

Craven County



*Solid Waste
Rusty Cotton
Director*

March 8, 2011

To Interested Recycling Firms:

Craven County is soliciting written proposals from qualified contractors to collect process and market recyclable materials including newspapers, corrugated cardboard, aluminum products, steel cans, clear, green and brown glass containers and PETE and HDPE containers from residential dwelling units and hand commercial establishments in Craven County, North Carolina. Enclosed is a copy of our request for proposals.

There shall be a pre-proposal conference on Friday, March 18, 2011 at 11:00 a.m. in the Commissioners' Room of the Craven County Administration Building at 406 Craven Street, New Bern, NC, to review this Request for Proposal (RFP) and to answer any questions. We shall send all addenda (if issued) to this RFP to all to whom we provided the RFP.

Proposals shall be due on Friday, April 8, 2011 at 11:00 a.m. in the Commissioners' Room of the Craven County Administration Building at 406 Craven Street, New Bern, NC. They shall be publicly opened at that time.

Sincerely,

A handwritten signature in black ink, appearing to read "Rusty Cotton", with a long horizontal line extending to the right.

Rusty Cotton, Solid Waste Director

XC: Craven County Board of Commissioners
Harold Blizzard, County Manager
Jack Veit, Assistant County Manager
Jimmie Hicks, County Attorney

Craven County
Countywide Curbside Recycling
Table of Contents

| | Page |
|---|------|
| Letter to Bidders | |
| Notice to Bidders | 1 |
| I. Information to Bidders..... | 2 |
| A. Intent of Proposal..... | 2 |
| B. Basis of Proposal Selection..... | 2 |
| C. Receipt & Opening of Proposals..... | 2 |
| D. Selection Process & Method of Award | 2 |
| E. Preparation & Evaluation of Proposal | 3 |
| II. Instruction to Bidders | 3 |
| A. Required Information | 3 |
| B. Evaluation | 4 |
| C. Specific Information | 4 |
| III. Special Provisions | 6 |
| A. Purpose and Introduction | 6 |
| B. Specifications and Scope of Responsibilities | 6 |
| C. Narrative | 8 |
| D. Qualification of the Contractor | 9 |
| E. Disqualification of Contractor | 10 |
| F. Bid Bond | 10 |
| G. Performance Bond | 10 |
| H. Insurance Provisions | 10 |
| I. Contamination | 11 |
| J. Contract Compliance | 12 |
| K. Revenues | 12 |
| L. Public Awareness Campaign | 12 |
| M. Reporting Requirements | 12 |
| N. Projected Costs and Revenues | 13 |
| O. Implementation Schedule | 13 |
| P. Liquidated Damages for Failure to Enter Contract | 14 |
| IV. Proposal Forms and Information | 15 |
| Map | |
| Bid Forms | |
| Attachments | |

NOTICE TO BIDDERS

Craven County shall open bids for a COUNTYWIDE CURBSIDE RECYCLING PROGRAM on Friday, April 8, 2011 at 11:00 a.m. in the Commissioners' Room located in the Craven County Administration Building at 406 Craven Street, New Bern, North Carolina.

Proposal information may be picked up at the Solid Waste Department at the same address from 8:00 a.m. - 5:00 p.m. Monday through Friday.

The Craven County Board of Commissioners reserves the right to reject any or all proposals for any reason and to award the contract to the Bidder they deem to be in the best interest of the County.

**Craven County
Request for Proposals
Countywide Residential Curbside Recycling**

I. Information to Bidders

A. Intent of Proposal

Craven County is soliciting written proposals from qualified contractors to collect, process and market recyclable materials including but not necessarily limited to paper products, aluminum products, steel cans, clear, green and brown glass containers and PETE and HDPE (including colored HDPE) containers from residential dwelling units and hand commercial establishments in Craven County, North Carolina.

B. Basis of Proposal Selection

Craven County solicits proposals based on the specifications attached. The County shall evaluate proposals and award a contract in the interest of suitability to the County's needs, ability and experience of the contractor, inventory of contractors' equipment to be used in this project, and cost to the County (service other than the lowest price may be selected). The contract shall be with Craven County.

Besides these criteria, the County shall judge the contractor based on its willingness and ability to help the County in distribution of publicity and promotional material and willingness and timeliness to respond to and resolve complaints about collection of recyclables.

The County reserves the right to reject any or all bids, waive technicalities and be the sole judge of suitability of the services for the use by the County for the intended purposes.

C. Receipt and Opening of Proposals

All proposals shall be submitted to the Solid Waste Department Office, 406 Craven Street, New Bern, NC 28560 on or before 11:00 a.m. April 8, 2011. Bidders shall seal and plainly mark the envelope containing the proposals "Proposal for Countywide Residential Curbside Recycling Services for Craven County" and shall bear the name and address of the bidder. If forwarded by mail, bidders shall enclose the sealed envelope containing the proposal in another envelope addressed as specified. Proposals shall be publicly opened and read at the time and place specified above.

Any proposal may be withdrawn before the scheduled time for the opening of the proposals. Any proposal received after the time and date scheduled shall not be considered.

D. Selection Process and Method of Award

Immediately following the deadline for receipt of proposals as stated above, the County shall analyze and review all proposals submitted. Following the review, the County shall make a recommendation for award of the contract to the Board of County Commissioners.

E. Preparation and Evaluation of Proposal

All proposals must be prepared in ink or typewritten and signed by the contractor. If a dollar figure already entered by the contractor on the proposal form is to be altered before the bid opening, it shall be crossed out in ink and the bidder shall enter the new dollar figure above or below it, and the bidder shall initial the new dollar figure in ink.

II. Instruction to Bidders

Before submitting the bid, each bidder shall examine the Bid documents thoroughly. Bidders shall also become familiar with local conditions that may in any manner affect the performance of work. Finally, bidders shall be familiar with federal, state and local laws, ordinances, rules and regulations affecting the performance of the work.

A. Required Information

At a minimum, each firm shall include the following information in its proposal on the forms provided in the RFP or when form(s) are not provided, in the narrative as necessary.

1. A list of key personnel who shall be involved in the operation and management of this project. Include functions and resumes of each person listed. See form I.
2. A description of similar work experience and the names and phone numbers of contact persons, i.e., references. See form F.
3. Proposed subcontractors (if appropriate). See form G.
4. A detailed description of the services to be provided which displays understanding of the scope of services necessary. This description shall include the detailed method and schedule for collection of recyclables. See form- J.
5. A proposed method of continuing the current pick up schedule. See Attachment 2
6. A list of markets or market commitments that the contractor presently has for selling recyclables collected. See form E. NOTE - Trade secrets or proprietary information submitted by the contractor in connection with this Request For Proposals shall not be subject to public disclosure under the North Carolina Freedom of Information Act; however, the contractor must identify the data or other material by page or paragraph number to be protected, and state the reason why protection is necessary.
7. A detailed inventory list of all equipment, materials and labor to collect, store, process and market recyclables for all the County's customers. See form H.
8. An implementation schedule for the recycling program. Contractor shall show a time line for distribution of bins, meetings, etc., necessary for starting the program.
9. Total program costs, See form A.

B. Evaluation:

NOTE THAT THE ORDER IN WHICH EVALUATION CRITERIA APPEARS BELOW DOES NOT IMPLY PRIORITY

Craven County will evaluate proposals received based on:

- 1. Experience with related programs.**
- 2. Ability to perform to the satisfaction of the County.**
- 3. Completeness of the proposal.**
- 4. Technical feasibility of the proposed collection and processing methods.**
- 5. Commitment to additional program promotion and marketing.**
- 6. Ability to meet the expected start-up date of the program.**
- 7. Cost.**

C. Specific Information

- 1. Name, Address, and Legal Status of the Contractor**

Bidders shall properly sign the proposal in ink with the address of the contractor given. The legal status of the contractor, whether individual, partnership, or LLC corporation shall also be stated.

The President or a Vice-President shall execute bids by corporations in the corporate name or accompany other corporate officers by evidence of authority to sign. The corporate address and the state of incorporation shall be above the signature. If the corporate seal is not available when the proposal is submitted, a substitute facsimile copy or certified letter may be submitted.

A bid by a partnership must be executed in the partnership name and the bid signed by a partner. His or her title must appear under his or her signature and the official address of the partnership and the names of all partners shall be typed or printed below the signature.

The owner will execute bids other than by corporations, LLC or partnerships of said firm submitting a bid in the presence of a Notary Public whose signature and seal attest a said signature.

If the proposal is a joint venture, consisting of a combination of any of the above entities each joint venturer shall execute the proposal. Anyone signing the proposal as an agent of another or others shall submit legal evidence of their authority to do so with the proposal.

2. **Total Cost**

Proposed costs shall be based on 43,290 residential dwelling units and hand-commercial units. This is the number of units being charged for recycling as of January 1, 2011. Craven County shall adjust this number annually (July) based on tax records. A list of all known units, by area, is included as attachment 1. Bidders shall give costs per unit, per month. Contractor shall provide service to all dwelling units and hand-commercial establishments in Craven County.

3. **Inter-Local Agreements and County Code**

Craven County currently offers curbside recycling pick up within municipalities through an inter-local agreement with each municipality in Craven County. This is done according to NC G. S. 153A- 122. (... the governing board of a city may by resolution permit a county ordinance adopted pursuant to this Article to be applicable within the city. A city may by resolution withdraw its permission to such an ordinance. If it does so, the city shall give written notice to the county of its withdrawal of permission; 30 days after the day the county receives this notice the county ordinance ceases to be applicable within that city). During the current contract period (November 1, 1996 - present) all municipalities in Craven County except Bridgeton, (approximately 260 units) which contracts for their own recycling program, have signed inter-local agreements to participate in the curbside recycling program and none have shown any desire to withdraw from participation. This is subject to the conditions of Chapter 32 of Craven County Code of Ordinances.

4. **Invoices**

The contractor shall submit billings monthly and will be based on 43,290 units. Craven County shall make payment within thirty (30) days after receipt of an invoice and an accurate report of the material collected. Craven County shall not make payment until adequate, verifiable records of materials collected are submitted. Craven County shall require receipts for sale of materials quarterly in February, May, August and November and with the annual report for this contract. Discrepancies between materials collected and sold must be explained in writing.

5. **CPI Adjustment**

Starting July 1, 2012 all compensation rates payable to the Contractor under this agreement shall be adjusted annually to reflect the amount of the increase or decrease in the Consumer Price Index as measured by the United States Department of Labor, Bureau of Labor Statistics, South Region—All Urban Consumers (CPI-U). The rate shall be adjusted on an annual basis to be effective July 1 of each year.

The first adjustment shall be for the fiscal year beginning July 1, 2012 and shall use the January 2011 CPI as compared to the January 2012 CPI to compute the adjustment with the rate being adjusted by a percentage equal to the percentage change in the CPI. The January CPI is being used to allow for County's budgeting process.

Contractor shall invoice County for service rendered within five (5) calendar days following the end of the month. County shall pay Contractor, on or before the 30th day following the end of the billing period.

6. **Pre-proposal Conference and Request for Addenda**

Craven County shall hold a pre-proposal conference on March 18, 2011 at 11:00 a.m. in the Commissioners' Room of the Craven County Administration Building, 406 Craven Street,

New Bern, NC to review this RFP and to answer any questions. The County shall send any addenda to this RFP (if issued) to all those to whom it has provided the RFP. All requests for clarification or changes to this RFP will be directed in writing to Mr. Rusty Cotton, Solid Waste Director. No oral communications from any representatives of municipalities or the County will be considered in any way binding. The County will issue any changes or clarifications to all prospective bidders as formal addenda.

III. Special Provisions

A. Purpose and Introduction

Craven County has had a countywide residential curbside recycling program in place since November 1, 1991. It is our desire to continue this program.

All materials collected in the recycling program shall be collected, processed, and marketed by the contractor. Collection shall be done in a manner in which contamination is minimized. Recyclables shall not be commingled with solid waste. Landfilling of these materials shall be prohibited except for material contamination. The contractor must report any landfilling of contaminated materials in writing, with detail to Craven County, attention: Solid Waste Director. It is understood that there is a difference in contaminated materials and residual materials. Contaminated materials i.e., a load of plastic contaminated by motor oil or a load of glass contaminated by a rock, would have to be reported if landfilled. A buyer would have rejected these loads. Disposal of residual materials, i.e., noncompliance materials accidentally picked up at the curb and discovered at the materials recovery facility would not have to be reported.

The contractor is scheduled to begin actual collection of recyclables under this contract on July 1, 2011. The time following the award of this contract but preceding the anticipated start date can be used for education, outreach, site preparation and planning. Craven County requires collection from dwelling units and hand commercial establishments (defined as any commercial entity disposing of less than 3 cubic yards of solid waste per week and not receiving dumpster service) to begin at the program start date. A list of all known hand commercial establishments is included as attachments 4-A and 4-B.

Craven County may propose and require one or more types of collection to adapt to site considerations for the multi-family units that are included. A list of all known multi-family complexes is included as attachment 4-C & 4-D. The number of drop off points per complex shall vary. The contractor must state in the proposal how recycling collection at each multi-family complex will be handled.

B. Specifications and Scope of Responsibilities

Craven County is seeking the services of a qualified firm or firms to collect, process and market materials recovered from the countywide residential curbside recycling program. Collection of recyclables shall be weekly.

1. **Materials Currently Accepted** - newspaper, corrugated cardboard, aluminum products, steel cans, clear, green and brown glass containers and PETE and HDPE (including colored HDPE). Proposals that include collection of additional materials are encouraged. If there are additional costs associated with collection of more materials, the bidder can submit them as an addendum to this proposal. They would then be subject to negotiation between the County and the contractor. If the contractor believes that the inclusion of additional materials in the original proposal can still be cost-competitive with others, the inclusion of these additional materials as part of the bid shall be considered favorably but not at the expense of added cost to the County. Attached, you will find an informational flyer on what is currently accepted in the program. The service described is the minimum of what is expected from the contractor. Alternate proposals for collection schedules will be considered by County.

Craven County reserves the right to redefine recyclable materials based on changes in Federal, State or local laws.

2. **Collection Schedule** - the contractor shall provide collection on a weekly basis or an alternative schedule based on a larger container size. Collections will not begin before 7:00 a.m. Recycling services shall be performed year round, excluding predetermined holidays (New Year's Day, Thanksgiving Day and Christmas Day) and with the exception of adverse weather conditions. The contractor shall give notification and consult with the County as such occasions arise. The contractor shall work with County staff to determine holiday and inclement weather pick up schedule modifications. Alternate proposals for collection schedules will be considered by the County for a 64 gallon covered, rolling container to be collected every two weeks Bid Form A-1.
3. **Recycling bins** - the contractor will provide and distribute, at its expense, collection containers for each unit. Each container will be able to withstand outside weather conditions and hold at least 18 gallons. The contractor will provide a sufficient number of containers to provide containers for all units; the contractor will provide additional bins at no cost to the County up to 5% annually of the number of units served. i.e., if the number of units is 43,290 the number of bins would be 2,165. The contractor must provide additional containers at the request of the county at no cost. The container shall have a clear designation as use for recycling. Each container shall have the County's name on it in an indelible fashion. Appearance and design of the container(s) are subject to the approval of the County. The inclusion of a restraining device on the bin, such as elastic, to prevent recyclables from blowing from the bin, as part of the bin shall be considered favorably but not at the expense of added cost to the County. Bidders must provide a prototype of the bin(s) to be furnished to the County. Craven County shall also consider alternate proposals for a 64 gallon covered, rolling container to be collected every two weeks Bid Form A-1.
4. **Collection procedures** - the contractor shall collect all properly prepared materials accepted by the program. Improper positioning of materials within the containers will not excuse the contractor from collecting the contents. Newspaper and other paper materials shall be considered acceptable for collection whether wet or dry. Improper contents, i.e., those materials not designated for collections, do not have to be collected and may be left in the container with a printed explanatory notice. Such notices must be developed and provided by the contractor. The contents of the notices shall be subject to the County's approval prior to printing for use.
5. **Road specifications** - Any road or drive with at least three (3) units shall be serviced. A smaller truck may be used for this purpose.
6. **Backdoor service** - the contractor will provide special backdoor collection service to disabled and/or elderly residents as identified by the County. The County shall relay all customer requests for such service to the contractor upon receipt. Currently, approximately 349 residents receive this service.
7. **Multi-family Complexes** - Development of the multi-family recycling drop off points may require screening and other construction to accommodate the containers and negotiation to meet the planning, parking, access, appearance, zoning and other requirements of the jurisdiction in which the site is found. The complexes themselves may also have appearance and other requirements. The

contractor shall have primary responsibility for ensuring the placement of sufficient containers at each complex. Containers used for multi-family dwellings must be maintained by the contractor in cooperation with apartment complex or mobile home park maintenance personnel so that they are available for recycling use. The County shall not accept any legal responsibility for any permits or fees required. The contractor shall furnish recycling containers, other than standard 18 gallon, required for Multi-Family Complexes.

