 | FARMER | |
| | c. Employer's Name/Specific Field | e. Start Date (mm/dd/yyyy) |
| | Crop Production | 09/03/2013 |
| | | f. End Date (mm/dd/yyyy) |

| g. Rate | h. Security Pledged | i. Original Loan Amount | j. Remaining Loan Balance |
|---|---|---|---|
| % | | $ 800.00 | $ 800.00 |

| k. Full Name of Lending Institution | l. Loan Number |
|---|---|
| | |

| | |
|---|---|
| **4. Total only this Page** | $ 800.00 |
| **5. Total of ALL CRO-1430 Pages** *(This line must be on line 21 of Detailed Summary Page CRO-1100)* | $ 800.00 |