The County shall not require that the contractor bear the expense of any required site modifications but the contractor shall be required to work closely with the complex managers to ensure proper and acceptable container placement.

8. **Response time requirements - the contractor must be able to respond within 24 hours of any contact from County regarding concerns of customers. The contractor shall be responsible for returning to an area that has been serviced for the purpose of collecting recyclables from a customer whose recyclables were missed. The contractor shall provide service as deemed necessary by the County. The contractor shall also provide the following to Craven County:**
 - a. **A contact person who shall be available at all times to answer the County's inquiries and respond to customer complaints. This person shall have ready access to crews throughout the collection day.**
 - b. **A telephone number for receipt of these complaint calls to be included by Craven County with all publicity furnished to participants in the recycling program. This requirement cannot be met through an automated phone answering system.**
 - c. **Documentation of all complaint calls received and how the complaints were resolved. This monthly record will be maintained for review and use by the county. Each complaint from Craven County Solid Waste Department, not addressed within 24 hours will result in a \$250.00 fine per day.**
9. **Public awareness - Craven County shall require that the contractor submit to the County for review any program it plans for public awareness activities to promote recycling participation. The County shall require that the contractor work with the County and the multi-family complex managers and maintenance personnel to provide accurate and proper recycling information to users or potential users, ensure professional appearance and behavior of its staff, including assurance that it shall reduce blowing trash and broken glass from its collections and generally promote recycling throughout the service area through the performance of its collectors and other support staff. The contractor shall assist the County by providing "house to house" delivery of printed information as provided and requested by the County.**
10. **Term of Contract - shall be through June 30, 2016 assuming that the performance of the contractor is satisfactory. The County has the option to extend the contract for an additional three year period.**

C. **Narrative**

How do you propose to resolve conflicts from citizens regarding complaints from service issues?

Craven County requires that Churches and Volunteer fire departments receive the basic recycling service at no charge if they request the service. Additionally, Craven County Offices (all County government buildings

maintained by Craven County) receive recycling service (including office paper and cardboard) at no charge. Attached, you will find a list of the Craven County Office Buildings and the number of 64 Gallon roll-out containers used to provide Recycling Services.

D. Qualifications of the Contractor

The County shall require certified supporting data regarding qualifications of the contractor with the proposal submittal to decide qualification and responsibility of the contractor. The contractor shall be required to furnish the following information:

1. Satisfactory evidence that the contractor's experience in a county or municipal government service or private business derives from operations of comparable size or larger to that contemplated by this proposal. Details shall include length of other contracts, name and size of the County(ies), the municipality(ies), subdivision(s) or businesses served, nature of services provided, and the name of the contact person at the municipality(ies), subdivision(s) or businesses in question.
2. Evidence that the contractor, is in good standing in the State of North Carolina and, with a corporation or LLC organized under the laws of any other state, evidence that the contractor is authorized to do business in the State of North Carolina or a sworn statement that it shall take all necessary action to become so licensed if the bidder accepts this proposal.
3. A detailed inventory listing of the contractor's equipment and personnel available and necessary for use on the contract and all accessories to be used in this project or as backup for this project by type, model, the year of manufacture and anticipated remaining useful life as of the date of the inventory. All new equipment to be acquired to accomplish this contract shall be the responsibility of the contractor. For new equipment, bidders shall attach delivery guarantees by manufacturers to the bid document. Service must commence as of the stated beginning date and be provided according to the terms of these specifications.

The contractor shall list the contingency equipment available in case of equipment failure of the specified equipment. Failure to obtain satisfactory equipment is a violation of this agreement.

4. If the contractor cannot begin any phase of the job at the agreed upon start dates, the County shall invoke a fine double the amount of the prorated cost of serving the locations not started on time. The costs of readvertising the start date in case of a delay that is the fault of the contractor shall also be borne by the contractor.
5. The names and resumes of the principal officers, partners and/or officials. The name(s), and resume(s) of the individuals who shall be considered in responsible charge of the County's contract.
6. Names, addresses and qualifications of any proposed subcontractors including past work done with the contractor.

E. Disqualification of Contractor

Although not intended to be an exhaustive list of the causes for disqualification, any one or more of the following causes among others may be considered sufficient for disqualification of a contractor and rejection of this proposal.

1. Evidence of bidding collusion among contractors.
2. Lack of competency as revealed by either financial statements, experience, or equipment statements as submitted or other source documents.
3. Lack of responsibility as shown by past work.
4. Default on any previous performance contracts within the past ten (10) years.

F. Bid Bond

No proposal shall be considered or accepted unless at the time of its filing a bid deposit shall accompany the same. This deposit may take the form of cash, a certified check, cashiers check, or bond and must be in the amount of at least five percent (5%) of the annual bid. The bond must be "executed by a corporate surety licensed under the laws of North Carolina to execute such bonds," conditioned that the surety shall upon demand forthwith make payment to the County upon said bond if the bidder fails to execute the contract according to the bid bond. Craven County shall retain and deposit this deposit to Craven County's account if the successful bidder fails to enter the proposed contract within ten (10) days after formal written notification or fails to give satisfactory surety as required herein. Bidders shall comply with this requirement carefully and specifically. Bank money orders, uncertified checks, telegraphic money orders, etc. are not acceptable as bid deposits. Bid deposits of unsuccessful bidders shall be returned when Craven County awards the contract.

G. Performance Bond

A performance bond in the form established by (NC G.S. 44A-33) for \$750,000 shall be required of the successful bidder prior to the award of the irrevocable contract.

H. Insurance Provisions

A certificate of insurance must accompany each proposal stipulated as follows:

1. Worker's Compensation - Coverage to apply for all employees for statutory requirements according to the applicable state and federal laws.

2. **Comprehensive General Liability** - Coverage shall be minimum limits of \$1,000,000 per occurrence combined single limits for bodily injury liability and property damage liability. This shall include premises and operations, independent contractors, products and/or completed operations, contractual liability, broad form property damage, X,C, and U coverage, and a contractual liability endorsement.
3. **Business Auto Liability** - Shall provide for not less than a combined limit of \$1,000,000 per occurrence for bodily injury, liability and property damage liability. This shall include: owned vehicles, hired and non-owned vehicles and employee non-ownership.
4. **Special Insurance Requirements**
 - a. Craven County is to be included as additional insured on the Comprehensive General Liability policy.
 - b. Contractors shall maintain valid insurance policies meeting the above requirements for the duration of the project. The contractor shall send renewal certificates to the County 30 days before any expiration date. There shall also be a thirty (30) day notification to Craven County in case of cancellation or modification of any stipulated insurance coverage. Certificates of insurance on Accord 25 (eight/84) Form meeting the required insurance provisions will be forwarded to the County. Wording on the Certificate, which states that no liability shall be imposed upon the company for failure to provide such notice is not acceptable. The County may require original policies or certified copies of policies anytime.
 - c. It shall be the responsibility of the contractor to ensure that all subcontractors comply with the same requirements as the contractor.

The contractor shall include all subcontractors as insured under its policies or shall furnish separate certificates and endorsements for each subcontractor. All coverage's for subcontractors shall be subject to all of the requirements stated herein.
 - d. **Hold Harmless Agreement** - The contractor agrees to protect, defend, indemnify, and hold harmless Craven County from all loss, liability, claims or expense (including reasonable attorneys' fees) arising from bodily injury, including death or property damage to any person or persons caused in whole or in part by the negligence or willful misconduct of the contractor except to the extent the negligence or misconduct by Craven County causes same.
 - e. Shall the bidder encounter problems obtaining and/or meeting the County's insurance requirements, please be prepared to discuss at the pre-bid conference or contact the Assistant County Manager at (252) 636-6600 for guidance.

I. **Contamination**

All materials collected in this program shall be processed and marketed by the contractor. Landfilling of these materials shall be prohibited except material contamination. The contractor must report any landfilling of contaminated materials in writing, with detail to Craven County: Attention Solid Waste Director.

J. Contract Compliance

Craven County shall be responsible for monitoring the contractor to ensure they are providing specified services.

K. Revenues

The contractor will receive 100% of the revenues from the sale of recyclables.

L. Public Awareness Campaign

Before and ongoing during the program, the Contractor shall conduct a Public Awareness campaign with the assistance of other interested parties, including other jurisdictions, the County, and the multi-family complexes to promote the County's recycling programs. The program may use all available media and personal contact.

The contractor shall be required to meet on site with each multi-family complex manager at least once in the first month and again during each year of the term of the contract. The contractor shall submit a simple log of times, dates, locations and attendees at all initial meetings with the annual report.

The County shall work closely with the Contractor's staff regarding program operation and the Contractor's public awareness program to ensure the success of the County's recycling program.

M. Reporting Requirements

The contractor is required to keep accurate program records and submit reports to comply with the County's reporting requirements. These reports are extremely important, as they shall serve as a means to inform the County's staff of the status of recycling activities. The County also requires that the contractor provide certifiable, accurate monthly weight receipts for all materials collected in the County's program and marketed by the contractor. The contractor shall submit these records of sales of materials quarterly if they are not available monthly. Weight records will be kept using a scale inspected by the State of North Carolina Department of Agricultural Standards Division. A report of the County's curbside collection tonnage is included as Attachment 3. Reporting requirements include:

1. **Monthly Project Reports** - The recycling contractor shall submit monthly project reports for the length of the contract period commencing upon final approval of the contract. These reports shall be due within seven (7) working days from the end of the period being reported. The reports shall include:
 - a. **Summaries of the tonnages of all materials recovered by material type.**
 - b. **Material market prices.**

- c. List of all customer complaints including name, address, and date, nature of the complaints and how they were resolved.
 - d. Weekly set-out rates and monthly participation rates.
2. **Quarterly Reporting Requirements - The contractor shall provide quarterly project status reports. These reports shall be due within fifteen (15) days of the close of the quarter being reported (end of the reporting year will be June 30.) These reports shall include:**
- a. Summary of all program costs and revenue, tonnages recovered by material. The contractor must adequately explain any discrepancies in materials reported as sold and those reported as collected.
 - b. Discussion of problems and noteworthy experiences in program operation.
 - c. Suggestions for increasing participation and improving the program.
 - d. Summary of all complaint calls received by number and type.
3. **Annual Reports - The contractor will provide year-end annual reports for the year of record the project is in operation. This report shall be due within thirty (30) days of the end of the reporting year (end of the reporting year will be June 30). The report shall include:**
- a. A collated summary of the detailed costs and revenue information contained in the quarterly reports and summarize the participation rates and recovered materials' tonnages by type.
 - b. A discussion of public awareness activities and their impact on participation and recovered volumes.
 - c. A discussion of highlights and problems and measures taken to resolve problems and increase efficiency and household participation.
 - d. Summary of complaint calls by number and type.

N. Projected Costs and Revenues

In this bid proposal, the contractor shall provide a projected operation and maintenance cost budget for the recycling program. In addition, the contractor shall provide an estimate of projected revenues from the sale of recyclables. A report of tonnages associated with current program is attached. The costs and revenue budgets should detail the costs monthly for the length of the contract.

O. Implementation Schedule

The contractor shall include an implementation schedule for all start-up activities, significant project milestones and completion dates.

The start-up date for the County's recycling program under this contract is July 1, 2011.

P. Liquidated Damages for Failure to Enter Into Contract

Craven County deems the contractor as having been awarded the bid when Craven County mails formal Notice of Award and contract documents to the contractor by certified mail, return receipt requested.

The bidder to whom Craven County awards the contract shall be required to execute the contract within ten (10) days after receipt of a formal contract and notice of the award. If the contractor does not sign the contract within ten (10) days, Craven County may declare the contractor's proposal bid bond forfeited to Craven County as liquidated damages and the County may then make the award to the next best qualified contractor or the work re-advertised for proposals as Craven County may elect.

IV. Proposal Forms and Information

Complete the information asked for in Forms **A–J**. Additional pages may be added. Proposals should be brief, well formulated and to the point. Questions should be directed to Jack Veit, Assistant County Manager or Rusty Cotton, Solid Waste Director at 406 Craven Street, New Bern, NC 28560. Jack Veit can be reached at (252) 636-6600 or jveit@cravencountync.gov. Rusty Cotton can be reached at (252) 636-6659 or rcotton@cravencountync.gov.

BID FORM A

CRAVEN COUNTY
COUNTYWIDE RESIDENTIAL CURBSIDE RECYCLING PROGRAM
COST CALCULATION WORKSHEET
For contract period July 1, 2011 - June 30, 2016

Name of Bidder _____

Telephone _____

Base Bid (This Includes All Curbside Recycling Services Described in RFP on a Per Unit Cost Per Month). Unit means residential dwelling units and hand-commercial units.

| Item | Description | Unit Cost Per Month |
|------|--|---------------------|
| 1 | All Curbside Recycling Services Described in RFP | \$ |

| Item | Description | Unit Cost Per Month |
|------|-------------|---------------------|
| 1 | Mixed Paper | \$ |

| Item | Description | Unit Cost Per Month |
|------|--------------------------|---------------------|
| 1 | Other (please describe) | \$ |

Please select the appropriate statement below:

_____ We will be able to begin curbside recycling service on July, 1, 2011.

_____ We will be able to begin curbside recycling service on _____, 2011. Assuming the Board of Commissioners awards the contract by April 22, 2011.

I have read the information in this Request for Proposals and I understand that the Craven County Curbside Recycling Program must be fully implemented and begin on July 1, 2011

Authorized Signature

Date

BID FORM A-1

CRAVEN COUNTY
COUNTYWIDE RESIDENTIAL CURBSIDE RECYCLING PROGRAM
COST CALCULATION WORKSHEET
For contract period July 1, 2011 - June 30, 2016

Name of Bidder _____

Telephone _____

Base Bid (This Includes All Curbside Recycling Services Described in RFP using a 64 gallon roll out, covered container on a Per Unit Cost Per Month). Unit means residential dwelling units and hand-commercial units.

| Item | Description | Unit Cost Per Month |
|------|--|---------------------|
| 1 | All Curbside Recycling Services Described in RFP | \$ |

| Item | Description | Unit Cost Per Month |
|------|-------------|---------------------|
| 1 | Mixed Paper | \$ |

| Item | Description | Unit Cost Per Month |
|------|--------------------------|---------------------|
| 1 | Other (please describe) | \$ |

Please select the appropriate statement below:

_____ We will be able to begin curbside recycling service on July, 1, 2011.

_____ We will be able to begin curbside recycling service on _____, 2011. Assuming the Board of Commissioners awards the contract by April 22, 2011.

I have read the information in this Request for Proposals and I understand that the Craven County Curbside Recycling Program must be fully implemented and begin on July 1, 2011

Authorized Signature

Date

Bid Form B

Bid Deposit and Addenda Acknowledgment Form

The undersigned has included cash, a certified check or cashier check on a bank or trust company insured by the Federal Deposit Insurance Corporation, or a bid bond executed by a surety company licensed under the laws of North Carolina, in an amount equal to not less than five percent (5%) of the bid per year of the contract through June 30, 2016.

In addition, the undersigned agrees that in the case of failure on his part to execute the contract and the bond within ten consecutive calendar days after written notice being given on the award of contract, the check, cash or bid bond accompanying this bid shall be paid into the funds of the Craven County account set aside for this project, as liquidated damages for such failure; otherwise, the check, cash or bid bond accompanying this proposal shall be returned to the undersigned.

Authorized Signature

Printed Signature

Date

Addenda Acknowledgment

Receipt of the following addenda is acknowledged:

Addendum # _____ Date _____, 2011

Addendum # _____ Date _____, 2011

Addendum # _____ Date _____, 2011

Addendum # _____ Date _____, 2011

Addendum # _____ Date _____, 2011

Addendum # _____ Date _____, 2011

Bid Form C

Bidder Signature Form

Name of Corporation, Partnership*, LLC or Individual

BY:

Authorized Signature

Printed Signature

TITLE:

ADDRESS:

TELEPHONE:

() _____

FAX:

() _____

CORPORATE SEAL, IF APPLICABLE:

ATTEST: _____

Subscribed and Sworn before me this _____ Day of _____, 2011

NOTARY PUBLIC

My commission expires _____

*If a Partnership, attach a list of the names of all partners.

BID FORM E

Craven County
Countywide Curbside Recycling Program
Markets and Market Commitments

| Recyclable Material | Dealer Name | Address | Phone Number | Current Unit Price |
|---------------------------------------|--------------------|----------------|---------------------|---------------------------|
| Aluminum | | | | |
| Steel Cans | | | | |
| #1 Plastic | | | | |
| #2 Plastic (Includes Colored HDPE) | | | | |
| Clear Glass | | | | |
| Green Glass | | | | |
| Brown Glass | | | | |
| Newspaper | | | | |
| Mixed Paper | | | | |
| Cardboard | | | | |
| Other Items (Specify) | | | | |
| | | | | |
| | | | | |
| | | | | |

BID FORM F

Craven County
Countywide Curbside Recycling Program

Contractor References

| Name of Municipality/ County | Contact Person | Telephone | Number of Units Served | Materials Collected | Unit Price | Tons Per Month |
|---------------------------------|-------------------|-----------|---------------------------|---------------------|---------------|----------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

BID FORM I
Contractor Project Team

List key members of the project team, including principal officers, contact persons(s) and individuals who will be considered responsible for implementing and administering the County's contract. Attach additional information if necessary.

| Name and Telephone Number | Title | Job Description | Qualifications |
|---------------------------|-------|-----------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

BID FORM J
Craven County Curbside Recycling Program
Collection Procedures

Describe the proposed collection procedures. Attach additional information if necessary.

Hours and Days of Week of Operation:

(Collection)

(Customer Service)

Number of Vehicles Operating Daily Collection Routes: _____

Number of Crew Members per Vehicle: _____

Average Number of Households served per Route: _____

Location of Processing Center:

Describe how recycling tonnages will be determined _____

2/28/2011

CRAVEN COUNTY RECYCLING TOTALS

(CURRENT)

TXA107

PAGE 1

| TWP | TOTAL | RESIDENTS/PARCELS | PERS LISTED | PERS UNLISTED | RSCE | PSCE-L | PSCE-U |
|-----|--------|-------------------|-------------|---------------|------|--------|--------|
| 1 | 3,349 | 2,311 | 48 | 990 | | | |
| 2 | 4,210 | 3,439 | | 771 | | | |
| 3 | 1,533 | 1,161 | 1 | 371 | | | |
| 5 | 1,808 | 1,441 | 6 | 361 | | | |
| 6 | 7,731 | 7,092 | 29 | 610 | | | |
| 7 | 6,124 | 5,573 | 1 | 550 | | | |
| 8 | 17,092 | 16,137 | 16 | 939 | | | |
| 9 | 1,443 | 1,083 | | 360 | | | |
| ALL | 43,290 | 38,237 | 101 | 4,952 | | | |

Attachment # 1

Attachment # 2

**Craven County
Curbside Recycling Collection Program**

Current Collection Schedule

| Collection Day | General Collection Area |
|-----------------------|---|
| Monday | City of New Bern, Town of Trent Woods, Unincorporated area known as Deerfield, Spring Garden, Washington Post Road and western Craven County |
| Tuesday | City of New Bern, Town of Dover, Town of Cove City, unincorporated area known as Ernul, Fort Barnwell, Town of Vanceboro, unincorporated area known as Brices Creek and northwestern Craven County (Hwys 17, 43 and 118 to County Lines) |
| Wednesday | City of New Bern, Fairfield Harbour, Old Cherry Point Road, and unincorporated area outside Bridgeton. |
| Thursday | City of New Bern, unincorporated areas know as Carolina Pines, Stately Pines, James City, outside of City of Havelock (Greenfield Heights, Ketner Heights) |
| Friday | City of Havelock, Town of River Bend, unincorporated areas know as Adams Creek and Harlowe |

Craven County-----Attachment #3

2009 - 2010

| Months | Curbside Pickup Commodity percent breakdown | | | | | | | | |
|---------------|---|------------------|-------------------|-------------------|-------------------|------------------|---------------|---------------|------------------|
| | TONS | NEWSPAPER 59% | CLEAR GLASS 6% | BROWN GLASS 5% | GREEN GLASS 7% | STEEL CANS 4% | #1 PET 3% | #2 HDPE 6% | ALUM. CANS 2% |
| July '09 | 504.36 | 297.57 | 30.26 | 30.26 | 35.31 | 20.17 | 15.13 | 30.26 | 10.09 |
| August '09 | 502.42 | 296.43 | 30.15 | 30.15 | 35.17 | 20.10 | 15.07 | 30.15 | 10.05 |
| September '09 | 505.92 | 298.49 | 30.36 | 30.36 | 35.41 | 20.24 | 15.18 | 30.36 | 10.12 |
| October '09 | 501.85 | 296.09 | 30.11 | 30.11 | 35.13 | 20.07 | 15.06 | 30.11 | 10.04 |
| November '09 | 504.98 | 297.94 | 30.30 | 30.30 | 35.35 | 20.20 | 15.15 | 30.30 | 10.10 |
| December '09 | 503.68 | 297.17 | 30.22 | 30.22 | 35.26 | 20.15 | 15.11 | 30.22 | 10.07 |
| January '10 | 504.75 | 297.80 | 30.29 | 30.29 | 35.33 | 20.19 | 15.14 | 30.29 | 10.10 |
| February '10 | 502.55 | 296.50 | 30.15 | 30.15 | 35.18 | 20.10 | 15.08 | 30.15 | 10.05 |
| March '10 | 504.99 | 297.94 | 30.30 | 30.30 | 35.35 | 20.20 | 15.15 | 30.30 | 10.10 |
| April '10 | 504.78 | 297.82 | 30.29 | 30.29 | 35.33 | 20.19 | 15.14 | 30.29 | 10.10 |
| May '10 | 503.32 | 296.96 | 30.20 | 30.20 | 35.23 | 20.13 | 15.10 | 30.20 | 10.07 |
| June '10 | 508.77 | 300.17 | 30.53 | 30.53 | 35.61 | 20.35 | 15.26 | 30.53 | 10.18 |
| TOTALS | 6052.37 | 3570.90 | 363.14 | 302.62 | 423.67 | 242.09 | 181.57 | 363.14 | 121.05 |

Total Cardboard 302.62

Total MP 181.57

2/28/11

Craven County Tax Assessor Personal Businesses W/Recycling

TXA075D PAGE 1

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|--------|----------------------------------|---|---|--------------|
| 8126 | | ALLEN, KENNETH & MARY F MOBILE HOME RENTAL | 1207 NC HIGHWAY 55 W NEW BERN, NC 28562-8639 | 252/633-2368 |
| 55017 | | ANDREW D MYLANDER DMD PLLC | 2315 GRACE AVE NEW BERN, NC 28562-4407 | 252/633-2261 |
| 54470 | CAMPBELL MOBILE HOME PARK | BAKER, MONIQUE | 4208 HEWITT ST APT B GREENSBORO, NC 27407-2099 | |
| 297625 | | BALDREE, RUBY G MOBILE HOME RENTAL | 650 SIM DAWSON RD NEW BERN, NC 28562-8677 | 252/637-2425 |
| 328800 | BANKS EYE CARE | BANKS, JOEL R | 1401 E MAIN ST HAVELOCK, NC 28532-1822 | 252/447-1917 |
| 340650 | | BARBER, BILLY H MOBILE HOME RENTAL | 2405 SIR LANCE DR CHESAPEAKE, VA 23325-4321 | 757/424-9719 |
| 341101 | HOMECREST MOBILE HOME PARK | BARBER, BILLY H | 2405 SIR LANCE DR CHESAPEAKE, VA 23325-4321 | 757/424-9719 |
| 13739 | | BARKER P A - BILL ATTORNEY-AT-LAW | 1450 STREETS FERRY RD VANCEBORO, NC 28586-8329 | 252/638-1901 |
| 58489 | | BELL, ADRIAN CARL MOBILE HOME RENTAL | 1181 STANTON HILL RD CAMERON, NC 28326-7903 | |
| 634951 | | BLAND, SHADE ANTHONY & SHARON B FARMING | 305 BAY BUSH RD VANCEBORO, NC 28586-8705 | 252/244-1741 |
| 13200 | | BLANGO, ERNEST & FLOSSIE MOBILE HOME RENTAL | 1680 BLADES RD HAVELOCK, NC 28532-9037 | 252/444-5672 |
| 686306 | BOONES MOBILE HOME PARK | BOONE, GEORGE W JR & HELEN | 230 BOONE RD HAVELOCK, NC 28532-8943 | 252/447-1180 |
| 49326 | | BOONE, WILBUR & JUDITH N MOBILE HOME RENTAL | 350 FISHER TOWN RD HAVELOCK, NC 28532-8960 | 252/447-0769 |
| 789501 | | BRAZELTON, JOHN T MOBILE HOME RENTAL | 1000 SUNSET DR HAVELOCK, NC 28532-2539 | 252/447-5272 |
| 804550 | | BRILEY, J C JR CPA | 2813 VILLAGE WAY NEW BERN, NC 28562-7351 | 252/633-4222 |
| 813875 | | BRINKLEY ELAM & KNOTT PA CPAS | PO BOX 1554 NEW BERN, NC 28563-1554 | 252/633-4567 |
| 25112 | NEUSE FOREST MOBILE HOME PARK | BRINSON, DONALD CARL | 311 GIBBS RD NEW BERN, NC 28560-7935 | 252/638-2157 |
| 58895 | SANDY RIDGE MOBILE HOME PARK | BUTLER, WILLIAM C & MARGARET P & BUTLER, CHARLES N | 5687 MCARTHUR RD BROADWAY, NC 27505-9220 | 252/637-9321 |
| 65600 | REDWOOD TERRACE MOBILE HOME PARK | BUZZ PROPERTIES PARTNERSHIP | 4432 CALLALANTEE DR MOUNTAIN CITY, TN 37683-2290 | 919/676-6872 |

Attachment #4 - A
Hand Commercial Establishments

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|---------------------------------|--|--|--------------|
| 75654 | EDWARDS MOBILE HOME PARK | CAHOON, CHRISTINE E & BROWNELL, EDNA E | PO BOX 27 GRANTSBORO, NC 28529-0027 | 252/745-4217 |
| 1197810 | CARRAWAY CHIROPRACTIC CENTER | CARRAWAY, CHRISTOPHER A | 2505 NEUSE BLVD NEW BERN, NC 28562-3321 | 252/633-4222 |
| 55951 | | CARTERS MOBILE HOME PARK INC | 104 FIRESIDE RD GREENVILLE, NC 27834-1107 | |
| 1246850 | | CATON, KATIE PRICE | 2145 US HIGHWAY 17 N NEW BERN, NC 28560-9608 | 252/638-1971 |
| 1343255 | CLARKS MOBILE HOME PARK | CLARK, RUBEN WRIGHT | 465 HALF MOON RD NEW BERN, NC 28560-7131 | 252/637-5346 |
| 1368545 | | COASTAL CHILDRENS CLINIC INC | 703 NEWMAN RD NEW BERN, NC 28562-5239 | 252/633-2900 |
| 83059 | | COASTAL RENTALS INC MOBILE HOME RENTAL | PO BOX 1085 NEWPORT, NC 28570-1085 | 252/777-4164 |
| 78741 | | COLONIAL MHP LLC | 2131 ESPEY CT STE 3 CROFTON, MD 21114-2474 | 410/721-4877 |
| 17274 | | COTTON, HARRY S & FERN MOBILE HOME RENTAL | PO BOX 12911 NEW BERN, NC 28561-2911 | 252/638-8847 |
| 67467 | COWAN MOBILE HOME PARK | COWAN, THOMAS EARL | 800 AURORA RD ERNUL, NC 28527-9611 | |
| 44291 | | COX, JAMES MOBILE HOME RENTAL | 4730 W NORTHERN AVE UNIT 2151 GLENDALE, AZ 85301-8022 | 252/671-2401 |
| 20981 | CRAWFORD AUTOMOTIVE | CRAWFORD ENTERPRISES INC | PO BOX 180 VANCEBORO, NC 28586-0180 | 252/244-2917 |
| 57492 | | CRAWFORD, RICHARD LANE MOBILE HOME RENTAL | PO BOX 180 VANCEBORO, NC 28586-0180 | 252/244-2917 |
| 1668601 | DALY MOBILE HOME PARK | DALY, CLYDE V | 6216 OLD US HIGHWAY 70 W NEW BERN, NC 28562-8264 | 252/633-0491 |
| 48537 | | DANIELS, THOMAS ASHLEY MOBILE HOME RENTAL | 5109 PINETREE LN NEW BERN, NC 28562-6721 | 252/636-1582 |
| 13589 | CLUBFOOT CREEK MOBILE HOME PARK | DARDEN LAND COMPANY | 1504 CHIP SHOT DR MOREHEAD CITY, NC 28557-4918 | 252/726-9093 |
| 60006 | | DEZRANNES INC | 125 E MAIN ST HAVELOCK, NC 28532-2217 | |
| 48977 | | DIXON, GRAHAM W & PATRICIA L MOBILE HOME RENTAL | 904 WILLIAMS RD NEW BERN, NC 28562-6454 | 252/244-1199 |
| 2034901 | PHILLIP DUNN LOGGING CO | DUNN, PHILLIP D | 508 MADAM MOORES LN NEW BERN, NC 28562-6440 | 252/636-5711 |

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|--------------------------------|---|--|--------------|
| 32994 | D CERAMICS | DURICK, JOHN H | 925 SAND RIDGE RD NEW BERN, NC 28560-9694 | 252/638-8137 |
| 13765 | TELEVISION STATION WCTI-TV 12 | EASTERN NORTH CAROLINA BROADCASTING CORPORATION | 225 GLENBURNIE DR NEW BERN, NC 28560-2815 | 252/638-1212 |
| 28729 | | EMERGENCY PET SERVICE OF CRAVEN CARTERET INC | 1301-A E MAIN ST HAVELOCK, NC 28532-1805 | 252/726-4033 |
| 2212652 | EVANS MOBILE HOME PARK | EVANS, HERBERT DONALD & SUSAN | 664 ASKIN BRICK RD ERNUL, NC 28527-9778 | 252/633-3228 |
| 3191 | | FASTAX INCOME TAX SERVICE INC | 2520 NEUSE BLVD NEW BERN, NC 28562-3322 | 252/633-6430 |
| 4257 | MISS BETTYS MOBILE HOME PARK | FINDERS INC | 2124 NEUSE CLIFFS CIR NEW BERN, NC 28560-6820 | 252/638-8870 |
| 38526 | | FLANAGAN CLEAN CARE AND RESTORATION INC | PO BOX 1479 HAVELOCK, NC 28532-1479 | 252/447-3046 |
| 78967 | SNAP FITNESS | FRIENDLY FITNESS INC | 140 MAGENS WAY SWANSBORO, NC 28584-8043 | 910/358-0326 |
| 37471 | | FULCHER BROTHERS FARM C/O JIMMY R FULCHER | 1692 CORE POINT RD ERNUL, NC 28527-9503 | 252/633-3750 |
| 49365 | PINE VALLEY MOBILE HOME PARK | GARRIS, CALVIN LEE | 3013 ELLSWORTH DR GREENVILLE, NC 27834-4917 | 252/244-1868 |
| 6067 | | GILLESPIE & MURPHY PA | PO BOX 888 NEW BERN, NC 28563-0888 | 252/636-2225 |
| 42462 | HARTFORD MOBILE HOME PARK | GILLETTE, WILLIAM P | PO BOX 1235 SWANSBORO, NC 28584-1235 | 910/326-4346 |
| 2802180 | | GLENBURNIE COINS & PAWN SHOP INC | 2522 NEUSE BLVD STE B NEW BERN, NC 28562-3322 | 252/636-1772 |
| 2809800 | | GODETTE, FRANKLIN D R ATTORNEY AT LAW | 1140 ADAMS CREEK RD HAVELOCK, NC 28532-9120 | 252/637-2272 |
| 54204 | | GOLDEN ACRES MOBILE HOME PARK INC | 141 PARSON RD GRANTSBORO, NC 28529-9669 | 252/249-3999 |
| 46840 | | GOLDEN, BENDERS G III & ADA K MOBILE HOME RENTAL | 141 PARSON RD GRANTSBORO, NC 28529-9669 | |
| 38228 | | GRACIE FARMS MOBILE HOME PARK LLC | 450 GRACIE FARMS RD NEW BERN, NC 28560-9302 | 252/638-1810 |
| 2932825 | | GRIFFIN, MILTON R MOBILE HOME RENTAL | 902 LAKE RD HAVELOCK, NC 28532-2806 | 252/447-1790 |
| 73725 | RIVER LANDING MOBILE HOME PARK | HADDOCK, LEVY DALE & MICHELLE D | 525 COW PEN LANDING RD VANCEBORO, NC 28586-8609 | |

2/28/11

CRAVEN COUNTY TAX ASSESSOR PERSONAL BUSINESSES W/RECYCLING

TXA075D PAGE 4

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|-------------------------------------|--|---|--------------|
| 78971 | WESTGATE 1 MOBILE HOME PARK | HAI ENTERPRISES LLC | 7300 US HIGHWAY 70 E NEW BERN, NC 28560-9480 | 252/447-3911 |
| 61799 | | HARPER, CAROL BLACKMAN MOBILE HOME RENTAL | PO BOX 557 VANCEBORO, NC 28586-0557 | |
| 22823 | CRAVEN COUNTY GIN & COTTON CO | HARVEY FERTILIZER & GAS COMPANY | PO BOX 189 KINSTON, NC 28502-0189 | 252/523-2695 |
| 7360 | | HAVELOCK ANIMAL HOSPITAL INC | PO BOX 993 HAVELOCK, NC 28532-0993 | 252/447-8596 |
| 3285506 | | HEATH, DONALD ALLEN & VICKIE S FARMING | 650 BIDDLE RD DOVER, NC 28526-9310 | 252/523-8416 |
| 3383435 | DISCOUNT CITY/PLAZA TRADE CENTER | HILL ENTERPRISES INC - BOB | 1301 E MAIN ST HAVELOCK, NC 28532-1805 | 252/447-3117 |
| 13557 | HILLS MOBILE HOME PARK & APARTMENTS | HILL, JAMES B & AGNES | PO BOX 2261 ATLANTIC BEACH, NC 28512-2261 | 252/726-6074 |
| 54712 | LITTLE HANDS DAY NURSERY | HOLTON ENTREPRISES INC | PO BOX 13435 NEW BERN, NC 28561-3435 | |
| 42673 | | HOWARD, W HUGH MOBILE HOME RENTAL | 107 DOBBS SPAIGHT RD NEW BERN, NC 28562-3709 | |
| 3649060 | | INSURANCE PLANNING SERVICES INC | PO BOX 549 NEW BERN, NC 28563-0549 | 252/633-4220 |
| 3658501 | | IPOCK, CHARLES AARON & CAROLYN P FARMING | PO BOX 64 ERNUL, NC 28527-0064 | 252/244-0828 |
| 65823 | | JACKSON, J TYLER MOBILE HOME RENTAL | PO BOX 249 HAVELOCK, NC 28532-0249 | 252/447-7122 |
| 3796395 | J C JENKINS SAND COMPANY | JENKINS, JOHN CURTIS | PO BOX 326 CHOCOWINITY, NC 27817-0326 | 252/244-0299 |
| 79244 | | JIM CONGLETON DDS MS PLLC | 700 MCCARTHY BLVD NEW BERN, NC 28562-5233 | 252/633-0789 |
| 55939 | | JONES, KENNIE & CONNIE MOBILE HOME RENTAL | 3096 NC HIGHWAY 55 W NEW BERN, NC 28562-8604 | |
| 4058350 | NEUSE MEMORIAL COMPANY | JOYNER MEMORIAL COMPANY | 3103 NEUSE BLVD NEW BERN, NC 28560-4115 | 252/291-6160 |
| 65758 | | JOYNER, BILLY R & PATRICIA F MOBILE HOME RENTAL | 910 CLARKS RD NEW BERN, NC 28562-9728 | |
| 20992 | | KENNEDY, GURMAN G MOBILE HOME RENTAL | 110 BATCHELDER RD NEW BERN, NC 28560-9371 | 252/638-1108 |
| 4120257 | | KILPATRICK, BOBBY HOWLAND FARMING | 116 BARWICK RD DOVER, NC 28526-9741 | 252/527-3654 |

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|----------------------------------|--|---|--------------|
| 4347851 | | LEE, JAMES EDWARD MOBILE HOME RENTAL | 216 GLENBURNIE DR NEW BERN, NC 28560-2848 | 252/633-3616 |
| 4436552 | | LILLY, JAMES A & CONNIE M MOBILE HOME RENTAL | 150 MOLLY AVE VANCEBORO, NC 28586-8879 | 252/244-0068 |
| 48911 | | LILLY, REX DALE MOBILE HOME RENTAL | 687 PINEY NECK RD VANCEBORO, NC 28586-8673 | |
| 74657 | GREENFIELD MOBILE HOME PARK | LONGVIEW PARK HOLDINGS LLC | 56 E WILLIAMS ST ANGIER, NC 27501-5630 | 919/639-3433 |
| 35737 | | LUZADDER, WILLIAM L GREENFIELD HEIGHTS MH RENTALS | 3 INDIAN WAY HAVELOCK, NC 28532-2916 | 252/447-6170 |
| 4546500 | WESTGATE MOBILE HOME PARK | LUZADDER, WILLIAM L & JAN | 3 INDIAN WAY HAVELOCK, NC 28532-2916 | 252/447-6170 |
| 4546499 | WYNNE ROAD MOBILE HOME PARK | LUZADDER, WILLIAM L & JAN L | 3 INDIAN WAY HAVELOCK, NC 28532-2916 | 252/447-5723 |
| 48481 | | MAGEE, DALE W & HAZEL MOBILE HOME RENTAL | 150 VICTORY CIR NEW BERN, NC 28560-9499 | 252/447-0865 |
| 75357 | MOBILE HOME RENTAL | MAGEE, HAZEL & POWELL, SHIRLEY & BELANGIA, WILLIAM & BELANGIA, PAUL | 150 VICTORY CIR NEW BERN, NC 28560-9499 | |
| 4581646 | BOBS BARBER SHOP | MALLARD, ROBERT L | 2104 TRENT BLVD NEW BERN, NC 28560-5326 | 252/638-2775 |
| 31193 | | MANNING, WILMA JOAN MOBILE HOME RENTAL | 5255 US HIGHWAY 17 N VANCEBORO, NC 28586-7805 | 252/244-0771 |
| 28795 | | MANTYLA, AMOS O III & FAYE T MOBILE HOME RENTAL | 2107 STEEPLE CHASE DR NEW BERN, NC 28562-6643 | 252/633-0177 |
| 2062 | | MARCHESO, GERALD EUGENE & CHIYOKO MOBILE HOME RENTAL | 142 LYNNWAYNE CIR HAVELOCK, NC 28532-9663 | 252/447-1629 |
| 46612 | SOUTHERN SUN IV MOBILE HOME PARK | MAYBROOK MOBILE HOME PARK LLC | PO BOX 8349 GREENSBORO, NC 27419-0349 | 434/836-4593 |
| 17351 | | MCCOY, ROLAND D JR FARMING | 1721 JONESTOWN RD DOVER, NC 28526-9161 | 252/638-5893 |
| 53721 | CRAVEN MOBILE HOME PARK | MCDONALD, JAMES B JR & WILLIAM H | 3905 RANDOM RD KINSTON, NC 28504-8467 | 252/637-8165 |
| 65334 | MEADOWS MOBILE HOME PARK | MEADOWS, JOSEPH L | 909 CLARKS RD NEW BERN, NC 28562-9742 | 252/636-1285 |
| 4971010 | UNIQUES FLORIST | MILLIKEN, ULYSSES A & JONEE M | 2907 TRENT RD STE C NEW BERN, NC 28562-2032 | 252/636-5161 |
| 5005912 | MITCHELL FARMS | MITCHELL, CHARLES CLAYTON & JANET WHITE | 11530 OLD US HIGHWAY 70 COVE CITY, NC 28523-9528 | 252/637-9788 |

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|------------------------------------|---|---|--------------|
| 38256 | | MONETTE, JAMES G JR MOBILE HOME RENTAL | PO BOX 3271 NEW BERN, NC 28564-3271 | 252/633-4416 |
| 5193020 | | MORRIS & SONS INC - JIMMIE L | PO BOX 465 VANCEBORO, NC 28586-0465 | 252/244-1515 |
| 5947 | | MORRIS LOGGING COMPANY INC | PO BOX 507 VANCEBORO, NC 28586-0507 | 252/244-1111 |
| 42514 | | MORRIS, NORMAN L & MARY ANN MOBILE HOMES | 435 HOWELL ST VANCEBORO, NC 28586-7899 | 252/244-0555 |
| 3195 | | MURPHY, DALTON G MOBILE HOME RENTAL | 202 IPOCK LOOP RD COVE CITY, NC 28523-9711 | 252/637-4829 |
| 66514 | | N KIMMEY SEYMORE III DDS PA | 2815 VILLAGE WAY NEW BERN, NC 28562-7351 | 252/633-4444 |
| 5353100 | KENSINGTON PARK APARTMENTS | NEW BERN ASSOCIATES PARTNERSHIP | PO BOX 25088 WINSTON SALEM, NC 27114-5088 | 336/760-8100 |
| 5369851 | NEWKIRK MOBILE HOME RENTERS | NEWKIRK, WILLIE W | 1518 WASHINGTON ST NEW BERN, NC 28560-3630 | 252/636-2279 |
| 25729 | | NOLAN, EDWARD E & ELSIE L MOBILE HOME RENTAL | 704 STATELY PINES RD NEW BERN, NC 28560-8460 | 252/637-3935 |
| 5424850 | | NORRIS MOBILE HOME VILLAGE INC | 210 GRAY RD HAVELOCK, NC 28532-2817 | 252/447-1299 |
| 69988 | | OCTP LLC MOBILE HOME RENTAL | 1307 US HIGHWAY 70 E NEW BERN, NC 28560-6609 | 252/514-7269 |
| 5454975 | | ODHAM, ANDREW MACK MOBILE HOME RENTAL | 259 SANDHILLS DR NEWPORT, NC 28570-9031 | 252/333-5192 |
| 83088 | CAYTON MOBILE HOME PARK | OVERLY, REGINA C | PO BOX 3198 NEW BERN, NC 28564-3198 | 252/637-9389 |
| 5542751 | | PARKER, DAVID H & BRENDA J FARMING | 2755 NC HIGHWAY 55 W NEW BERN, NC 28562-8609 | 252/633-5326 |
| 42535 | SLEEPY HOLLOW VILLAGE | PEEDE, LAWRENCE M | 118 SLEEPY RIDGE DR DOVER, NC 28526-8994 | 252/523-9527 |
| 54010 | | PEELER, BRANDON MOBILE HOME RENTAL | 3701 OLD CHERRY POINT RD NEW BERN, NC 28560-7031 | |
| 5727110 | PIERCES HILLCREST MOBILE HOME PARK | PIERCES RENTALS | 409 BRIARWOOD LN NEW BERN, NC 28560-9304 | 252/638-3305 |
| 79032 | | PINE PARK PROPERTIES LLC | 107 CEDAR CREEK LN HAVELOCK, NC 28532-9661 | 252/444-3436 |
| 25149 | | PITTMAN, RANDY G MOBILE HOME RENTAL | 1985 STREETS FERRY RD VANCEBORO, NC 28586-8340 | 252/244-0769 |

2/28/11

CRAVEN COUNTY TAX ASSESSOR PERSONAL BUSINESSES W/RECYCLING

TXA075D PAGE 7

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|------------------------|--|---|--------------|
| 37203 | | PRATTINUM ENTERPRISES INC MOBILE HOME RENTAL | PO BOX 1050 HAVELOCK, NC 28532-1050 | 252/447-6207 |
| 5923001 | | QUINN, KENNETH HOWARD FARMING | 2487 WINTERGREEN RD COVE CITY, NC 28523-9221 | 252/637-3014 |
| 64803 | | RAM OF EASTERN NORTH CAROLINA LLC | 2113 S GLENBURNIE RD STE A NEW BERN, NC 28562-2275 | 252/633-1999 |
| 6055999 | | RICE TRUCKING CO INC | 560 US HIGHWAY 70 W HAVELOCK, NC 28532-9569 | 252/447-1515 |
| 46087 | | ROACH, WINFRED M MOBILE HOME RENTAL | 2000 NELSON RD GRIFTON, NC 28530-9075 | 252/244-0045 |
| 6269610 | | ROWE, EDWIN MOBILE HOME RENTAL | 103 KILROY ST NEW BERN, NC 28560-8930 | 252/633-5511 |
| 6269680 | HAYES MOBILE HOME PARK | ROWE, EVELYN HAYE | 103 KILROY ST NEW BERN, NC 28560-8930 | 252/633-5511 |
| 6281552 | | ROWE, MILTON H JR & LINDA G MOBILE HOME RENTAL | PO BOX 459 BRIDGETON, NC 28519-0459 | 252/633-4084 |
| 1103 | | SALTER, MATTHEW E & MARTHA HYATT MOBILE HOME RENTAL | 102 PULLEY RD HAVELOCK, NC 28532-2526 | 252/447-8711 |
| 79043 | SNAP FITNESS | SHORTPUMP FITNESS LLC | 140 MAGENS WAY SWANSBORO, NC 28584-8043 | 910/358-0326 |
| 45972 | | SOLOMITO, JAMES R & MARIE MOBILE HOME RENTAL | 4112-B MAGGIE LN NEW BERN, NC 28560-9648 | 252/637-9732 |
| 55602 | | SPENCE PLUMBING COMPANY INC | 1300 PEACE RD STE B NEW BERN, NC 28560-4146 | |
| 79925 | | STARBUCK, ETHEL MOBILE HOME RENTAL | 906 SUNSET DR HAVELOCK, NC 28532-2537 | 252/447-1898 |
| 74538 | | STILLEY, LEVY C MOBILE HOME RENTAL | 390 OLD VANCEBORO RD NEW BERN, NC 28560-9231 | 252/670-1545 |
| 6931900 | | STITH & STITH PA ATTORNEYS-AT-LAW | PO BOX 1427 NEW BERN, NC 28563-1427 | 252/637-6111 |
| 7006050 | | SUPER TIRE STORE OF HAVELOCK INC | PO BOX 113 HAVELOCK, NC 28532-0113 | 252/447-1084 |
| 25562 | | SUTTON, J T & GERALDINE MOBILE HOME RENTAL | 6655 NC HIGHWAY 55 W COVE CITY, NC 28523-9455 | 252/637-9336 |
| 7049700 | MIKES BARBER SHOP | SWINDELL, MICHAEL L | 803 QUEEN ST NEW BERN, NC 28560-4855 | 252/637-2875 |
| 7060601 | | TADLOCK, JO ANN CARR & GAITHER M MOBILE HOME RENTAL | 212 PINE DALE RD HAVELOCK, NC 28532-2718 | 252/447-0180 |

2/28/11

CRAVEN COUNTY TAX ASSESSOR PERSONAL BUSINESSES W/RECYCLING

TXA075D PAGE 8

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|---------------------------|---|---|--------------|
| 7086449 | PLANTATION GARDEN M H P | TAYLOR, DONALD R | 104 EASY ST NEW BERN, NC 28560-8816 | 252/638-4937 |
| 7151600 | | THOMAS ENGINEERING CONSULTANTS & LAND SURVEYING PA | PO BOX 1309 NEW BERN, NC 28563-1309 | 252/637-2727 |
| 7207650 | | THORNTON CHIROPRACTIC LIFE CENTER | 2404 DR M L KING JR BLVD NEW BERN, NC 28562-4424 | 252/638-8121 |
| 45846 | | TOLER, JAMES LUTHER MOBILE HOME RENTAL | 455 TOLER RD ERNUL, NC 28527-9711 | |
| 21934 | | TOLER, LOUIS E MOBILE HOME RENTAL | 1236 OLD WASHINGTON RD VANCEBORO, NC 28586-9000 | 252/244-1253 |
| 85063 | | TOWERS INVESTMENT TRUST INC | 224 S FRONT ST NEW BERN, NC 28560-2136 | |
| 7068850 | | TRC FARMS INC | PO BOX 460 COVE CITY, NC 28523-0460 | 252/633-6213 |
| 46461 | SHERATON HOTEL & MARINA | TRENT NEUSE HOTEL LLC C/O SOLEIL GROUP INC | 1120 SE CARY PKWY STE 201 CARY, NC 27518-7413 | 719/309-0550 |
| 69152 | | TRIAD ENTERPRISES INC | PO BOX 308 THOMASVILLE, NC 27361-0308 | |
| 7388469 | SPRING BRANCH FARMS | TYNDALL, ROBERT E | 535 STREET FIELD RD NEW BERN, NC 28562-9361 | 252/638-2472 |
| 46482 | | VANGUARD FARMS INC | 200 E ARLINGTON BLVD STE L GREENVILLE, NC 27858-5020 | 252/353-2443 |
| 75628 | HAVELOCK MOBILE COURT | VENDETTI INSURANCE AGENCY INC | 306 MELLEN CT NEW BERN, NC 28562-8990 | 000/447-8260 |
| 55904 | | VENEZIANO, ANTHONY MOBILE HOME RENTAL | 4307 RIVERSHORE DR NEW BERN, NC 28560-8035 | |
| 81071 | | VIERA, JOSUE HERIBERTO MOBILE HOME RENTAL | 76 MORNING STAR DR NEW BERN, NC 28562-3402 | |
| 7449168 | | VILLAGE TRAVEL SHOP LTD | 3601 TRENT RD STE 4 NEW BERN, NC 28562-2219 | 252/636-3034 |
| 8103 | | WANDA KAYS SCHOOL OF DANCE INC | 801 CARDINAL RD NEW BERN, NC 28562-5205 | 252/636-2811 |
| 7680150 | | WESTERN-SOUTHERN LIFE INSURANCE CO | PO BOX 1075 CINCINNATI, OH 45201-1075 | 513/629-1425 |
| 30318 | RIVERWAY MOBILE HOME PARK | WETHERINGTON, EMMA L | 103 LAWRENCE DR COVE CITY, NC 28523-9713 | 252/637-2252 |
| 79052 | | WETHERINGTON, GLORIA WIGGINS MOBILE HOME RENTAL | 600 NELSON RD VANCEBORO, NC 28586-8014 | 252/244-1500 |

2/28/11

CRAVEN COUNTY TAX ASSESSOR PERSONAL BUSINESSES W/RECYCLING

TXA075D PAGE 9

| ACCT# | T/A REFERENCE NAME | TAX PAYER NAME | MAILING ADDRESS | PHONE# |
|---------|-------------------------------------|--|---|--------------|
| 52227 | COUNTRYSIDE MOBILE HOME PARK | WETHERINGTON, LONNIE JR MOBILE HOME RENTAL | 950 COW PEN LANDING RD VANCEBORO, NC 28586-8616 | 252/244-0125 |
| 54505 | HOLLY FARM ACRES/SWIFT CREEK ESTATE | WETHERINGTON, WILMER H & HILDA M | PO BOX 525 VANCEBORO, NC 28586-0525 | |
| 7727755 | | WHALEY, MABEL RUTH HEIRS C/O JANETTE W LEE | 1707 BANBURY RD RALEIGH, NC 27608-1147 | 919/782-6623 |
| 30861 | NEUSE ACRES MOBILE HOME PARK | WHITE, FLOYD E JR & BRENDA C | 110 TEN TALL TRL NEW BERN, NC 28560-9479 | 252/636-5359 |
| 65263 | | WILLIAMS, BRENDA S MOBILE HOME RENTAL | 201 JAMES ARTHUR AVE NEW BERN, NC 28560-8929 | 252/633-0213 |
| 77898 | ROADSIDE MOBILE HOME PARK | WILLIAMS, JOHN H III & MARY A | 2814 OLD CHERRY POINT RD NEW BERN, NC 28560-6703 | |
| 8024420 | ROWS MOBILE HOME PARK | WILLIAMS, OLLIE SHELTON | PO BOX 12062 NEW BERN, NC 28561-2062 | 252/638-5323 |
| 54708 | | WILLIS, ALESIA C MOBILE HOME RENTAL | 2544 NC 306 HWY N GRANTSBORO, NC 28529-5888 | 252/745-8292 |
| 13427 | | WILLIS, LARRY H & SYLVIA T MOBILE HOME RENTAL | 281 W ROCK CREEK RD NEW BERN, NC 28562-3624 | 252/637-5312 |
| 8135955 | | WINSTEAD, DAVID H MOBILE HOME RENTAL | 106 OAKWOOD DR HAVELOCK, NC 28532-2208 | 252/447-2940 |
| 59331 | | WINSTEAD, RALPH C MOBILE HOME RENTAL | 107 FAIRVIEW ST HAVELOCK, NC 28532-2309 | 252/444-2720 |
| 8237000 | | YANCEY TRUCKING CO INC - GEORGE A | PO BOX 12005 NEW BERN, NC 28561-2005 | 252/637-6040 |
| 38527 | SHADY TRAIL FARMS | YODER, HENRY S | 1780 HONOLULU RD GRIFTON, NC 28530-9063 | 252/524-5001 |
| 42406 | | ZAYTOUN-RAINES REAL ESTATE INC | 312 S FRONT ST NEW BERN, NC 28560-2134 | 252/633-3069 |
| 64974 | | 2006 BEECHGROVE NC LLC | 4600 COX RD STE 400 GLEN ALLEN, VA 23060-6732 | 804/864-3621 |
| 77055 | | 2006 INVESTORS HOMES LLC ATTN: SUSAN GAYNER | 4600 COX RD STE 400 GLEN ALLEN, VA 23060-6732 | 804/864-3621 |
| 64975 | | 2006 MYRTLE GROVE NC LLC | 4600 COX RD STE 400 GLEN ALLEN, VA 23060-6732 | 804/864-3621 |

TOTAL- 169

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP AVAL | #SP RENT | PARC REF |
|----------------|-----|--|--|---|----------|----------|----------|----------|
| 1 | A | AIR NEW BERN, INC PAUL PROCTOR | 900 AVIATION DR 4075 HWY 17 N | NEW BERN NC 28560 ERNUL NC 28527 | 637-9942 | | | 34592 |
| 149 | A | BARKER-TOLSON AIR BARKER, JOE & TOLSON, HUBERT III | PO BOX 39 PO BOX 39 | NEW BERN NC 28563 NEW BERN NC 28563 | | | 13 | 34592 |
| 152 | A | BERNARD AIR BERNARD, RANDALL | 124 NEUSE HARBOR BLVD 124 NEUSE HARBOR BLVD | NEW BERN NC 28560 NEW BERN NC 28560 | | | 2 | |
| 274 | A | HANGAR 7 ASSOCIATION HANGAR 7 ASSOC. C/O DALRYMPLE | 224 CLOEY LANE 224 CLOEY LANE | TRENTON NC 28585 TRENTON NC 28585 | 224-1032 | | 7 | 34592 |
| 295 | A | TIDEWATER AIR SERVICES, LLC TIDEWATER AVIATION ROBERT STALLINGSPO | 1210 AVIATION DR BOX 12327 | NEW BERN NC 28562 NEW BERN NC 28561 | 633-1400 | | | |
| TOTAL COUNT- 5 | | | | | | | | |
| 2 | M | BLACKBEARD SAILING CLUB LTD PETER A. MOORE | PO BOX 1543 1303 BARKENTINE DR | BRIDGETON NC 28519 NEW BERN NC 28560 | 349-1194 | 156 | 156 | 4187 |
| 6 | M | BRIDGE POINTE MARINA BRIDGE POINTE MARINA | 101 HOWELL RD 101 HOWELL RD | NEW BERN NC 28560 NEW BERN NC 28563 | 637-7372 | 125 | | 35501 |
| 387 | M | BRIDGETON HARBOUR HARBORSIDE 17 PARTNERS LLC | PO BOX 67 PO BOX 67 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 349-1194 | 154 | 4 | 33588 |
| 183 | M | CRYSTAL LAKE YACHT CLUB CRYSTAL LAKE YACHT CLUB | 113 LAKESIDE DR PO BOX 1194 | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-1379 | | | 12034 |
| 3 | M | DUCK CREEK BENTON, RAYMOND | PO BOX 40 PO BOX 40 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 638-1702 | | | |
| 112 | M | EASTERN CAROLINA YACHT CLUB EASTERN CAROLINA YACHT CLUB | 1/2 MILTON SWAIN 145 DYLAN LN 1/2 MILTON SWAIN 145 DYLAN LN | NEW BERN NC 28562 NEW BERN NC 28562 | 671-2774 | | | 26063 |
| 410 | M | GALLEY STORES & MARINA FRONT STREET DEVELOPERS LLC | 100 POLLOCK ST PO BOX 1169 | NEW BERN NC 28560 NEW BERN NC 28563 | 633-4648 | 24 | | 19321 |
| 107 | M | MATTHEWS POINT MARINA MATTHEWS, JET | 2655 TEMPLES POINT RD 2655 TEMPLES POINT RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 444-1805 | | | 10608 |
| 306 | M | MITCHELL'S CREEK MARINA UTLEY STALLINGS | 2100 TEMPLES POINT RD 2100 TEMPLES POINT RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-4359 | 8 | | 10645 |
| 197 | M | NEUSE HARBOUR MARINE, INC MOFFAT, DAVID W | PO BOX 251 773 CHAIR RD | BRIDGETON NC 28519 NEW BERN NC 28560 | 745-5501 | | | 3938 |
| 7 | M | NEW BERN GRAND MARINA NEW BERN ASSOCIATES LTD PARTNERSHIP | 100 MIDDLE ST 100 MIDDLE STREET - DOCKMASTER | NEW BERN NC 28560 NEW BERN NC 28560 | 638-0318 | 224 | 87 | 34602 |
| 4 | M | NORTHWEST CREEK INC NORTHWEST CREEK INC | 104 MARINA DR 104 MARINA DR | NEW BERN NC 28560 NEW BERN NC 28560 | 638-4133 | | | 48683 |

Attachment #4 - B
 Hand Commercial Establishments

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP AVAL | #SP RENT | PARC REF |
|-----------------|-----|--|--|---|----------|----------|----------|----------|
| 168 | M | OUTDOOR RECREATION - MCCS OUTDOOR RECREATION - MCCS MAT HOUDEP | PSC BOX 8009 PSC BOX 8009 | HAVELOCK NC 28532 HAVELOCK NC 28532 | 466-2762 | 100 | | |
| 217 | M | PAMLICO MARINE & SPORTS TUCKER, LAWRENCE | 2601 US HWY 70 E 2601 US HWY 70 E | NEW BERN NC 28562 NEW BERN NC 28562 | 637-1717 | | | |
| 114 | M | RIVER BEND MARINA & CAFE RIVER BEND MARINA & CAFE | 1 MARINA RD 1 MARINA RD | NEW BERN NC 28562 NEW BERN NC 28562 | 393-7008 | | | 28636 |
| 124 | M | SHORELINE MARINA MIDSOUTH GOLF, LLC | 1100 PELICAN DR 1100 PELICAN DR | NEW BERN NC 28560 NEW BERN NC 28560 | 514-2999 | | | 45900 |
| 134 | M | TIDEWATER MARINA SUMRELL, EUGENE | 300 MADAM MOORE LANE 300 MADAM MOORE LANE | NEW BERN NC 28560 NEW BERN NC 28560 | 637-3347 | | | 16028 |
| 290 | M | TYNDALL MARINE KEITH TYNDALL | PO BOX 460 PO BOX 460 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 229-5678 | | | 5311 |
| TOTAL COUNT- 18 | | | | | | | | |
| 363 | S | B & T MINI STORAGE SIMMONS, OTTO D JR & OTTO III | 5730 US HIGHWAY 17 S 5730 US HIGHWAY 17 S | NEW BERN NC 28562 NEW BERN NC 28562 | | | | 52463 |
| 359 | S | BENNETTCO BENNETTCO INC | 914 WASHINGTON POST RD 914 WASHINGTON POST RD | NEW BERN NC 28560 NEW BERN NC 28560 | 638-9354 | | | 53040 |
| 362 | S | BRICES CREEK MINI STORAGE BRICES CREEK MINI STORAGE LLC | 1855 BRICES CREEK RD 1855 BRICES CREEK RD | NEW BERN NC 28562 NEW BERN NC 28562 | 636-5556 | | | 53009 |
| 370 | S | BRIDGETON MINI STORAGE DUNN, PHILLIP AND LINDA | BROAD CREEK RD 508 MADAM MOORES LN | NEW BERN NC 28560 NEW BERN NC 28562 | 636-5711 | 9 | | 4752 |
| 376 | S | BROAD CREEK MINI STORAGE LEE, ROBIN RENEE | 2113-A S GLENBURNIE RD 2113-A S GLENBURNIE RD | NEW BERN NC 28562 NEW BERN NC 28562 | | | | 36299 |
| 353 | S | CAROLINA STORAGE CENTER CDLP PROPERTIES INC | 2004 S GLENBURNIE RD PO BOX 1690 | NEW BERN NC 28560 CARY NC 27512 | 635-1139 | | | 29931 |
| 354 | S | COASTAL MINI STORAGE HIGH, ROBERT M & HIGH, MARY K | 3403 NEUSE BLVD 5725 OLEANDER DR STE E7 | NEW BERN NC 28562 WILMINGTON NC 28403 | 633-1902 | | | 31343 |
| 355 | S | COASTAL MINI STORAGE COASTAL MINI STORAGE OF NEW BERN | US HWY 70 E 5725 OLEANDER DR STE E7 | NEW BERN NC 28560 WILMINGTON NC 28403 | | | | 59677 |
| 340 | S | CREEKSIDE STORAGE JACK SMITH | 1851 OLD AIRPORT RD PO BOX 786 | NEW BERN NC 28560 NEW BERN NC 28563 | | | | 18797 |
| 360 | S | EZ STORE MINI STORAGE Z & R ASSOCIATES LLC | 3710 TRENT RD 312 S FRONT ST | NEW BERN NC 28560 NEW BERN NC 28560 | 636-2600 | | | 29950 |
| 234 | S | FAIRFIELD HARBOUR PROP OWNERS ASSOC FAIRFIELD HARBOUR PROP OWNERS ASSOC | 902 CORAL REEF DR 902 CORAL REEF DR | NEW BERN NC 28560 NEW BERN NC 28560 | 633-5500 | 70 | | 55382 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|-----------------|-----|---|---|--|----------|-----|------|-----|------|------|-------|
| 364 | S | HOWELL ROAD MINI STORAGE HOWELL ROAD MINI STORAGE LLC | 703 HOWELL RD 612 MADAME MOORES LN | NEW BERN NC 28562 NEW BERN NC 28562 | 638-4809 | | | | | | 18873 |
| 430 | S | JAMES CITY BOAT & RV STORAGE, LLC 1202 OLD CHERRY POINT RD | OLD CHERRY POINT RD 107 PORTSMOUTH CT | NEW BERN NC 28562 NEW BERN NC 28562 | | | | | | | 16660 |
| 356 | S | NEW BERN SELF STORAGE I OUTLAW, DANA | 410 S JIMMIES CREEK DR PO BOX 414 | NEW BERN NC 28562 NEW BERN NC 28563 | | | | | | | 45170 |
| 329 | S | RV AND BOAT STORAGE J BRYNN THOMAS | MCCARTHY/MARTIN LUTHER KING JR BLVD PO BOX 14165 | NEW BERN NC 28560 NEW BERN NC 28561 | 636-2100 | | 84 | | | | 29889 |
| 361 | S | STOR-A-WAY STORAWAY LLC | 4108 ML KING JR BLVD 125 GREGORY RD NE | NEW BERN NC 28560 LELAND NC 28451 | 636-0277 | | | | | | 30298 |
| 375 | S | TRYON STORAGE VENEZIANO, ANTHONY & BARBARA | 2908 NEUSE BLVD 4307 RIVERSHORE DR | NEW BERN NC 28560 NEW BERN NC 28560 | | | | | | | 31306 |
| 398 | S | U-DO-IT MINI STORAGE WILLARD & CYNTHIA CAPPS | 564 US HIGHWAY 70 W PO BOX 1611 | HAVELOCK NC 28532 MOREHEAD CITY NC 28557 | | | | | | | 14286 |
| 357 | S | UNITED SELF STORAGE JK WILLIAMS PROPERTIES LLC | 3313 US HWY 70 E 3313 HWY 70 EAST | NEW BERN NC 28560 NEW BERN NC 28560 | | | | | | | 38764 |
| 358 | S | UNITED SELF STORAGE II WILLIAMS PROPERTIES LLC-JK | 3814 E US HWY 70 3313 US HIGHWAY 70 E | NEW BERN NC 28560 NEW BERN NC 28560 | | | | | | | 17442 |
| TOTAL COUNT- 20 | | | | | | | | | | | |
| 415 | T | ADAMS MOBILE HOME PARK ADAMS, ROBERT LEWIS & JULENE HAWKIN | 889 DRY MONIA RD 625 STREET FIELD RD | NEW BERN NC 28560 NEW BERN NC 28562 | 638-3821 | | 5 | | | | 32308 |
| 109 | T | ALLENWOOD MOBILE HOME PARK GERALD ANDERSON | 131 QUAILWOOD DR 131 QUAILWOOD DR | NEW BERN NC 28560 NEW BERN NC 28560 | 633-5100 | | 8 | | 8 | | 5750 |
| 436 | T | ARTHUR CAMP ARTHUR, GUY M JR & TERESA B | 1111 BRICES CREEK RD 1111 BRICES CREEK RD | NEW BERN NC 28562 NEW BERN NC 28562 | 671-9861 | | | | | | 58901 |
| 108 | T | B J'S MOBILE HOME PARK PARISHER, BILLY JOE | 150 GORDON AVE 150 GORDON AVE | NEW BERN NC 28560 NEW BERN NC 28560 | 633-1200 | | 14 | | 14 | | 6051 |
| 229 | T | BAY ACRES ROACH, WINFRED & ANN | BAY BUSH RD 2000 NELSON RD | VANCEBORO NC 28586 GRIFTON NC 28530 | 244-0045 | | 28 | | | | 3364 |
| 10 | T | BEECH GROVE LLC 2006 BEECH GROVE NC LLC | 857 WASHINGTON POST RD 857 WASHINGTON POST RD | NEW BERN NC 28562 NEW BERN NC 28562 | 638-1042 | | 86 | | | | 50134 |
| 11 | T | BELANGIA'S MOBILE HOME PARK BELANGIA LLC | 150 VICTORY CR 150 VICTORY CR | NEW BERN NC 28560 NEW BERN NC 28560 | 638-3082 | | 18 | | | | 11575 |
| 192 | T | BERNWOOD MOBILE HOME PARK TRIAD ENTERPRISES, INC | PO BOX 308 PO BOX 308 | THOMASVILLE NC 27361 THOMASVILLE NC 27361 | 670-7077 | | 25 | | | | 49388 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|---------|-----|---|--|--|----------|-----|------|-----|------|------|-------|
| 81 | T | BLANGO MOBILE HOME PARK BLANGO, ERNEST JR | 1680 BLADES ROAD 450 TEMPLE POINT RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 444-5672 | 13 | | | | | 47947 |
| 82 | T | BOONES MOBILE HOME PARK BOONE, GEORGE | 230 BOONES RD 230 BOONE RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-3485 | 2 | | | | | 10534 |
| 153 | T | BOONES MOBILE HOME PARK BOONE, WILBUR | 350 FISHER TOWN RD 350 FISHER TOWN RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-0769 | 8 | | | | | 10361 |
| 12 | T | BRAME'S MOBILE HOME PARK BRAME, RODNEY | PO BOX 351 PO BOX 351 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 745-4863 | 6 | | | | | 5670 |
| 186 | T | BROAD CREEK MHP SECTION #1 AMES, ROSE M | 131 QUAILWOOD DR 131 QUAILWOOD DR | NEW BERN NC 28560 NEW BERN NC 28560 | 633-1456 | 25 | | | | | 47946 |
| 196 | T | BROAD CREEK MHP SECTION #2 ANDERSON, DAVID EARL | NOAH LN 1047 BROAD CREEK RD | NEW BERN NC 28560 NEW BERN NC 28560 | 633-0595 | 41 | | | | | 47947 |
| 419 | T | CARDINAL ESTATES NORMAN L MORRIS | 140 MATTIE MORRIS LN 435 HOWELL STREET | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-1062 | 4 | | 2 | | | 61594 |
| 259 | T | CARMON MOBILE HOME PARK CARMON, LONNIE HRS | 665 SW CRAVEN MIDDLE SCHOOL RD 665 SW CRAVEN MIDDLE SCHOOL RD | NEW BERN NC 28562 NEW BERN NC 28562 | | 6 | | | | | 32702 |
| 269 | T | CARTER MOBILE HOME PARK CARTER, EDWARD | GODETTE SCHOOL RD 104 FIRESIDE RD | HAVELOCK NC 28532 GREENVILLE NC 27834 | 757-3521 | | | | | | 10513 |
| 15 | T | CATONS MOBILE HOME PARK CATON, KATIE | 2145 HWY 17 N 2145 HWY 17 N | NEW BERN NC 28560 NEW BERN NC 28560 | 638-1971 | 10 | | 4 | | | 5791 |
| 83 | T | CAYTON'S MOBILE HOME PARK CAYTON, JAMES L & OLBENE B | PO BOX 3198 1603 OLD CHERRY POINT RD | NEW BERN NC 28564 NEW BERN NC 28560 | 637-9389 | 10 | | | | | 16734 |
| 118 | T | CIRCLE K MOBILE HOME PARK JOHN & VIRGINIA KINNETT | 207 FORT RD 207 FORT RD | NEW BERN NC 28560 NEW BERN NC 28560 | 936-2515 | 12 | | 10 | | | 17378 |
| 19 | T | CLERMONT MOBILE HOME PARK TRIAD ENTERPRISES, INC | PO BOX 308 PO BOX 308 | THOMASVILLE NC 27361 THOMASVILLE NC 27361 | 670-7077 | 20 | | | | | 36697 |
| 68 | T | CLUBFOOT CREEK MOBILE HOME PARK DARDEN LAND CO | BOX 1-A CLUBFOOT CREEK MHP 1504 CHIP SHOT DR | HAVELOCK NC 28532 MOREHEAD CITY NC 28557 | 241-0003 | 75 | | | | | 10741 |
| 20 | T | COLONIAL MOBILE HOME PARK COLONIAL MHP. LLC | 76 MORNING STAR DR 2131 ESPEY CT STE 3 | NEW BERN NC 28562 CROFTON MD 21114 | 721-4877 | 116 | | 108 | | | 30537 |
| 140 | T | COMBS & JONES MOBILE HOME PARK JENKINS, JULIA | J A JENKINS DR 3885 RIVER RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-0553 | 14 | | | | | 1487 |
| 144 | T | COOKS MOBILE HOME PARK TRIAD ENTERPRISES, INC | 3410 NEUSE BLVD PO BOX 308 | NEW BERN NC 28562 THOMASVILLE NC 27361 | 670-7077 | 31 | | | | | 31421 |
| 257 | T | COWAN MOBILE HOME PARK COWAN, THOMAS EARL | TERRITORIAL RD 800 AURORA RD | ERNUL NC 28527 ERNUL NC 28527 | | 8 | | | | | 6255 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|---------|-----|--|---|--|----------|-----|------|-----|------|------|-------|
| 17 | T | CRAVEN TRAILER PARK MCDONALD, JAMES B JR & WILLIAM H | 2406 COUNTRY CLUB RD PO BOX 12412 3469 STARFISH LN | NEW BERN NC 28561 KINSTON NC 28504 | 229-0707 | | 24 | | | | 55772 |
| 194 | T | CROOKED CREEK MOBILE HOME PARK PAPPAS, ALLENE & WILLIAM | 333 JEREMY ST 2266 WINTERGREEN RD | COVE CITY NC 28523 COVE CITY NC 28523 | 638-1606 | | 7 | | | | 43513 |
| 212 | T | DALY MOBILE HOME PARK DALY, CLYDE | 6214 OLD US HWY 70 W 6216 OLD US HWY 70 W | NEW BERN NC 28562 NEW BERN NC 28562 | 633-0491 | | 5 | | | | 32555 |
| 22 | T | EAST SIDE MOBILE HOME PARK DRAKE, AARON & ALMETA | 3907 OLD CHERRY POINT ROAD 225 KEENER AVENUE | NEW BERN NC 28560 NEW BERN NC 28560 | 638-2192 | | 8 | | | | 36696 |
| 23 | T | EDWARDS MOBILE HOME PARK CAHOON, CHRISTINE & BROWNELL, EDNA | 402 BRIARWOOD LANE PO BOX 27 | NEW BERN NC 28560 GRANTSBORO NC 28529 | 745-4217 | | 5 | | | | 28206 |
| 161 | T | EMMA HARTFORD MOBILE HOME PARK GILLETTE, WILLIAM P | 250 LEWIS FARM RD PO BOX 1235 | NEW BERN NC 28560 SWANSBORO NC 28584 | 326-4346 | | 8 | | | | 11591 |
| 72 | T | EVANS GREEN ACRES EVANS, DONALD | 1715 HWY 17 N 664 ASKIN BRICK RD | NEW BERN NC 28560 ERNUL NC 28527 | 633-3228 | | 60 | | | | 6090 |
| 203 | T | EVANS MOBILE HOME PARK EVANS, HERBERT DONALD | 910 US HWY 17 N 664 ASKIN BRICK RD | NEW BERN NC 28560 ERNUL NC 28527 | 633-3228 | | 220 | | | | 3602 |
| 175 | T | FISHER MOBILE HOME PARK FISHER, BALEATHA & MARY JANE | 735 TEMPLES POINT RD 735 TEMPLES POINT RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | | | 11 | | | | 10654 |
| 69 | T | FOX CHASE VILLAGE MOBILE HOME COMM FOX CHASE VILLAGE | 2821 NEUSE BLVD 2821 NEUSE BLVD | NEW BERN NC 28562 NEW BERN NC 28562 | 638-6008 | | 157 | | | | 30318 |
| 74 | T | FREDERICK MOBILE HOME PARK FREDERICK, TED JAMES & DOROTHY | 307 HARVEY ST 200 ELANE DR | VANCEBORO NC 28586 VANCEBORO NC 28586 | 671-7777 | | 5 | 307 | | | 291 |
| 26 | T | FULCHER, MARGARET MOBILE HOME PARK FULCHER, MARGARET | 204 TOKEN CT 204 TOKEN CT | NEW BERN NC 28560 NEW BERN NC 28560 | 514-5084 | | 5 | | | | 5739 |
| 27 | T | GASKILL MOBILE HOME PARK GASKILL, ARTHUR O | 625 WILDLIFE RD 625 WILDLIFE RD | NEW BERN NC 28560 NEW BERN NC 28560 | 637-9148 | | 20 | 19 | | | 5963 |
| 379 | T | GASKILL, ARTHUR O JR GASKILL, ARTHUR O JR | 315 WILDLIFE RD 315 WILDLIFE RD | NEW BERN NC 28560 NEW BERN NC 28560 | 637-5247 | | 7 | 7 | | | 47732 |
| 29 | T | GLEN-LEA VILLAGE MHP GAMES, ROY | 30 GLEN-LEA VILLAGE 30 GLEN-LEA VILLAGE | NEW BERN NC 28560 NEW BERN NC 28560 | 637-5192 | | 20 | | | | 31338 |
| 33 | T | GOLDEN ACRE MOBILE HOME PARK GOLDEN, BENDERS GEORGE III | 141 PARSON RD 141 PARSON RD | GRANTSBORO NC 28529 GRANTSBORO NC 28529 | 249-3999 | | 11 | | | | 41792 |
| 132 | T | GOLDEN RIDGE MOBILE HOME PARK GOLDEN, BENDERS GEORGE III | 11510 US HWY 17 141 PARSON RD | LOWLAND NC 28552 GRANTSBORO NC 28529 | 249-3999 | | 4 | 4 | | | 38768 |
| 219 | T | GRACIE FARMS MOBILE HOME PARK GRACIE FARMS MOBILE HOME PARK LLC | GRACIE FARMS RD 101 ALBACORE LN | NEW BERN NC 28560 NEW BERN NC 28562 | 638-1810 | | 102 | 90 | | | 51328 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|---------|-----|--|--|--|----------|-----|------|-----|------|-------|-----|
| 31 | T | GREENFIELD HEIGHTS MOBILE HOME PARK1 LONGVIEW PARK HOLDINGS LLC | A CENTRAL ST 56 E WILLIAMS ST | HAVELOCK NC 28532 ANGIER NC 27501 | 639-3433 | 106 | | 106 | | 14657 | |
| 292 | T | GRIFFIN MOBILE HOME PARK GRIFFIN, MILTON RAY | 902 LAKE RD 908 LAKE RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | | | | 8 | | 14747 | |
| 34 | T | HARTS MOBILE HOME PARK HART, ALFRED GRAHAM / GILLEN, PAMEL | 208 STADIEM DR 208 STADIEM DR | NEW BERN NC 28560 NEW BERN NC 28560 | 633-6908 | | | 6 | | 17159 | |
| 388 | T | HAVELOCK MOBILE COURT VEDETTI INSURANCE AGENCY | 306 MELLEN CT 306 MELLEN CT | NEW BERN NC 28562 NEW BERN NC 28562 | | | | 37 | | 54400 | |
| 32 | T | HAYES MOBILE HOME PARK ROWE, EVELYN R | 840 HALF MOON RD 103 KILL ROY ST | NEW BERN NC 28560 NEW BERN NC 28560 | 633-5511 | | | 24 | | 5206 | |
| 35 | T | HIGHLAND MOBILE HOME PARK ROBERSON, LARRY R | PO BOX 35148 PO BOX 35148 | CHARLOTTE NC 28235 CHARLOTTE NC 28235 | 549-9222 | | | 30 | | 25588 | |
| 36 | T | HILLCREST MOBILE HOME PARK PARKER LLC - LAVERNE GROOMS | 4605 COUNTRY CLUB RD 203 NORWOOD ST | NEW BERN NC 28560 NEW BERN NC 28562 | 637-4747 | | | 5 | | 31411 | |
| 145 | T | HILLS MOBILE HOMES & APTS HILLS MOBILE HOMES & APTS | 1500 NC HWY 101 PO BOX 2261 | HAVELOCK NC 28532 ATLANTIC BEACH NC 28512 | 447-1948 | | | 37 | | 15977 | |
| 171 | T | HOLLOW RIDGE MOBILE HOME PARK CRAWFORD, RICKY & DICKEY | PO BOX 180 PO BOX 180 | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-2917 | | | | | 2752 | |
| 184 | T | HOLLY FARMS ACRES HOLLY FARMS ACRES | PO BOX 525 PO BOX 525 | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-0981 | | | 5 | 5 | 2861 | |
| 38 | T | HOMECREST MOBILE HOME PARK BARBER, BILLY | 2405 SIR LANCE DR 2405 SIR LANCE DR | CHESAPEAKE VA 23325 CHESAPEAKE VA 23325 | 424-9719 | | | 47 | | 17614 | |
| 129 | T | HUNTER MOORE MOBILE HOME PARK MOORE, ELISHA | 705 CAHOOGUE CREEK RD 705 CAHOOGUE CREEK RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-3439 | | | 20 | | 38829 | |
| 40 | T | JACKSON MOBILE HOME PARK HAVELOCK DEVELOPMENT CORP | PO BOX 249 PO BOX 249 | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-5243 | | | 240 | | 12389 | |
| 154 | T | JENKINS MOBILE HOME PARK JOHN CURTIS JENKINS | PO BOX 333 PO BOX 333 | CHOCOWINITY NC 27817 CHOCOWINITY NC 27817 | 946-6176 | | | 11 | 4 | 1679 | |
| 126 | T | JONES MOBILE HOME PARK DGT VENTURE LLC | 1601 US HIGHWAY 70 E 1601 US HIGHWAY 70 E | NEW BERN NC 28560 NEW BERN NC 28560 | 514-7269 | | | 16 | | 16668 | |
| 182 | T | JOYLAND MOBILE HOME PARK TOLER, LOUIS E & JOYCE D | 101 JOYLAND CT 1236 OLD WASHINGTON RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-1253 | | | 10 | | 39566 | |
| 328 | T | JUNIPER BRANCH MOBILE HOME PARK HARPER, CAROL R | 2060 BEAR HOLE RD PO BOX 557 | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-1236 | | | 14 | | 53987 | |
| 24 | T | LA MOBILE HOME PARK PARKER LLC - LAVERNE GROOMS | 4605 COUNTRY CLUB RD 203 NORWOOD ST | NEW BERN NC 28562 NEW BERN NC 28562 | 636-0816 | | | 12 | | 17325 | |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|---------|-----|---|--|---|----------|-----|------|-----|------|------|-------|
| 88 | T | LAKEVIEW MOBILE HOME PARK MILLER, BETTY SUE | 603 MADAM MOORE LANE 603 MADAM MOORE LN | NEW BERN NC 28560 NEW BERN NC 28560 | 633-3397 | | 18 | | | | 18913 |
| 344 | T | LIBERTY MOBILE HOME PARK JO ANN CARR TADLOCK | 7635 US HIGHWAY 70 E 212 PINE DALE RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | | | 8 | | | | 11608 |
| 103 | T | LION FOREST MOBILE HOME PARK PAUL, MARGARET | 932 SUNSET DR 341CE WOOLBRIGHT RD | HAVELOCK NC 28532 BOYNTON BEACH FL 33435 | 749-6594 | | 10 | | | | 14793 |
| 241 | T | LOCKLEAR MOBILE HOME PARK VENEZIANO, ANTHONY & BARBARA | 1022 ANTIOCH RD 4307 RIVERSHORE DR | NEW BERN NC 28560 NEW BERN NC 28560 | | | 7 | | | | 5716 |
| 210 | T | LONG CREEK MHP & CAMPGROUND TAYLOR, HARRY B | ADAMS CREEK RD 146 TAYLOR FARM RD | HAVELOCK NC 28532 BEAUFORT NC 28516 | 241-5400 | | 12 | | | | 11147 |
| 157 | T | LOYCE LANCASTER MH COURT LANCASTER, FLOYD GRAY JR TRUSTEE | NC 43 2650 WILMAR RD (NC HWY 43) | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-1853 | | 5 | 5 | | | 3046 |
| 181 | T | LYNCH MOBILE HOME PARK LYNCH, WILLIAM R JR & JOSEPH & NATHAN | 677 SW CRAVEN MIDDLE SCHOOL RD 665 SW CRAVEN MIDDLE SCHOOL RD | NEW BERN NC 28560 NEW BERN NC 28560 | | | 4 | | | | 32695 |
| 42 | T | MARCHESO'S MOBILE HOME PARK MARCHESO'S MOBILE HOME PARK | 142 LYNNWAYNE CIRCLE 142 LYNNWAYNE CIRCLE | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-1629 | | 5 | | | | 12117 |
| 48 | T | MCCOY'S MOBILE HOME PARK MCCOY, A H | 3304 NEUSE BLVD 3304 NEUSE BLVD | NEW BERN NC 28560 NEW BERN NC 28560 | 638-3590 | | 12 | | | | 31317 |
| 91 | T | MCVEE'S MOBILE HOME PARK INCOGNITO, JAMES N & MARIAN E | 4854 HIGHWAY 70 EAST 14 SAWMILL RD | NEW BERN NC 28560 MEDFORD NJ 08055 | | | 8 | | | | 18045 |
| 92 | T | MISS BETTY'S MOBILE HOME PARK HEPPLER, GUSTAV | 900 ANTIOCH RD 2124 NEUSE CLIFF CIR | NEW BERN NC 28560 NEW BERN NC 28560 | 633-6069 | | 18 | | | | 5757 |
| 43 | T | MYRTLE GROVE MOBILE HOME PARK 2006 MYRTLE GROVE NC LLC | 857 WASHINGTON POST 857 WASHINGTON POST RD | NEW BERN NC 28562 NEW BERN NC 28562 | 638-1042 | | 169 | | | | 18870 |
| 46 | T | NEUSE ACRES MOBILE HOME PARK WHITE, FLOYD E JR & BRENDA C | 3106 OLD CHERRY POINT RD 110 TEN TALL TRAIL | NEW BERN NC 28560 NEW BERN NC 28560 | 636-5359 | | 12 | 11 | | | 17204 |
| 47 | T | NEUSE FOREST MOBILE HOME PARK BRINSON, DONALD CARL | 433 PINE ST 311 GIBBS RD | NEW BERN NC 28560 NEW BERN NC 28564 | 638-2157 | | 6 | | | | 33664 |
| 310 | T | NOLAN MOBILE HOME PARK NOLAN, EDWARD E ST & ELSIE M | 870 US HWY 70 704 STATELY PINES RD | HAVELOCK NC 28532 NEW BERN NC 28560 | | | 10 | | | | 11627 |
| 44 | T | NORRIS MOBILE HOME VILLAGE NORRIS, GEORGE T SR | 210 GRAY RD 1020 BELANGIA RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-1299 | | 36 | | | | 14740 |
| 73 | T | O K TRAILER PARK STEVEN WAYNE KETNER | PO BOX 1064 166 VELLINES | MOREHEAD CITY NC 28557 NEWPORT NC 28570 | 247-5000 | | 8 | | | | 12104 |
| 96 | T | OAKDALE MOBILE HOME PARK DANIELS, THOMAS ASHLEY | 3815 HIGHWAY 17 S 5109 PINETREE LN | NEW BERN NC 28560 NEW BERN NC 28562 | | | 12 | | | | 29632 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|---------|-----|---|--|---|----------|-----|------|-----|------|------|-------|
| 122 | T | OAKRIDGE MOBILE HOME PARK WETHERINGTON, GLORIA | 600 NELSON RD 600 NELSON RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-1500 | | 41 | | | | 2175 |
| 242 | T | ORCHID PARK WETHERINGTON, VELMA P | RIVER RD 950 COW PEN LANDING RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-0125 | | 6 | | | | 38454 |
| 133 | T | PADDLE LANDING GOLDEN, BENDERS GEORGE III | 141 PARSON RD 141 PARSON RD | GRANTSBORO NC 28529 GRANTSBORO NC 28529 | 249-3999 | | 8 | | | | 4672 |
| 231 | T | PIERCE'S EDWARDS AVE MHP JOSE JUAN NAVARRO PEREZ | 309 EDWARDS AVE 4014 ELIZABETH AVE | NEW BERN NC 28560 NEW BERN NC 28562 | | | 4 | | | | 16533 |
| 37 | T | PIERCE'S HILLCREST MOBIL HOME PARK PIERCE'S RENTALS | 409 BRIARWOOD LANE 409 BRIARWOOD LANE | NEW BERN NC 28560 NEW BERN NC 28560 | 638-3305 | | 24 | | | | 31413 |
| 230 | T | PIERCE'S WILLIAMS RD MHP POWELL, GERALDINE F & WILLIE JR | 804 WILLIAMS RD 304 KYLE DR | NEW BERN NC 28562 HAVELOCK NC 28532 | 444-2153 | | 4 | 4 | | | 18865 |
| 50 | T | PINE PARK PROPERTIES LLC PINE PARK PROPERTIES LLC | 130 LEWIS FARM RD 107 CEDAR CREEK LANE | NEW BERN NC 28560 HAVELOCK NC 28532 | 444-3436 | | 9 | | | | 11563 |
| 255 | T | PINE VALLEY MODULAR MOBILE HOME PK GARRIS, CALVIN L | 409 BUTLER FORD RD PO BOX 30276 | VANCEBORO NC 28586 GREENVILLE NC 27833 | | | 16 | | | | 2648 |
| 193 | T | PLANTATION MOBILE HOME PARK DONALD R TAYLOR | 104 EASY ST 678 WEYERHAEUSER RD | NEW BERN NC 28560 VANCEBORO NC 28586 | 244-4272 | | 9 | | | | 38794 |
| 235 | T | PRECIOUS HILL MOBILE HOME PARK MORRIS, DANNY THEODORE | 300 WARD FIELD RD 300 WARD FIELD RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-2468 | | 6 | 3 | | | 2729 |
| 148 | T | PROCTOR & MCSORLEY MHP PROCTOR, WILLIAM & MCSORLEY, JEFF | 147 SAINT DELIGHTS CHURCH RD 1201 E 14TH ST | NEW BERN NC 28560 GREENVILLE NC 27858 | 830-0060 | | 8 | | | | 48969 |
| 45 | T | QUINTON MOBILE HOME PARK SINCLAIR, MARY K | 1500 BRICES CREEK RD 919 STATELY PINES RD | NEW BERN NC 28560 NEW BERN NC 28560 | 822-4925 | | 7 | | | | 50240 |
| 51 | T | REDWOOD TERRACE MOBILE HOME PARK BUZZ PROPERTIES | 137 REDWOOD TERRACE 4432 CALLALANTEE DR | NEW BERN NC 28560 MOUNTAIN CITY TN 37683 | 727-0539 | | 81 | | | | 32608 |
| 95 | T | REGENCY MOBILE HOME PARK BLANCHARD, RANDALL L | 158 MIMOSA BLVD PO BOX 1553 | ATLANTIC BEACH NC 28512 MOREHEAD CITY NC 28557 | 247-3292 | | 6 | | | | 14805 |
| 260 | T | RIVER LANDING MHP HADDOCK, LEVY DALE & MICHELLE D | 525 COW PEN LANDING RD 525 COW PEN LANDING RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | | | 8 | | | | 52139 |
| 79 | T | RIVER ROAD ESTATES MOBILE HOME PARK JONES, CARSON | 6305 RIVER ROAD 6305 RIVER ROAD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 229-3151 | | 8 | 7 | | | 42945 |
| 111 | T | RIVERWAY MOBILE HOME PARK WETHERINGTON, EMMA | 103 LAWRENCE DR 103 LAWRENCE DR | COVE CITY NC 28523 COVE CITY NC 28523 | | | | | | | 43171 |
| 94 | T | ROACH MOBILE HOME PARK SEC 1 ROACH, DISCLAIMER TRUST-WINFRED | 2080 NELSON RD 2080 NELSON RD | GRIFTON NC 28530 GRIFTON NC 28530 | 244-1643 | | 3 | | | | 60997 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP | AVAL | #SP | RENT | PARC | REF |
|---------|-----|--|--|---|----------|-----|------|-----|------|------|-------|
| 421 | T | ROACH MOBILE HOME PARK SEC 2 ROACH, LEALON | 2080 NELSON RD 2080 NELSON RD | GRIFTON NC 28530 GRIFTON NC 28530 | | | | 3 | 3 | | 60996 |
| 52 | T | ROADSIDE MOBILE HOME PARK WILLIAMS, JOHN H III & MARY A | 3400 OLD AIRPORT RD 220 E FRONT ST | NEW BERN NC 28560 NEW BERN NC 28560 | | | | 11 | | | 16210 |
| 155 | T | ROBINS ISLAND MOBILE HOME PARK JAMES A & CONNIE M LILLY | 150 MOLLY AVE 150 MOLLY AVE | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-0068 | | | 27 | | | 2853 |
| 56 | T | SALTER MOBILE HOME RENTALS SALTER, MATTHEW E & MARTHA | 102 PULLEY RD 102 PULLEY RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-8711 | | | 5 | 1 | | 14821 |
| 55 | T | SANDERSON MOBILE HOME PARK SANDERSON, DELBERT & BARBARA | 909 SUNSET DR 909 SUNSET DR | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-3838 | | | 42 | | | 14790 |
| 170 | T | SANDY RIDGE MOBILE HOME PARK BUTLER, CHARLES W & WILLIAM C & MARS | 5687 MCARTHUR RD 5687 MCARTHUR RD | BROADWAY NC 27505 BROADWAY NC 27505 | 499-3067 | | | 64 | 64 | | 5920 |
| 121 | T | SHADY LANE MOBILE HOME PARK MICHAEL BLACKBURN | 4905 RIVER RD PO BOX 1243 | VANCEBORO NC 28586 WALLACE NC 28466 | 289-5014 | | | 8 | | | 45482 |
| 8 | T | SHELTON PHILLIPS MHP & CAMPGROUND PHILLIPS, SHELTON L | 4450 ADAMS CREEK RD 4450 ADAMS CREEK RD | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-9514 | | | 12 | 12 | | 11409 |
| 159 | T | SLEEPY HOLLOW VILLAGE MHP PEEDE, LAWRENCE M & ESTELLE B | FT BARNWELL 9905 NC HWY 55 W | DOVER NC 28526 DOVER NC 28526 | 523-9527 | | | | | | 9098 |
| 57 | T | SMITH TRAILER PARK SMITH, MICHAEL T | PO BOX 217 PO BOX 217 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 635-1535 | | | 6 | 5 | | 3884 |
| 137 | T | SOLOMITO, JAMES MHP SOLOMITO, JAMES MHP | 4112 MAGGIE LANE 4112 MAGGIE LANE | NEW BERN NC 28560 NEW BERN NC 28560 | 637-9732 | | | 4 | | | 5852 |
| 16 | T | SOUTHERN SUN IV MAYBROOKE MHP, LLC | 802 HOWELL RD PO BOX 8349 | NEW BERN NC 28560 GREENSBORO NC 27419 | 639-1211 | | | 32 | | | 16466 |
| 58 | T | SPENCE LEE ESTATES SPENCE, OLIVER H, ESTATE OF | 1300 PEACE RD STE B 1300 PEACE RD STE B | NEW BERN NC 28560 NEW BERN NC 28560 | 637-5077 | | | 8 | | | 31309 |
| 59 | T | STEVE'S RENTALS TRESLONI, STEPHEN A & MARY ANN | 10 SUNRISE LANE 10 SUNRISE LANE | HAVELOCK NC 28532 HAVELOCK NC 28532 | 447-1543 | | | 10 | | | 13109 |
| 54 | T | STILLEY'S MOBILE HOME PARK STILLEY, LEVY | PO BOX 1196 PO BOX 1196 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 633-5088 | | | 8 | | | 5071 |
| 97 | T | STILLEY'S MOBILE HOME PARK STILLEY, LEVY | PO BOX 1196 PO BOX 1196 | BRIDGETON NC 28519 BRIDGETON NC 28519 | 633-5088 | | | 20 | | | 5166 |
| 141 | T | SWIFT CREEK ESTATES WETHERINGTON, WILMER | PO BOX 525 PO BOX 525 | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-0981 | | | 9 | 9 | | 2615 |
| 298 | T | THE MEADOWS WRIGHT, JOHN D & DINEEN | 4600 WILCOX RD 4685 US HIGHWAY 70 E | NEW BERN NC 28560 NEW BERN NC 28562 | 636-3315 | | | 6 | | | 51420 |

| FAC ID# | TYP | FACILITY NAME OWNER NAME | FACILITY ADDRESS OWNER ADDRESS | FACILITY CITY/ST/ZIP OWNER CITY/ST/ZIP | PHONE# | #SP AVAL | #SP RENT | PARC REF |
|------------------|-----|--|--|---|----------|----------|----------|----------|
| 60 | T | TRENT MOBILE HOME PARK RAM OF EASTERN NORTH CAROLINA LLC | 1210 BROAD CREEK RD 2113 A SOUTH GLENBURINIE RD | NEW BERN NC 28560 NEW BERN NC 28562 | 638-2464 | 14 | | 25833 |
| 143 | T | TREYBROOK MOBILE HOME PARK MCCOY, MILTON SR | 1440 SW CRAVEN MIDDLE SCH RD PO BOX 32218 | NEW BERN NC 28560 RALEIGH NC 27622 | | 10 | | 43509 |
| 158 | T | TURKEY RIDGE MOBILE HOME PARK WITHERINGTON, JACK & SHELBA | BASS LAKE RD 1000 HONOLULU RD | VANCEBORO NC 28586 GRIFTON NC 28530 | | 5 | | 3225 |
| 211 | T | WEST CRAVEN MOBILE HOME PARK MILLS, LUTHER L & LUCILLE & ELVA | 3750 RIVER RD 919 MEADOWS ST | VANCEBORO NC 28586 NEW BERN NC 28560 | 637-3091 | 22 | | 44468 |
| 98 | T | WESTGATE MOBILE HOME PARK LUZADDER, WILLIAM & JAN | 3 INDIAN WAY 3 INDIAN WAY | HAVELOCK NC 28532 HAVELOCK NC 28532 | 444-6960 | | | 11613 |
| 142 | T | WESTGATE TRAILER PARK #1 DICKERSON, RICKY & CYNTHIA | 7550 US HIGHWAY 70 E 7300 US HIGHWAY 70 E | NEW BERN NC 28564 NEW BERN NC 28560 | 447-3911 | 16 | | 11613 |
| 293 | T | WETHERINGTON MOBILE HOME PARK WETHERINGTON, LONNIE JR | 930 WEYERHAEUSER RD 950 COW PEN LANDING RD | VANCEBORO NC 28586 VANCEBORO NC 28586 | 244-1025 | 5 | | 51826 |
| 71 | T | WHITFIELD PROPERTIES WHITFIELD, NORMA DRAKE & TIMOTHY G | 175 KEENER AVE 175 KEENER AVE | NEW BERN NC 28560 NEW BERN NC 28560 | | 4 | | 5685 |
| 338 | T | WHITLEY MOBILE HOME PARK WHITLEY, GERALD LEE | 140 CREEK BANK DR 140 CREEK BANK DR | NEW BERN NC 28560 NEW BERN NC 28560 | | 4 | | 4114 |
| 110 | T | WILLIS, LARRY WILLIS, LARRY | 281 WEST ROCK CREEK RD 281 WEST ROCK CREEK RD | NEW BERN NC 28562 NEW BERN NC 28562 | 637-5312 | 22 | 16 | 1556 |
| 77 | T | WYNNE MOBILE HOME PARK LUZADDER, WILLIAM & JAN | 3 INDIAN WAY 3 INDIAN WAY | HAVELOCK NC 28532 HAVELOCK NC 28532 | 444-6960 | 8 | | 13171 |
| TOTAL COUNT- 127 | | | | | | | | |

| TWP | FIRE | CITY | SSD | #FEES | TAX PAYER NAME | TRADING AS NAME |
|-----|------|------|-----|-------|-----------------------------------|-------------------------------------|
| 1 | C | | | 10 | WILLIS, LARRY H & SYLVIA T | |
| 1 | C | | | 5 | TOLER, LOUIS E | |
| 1 | C | | | 6 | HARVEY FERTILIZER & GAS COMPANY | CRAVEN COUNTY GIN & COTTON CO |
| 1 | C | | | 4 | PITTMAN, RANDY G | |
| 1 | C | | | 15 | ROACH, WINFRED M | |
| 1 | C | | | 18 | JENKINS, JOHN CURTIS | J C JENKINS SAND COMPANY |
| 1 | C | | | 28 | LILLY, JAMES A & CONNIE M | |
| 1 | C | | | 6 | CRAWFORD ENTERPRISES INC | CRAWFORD AUTOMOTIVE |
| 1 | C | | | 12 | LILLY, REX DALE | |
| 1 | C | | | 6 | DIXON, GRAHAM W & PATRICIA L | |
| 1 | C | | | 5 | GARRIS, CALVIN LEE | PINE VALLEY MOBILE HOME PARK |
| 1 | C | | | 20 | WETHERINGTON, LONNIE JR | COUNTRYSIDE MOBILE HOME PARK |
| 1 | C | | | 17 | WETHERINGTON, WILMER H & HILDA M | HOLLY FARM ACRES/SWIFT CREEK ESTATE |
| 1 | C | | | 9 | HARPER, CAROL BLACKMAN | |
| 1 | C | | | 6 | HADDOCK, LEVY DALE & MICHELLE D | RIVER LANDING MOBILE HOME PARK |
| 1 | C | | | 7 | WETHERINGTON, GLORIA WIGGINS | |
| 2 | A | | | 63 | EVANS, HERBERT DONALD & SUSAN | EVANS MOBILE HOME PARK |
| 2 | A | | | 8 | ROWE, EDWIN | |
| 2 | A | | | 14 | ROWE, EVELYN HAYE | HAYES MOBILE HOME PARK |
| 2 | A | | | 13 | ROWE, MILTON H JR & LINDA G | |
| 2 | A | | | 11 | GOLDEN ACRES MOBILE HOME PARK INC | |
| 2 | A | | | 5 | GOLDEN ACRES MOBILE HOME PARK INC | |
| 2 | A | | | 49 | BUTLER, WILLIAM C & MARGARET P | SANDY RIDGE MOBILE HOME PARK |
| 2 | A | | | 7 | STILLEY, LEVY C JR & SHERI G | |
| 2 | B | | | 7 | FINDERS INC | MISS BETTYS MOBILE HOME PARK |
| 2 | B | | | 5 | SOLOMITO, JAMES R & MARIE | |
| 2 | B | | | 5 | GOLDEN, BENDERS G III & ADA K | |

Attachment #4-C
Multi-Family Complexes

| TWP | FIRE | CITY | SSD | #FEES | TAX PAYER NAME | TRADING AS NAME |
|-----|------|------|-----|-------|----------------------------------|-------------------------------------|
| 2 | B | | | 6 | CATON, KATIE PRICE | |
| 2 | B | | | 7 | VENEZIANO, ANTHONY | |
| 3 | D | | | 4 | WARD, LINDA DIXON | |
| 3 | D | | | 9 | PEEDE, LAWRENCE M | SLEEPY HOLLOW VILLAGE |
| 3 | D | | | 4 | KILPATRICK, DIETRICH | |
| 5 | E | | | 5 | BLANGO, ERNEST & FLOSSIE | |
| 5 | E | | | 5 | BOONE, GEORGE W JR & HELEN | BOONES MOBILE HOME PARK |
| 5 | E | | | 6 | BOONE, WILBUR & JUDITH N | |
| 5 | E | | | 5 | CARTERS MOBILE HOME PARK INC | |
| 6 | | H | | 8 | LUZADDER, WILLIAM L & JAN L | WYNNE ROAD MOBILE HOME PARK |
| 6 | | H | | 13 | WINSTEAD, DAVID H | |
| 6 | | H | | 39 | VENDETTI INSURANCE AGENCY INC | HAVELOCK MOBILE COURT |
| 6 | F | | | 26 | HILL, JAMES B & AGNES | HILLS MOBILE HOME PARK & APARTMENTS |
| 6 | F | | | 4 | LUZADDER, WILLIAM L | |
| 6 | F | | | 6 | GILLETTE, WILLIAM P | HARTFORD MOBILE HOME PARK |
| 6 | F | | | 7 | GRIFFIN, MILTON R | |
| 6 | F | | | 18 | LUZADDER, WILLIAM L & JAN | WESTGATE MOBILE HOME PARK |
| 6 | F | | | 14 | NORRIS MOBILE HOME VILLAGE INC | |
| 6 | F | | | 8 | TADLOCK, JO ANN CARR & GAITHER M | |
| 6 | F | | | 4 | MAGEE, DALE W & HAZEL | |
| 6 | F | | | 54 | LONGVIEW PARK HOLDINGS LLC | GREENFIELD MOBILE HOME PARK |
| 6 | F | | | 6 | MAGEE, HAZEL & POWELL, SHIRLEY & | MOBILE HOME RENTAL |
| 6 | F | | | 17 | HAJ ENTERPRISES LLC | WESTGATE 1 MOBILE HOME PARK |
| 6 | F | | | 8 | PINE PARK PROPERTIES LLC | |
| 6 | F | | | 4 | COASTAL RENTALS INC | |
| 7 | G | | | 10 | MONETTE, JAMES G JR | |
| 7 | G | | | 25 | MAYBROOK MOBILE HOME PARK LLC | SOUTHERN SUN IV MOBILE HOME PARK |

| TWP | FIRE | CITY | SSD | #FEES | TAX PAYER NAME | TRADING AS NAME |
|-----|------|------|-----|-------|-----------------------------------|------------------------------------|
| 7 | G | | | 41 | BARBER, BILLY H | HOMECREST MOBILE HOME PARK |
| 7 | G | | | 5 | WHITE, FLOYD E JR & BRENDA C | NEUSE ACRES MOBILE HOME PARK |
| 7 | G | | | 9 | WHITE, FLOYD E JR & BRENDA C | NEUSE ACRES MOBILE HOME PARK |
| 7 | G | | | 5 | 2006 MYRTLE GROVE NC LLC | |
| 7 | G | | | 6 | 2006 INVESTORS HOMES LLC | |
| 7 | G | | | 9 | WILLIAMS, JOHN H III & MARY A | ROADSIDE MOBILE HOME PARK |
| 7 | G | | | 4 | OVERLY, REGINA C | CAYTON MOBILE HOME PARK |
| 8 | | N | | 10 | MURPHY, DALTON G | |
| 8 | | N | | 9 | ALLEN, KENNETH & MARY F | |
| 8 | | N | | 8 | COTTON, HARRY S & FERN | |
| 8 | | N | | 5 | MANTYLA, AMOS O III & FAYE T | |
| 8 | | N | | 5 | HOWARD, W HUGH | |
| 8 | | N | | 5 | LEE, JAMES EDWARD | |
| 8 | | N | | 19 | PIERCES RENTALS | PIERCES HILLCREST MOBILE HOME PARK |
| 8 | | N | | 5 | DANIELS, THOMAS ASHLEY | |
| 8 | | N | | 16 | MCDONALD, JAMES B JR & WILLIAM H | CRAVEN MOBILE HOME PARK |
| 8 | | N | | 4 | BELL, ADRIAN CARL | |
| 8 | | N | | 5 | 2006 BEECHGROVE NC LLC | |
| 8 | | N | | 28 | 2006 INVESTORS HOMES LLC | |
| 8 | | N | | 12 | COLONIAL MHP LLC | |
| 8 | | N | | 9 | VIERA, JOSUE HERIBERTO | |
| 8 | | N | 8 | 10 | TRENT NEUSE HOTEL LLC | SHERATON HOTEL & MARINA |
| 8 | H | | | 43 | GRACIE FARMS MOBILE HOME PARK LLC | |
| 8 | H | | | 4 | CAHOON, CHRISTINE E & | EDWARDS MOBILE HOME PARK |
| 9 | L | | | 4 | SUTTON, J T & GERALDINE | |
| 9 | L | | | 5 | BALDREE, RUBY G | |
| 9 | L | | | 6 | DALY, CLYDE V | DALY MOBILE HOME PARK |

| TWP | FIRE | CITY | SSD | #FEES | TAX PAYER NAME | TRADING AS NAME |
|-----|------|------|-----|-------|-----------------------------|----------------------------------|
| 9 | L | | | 4 | JONES, KENNIE & CONNIE | |
| 9 | L | | | 5 | WILLIAMS, BRENDA S | |
| 9 | L | | | 32 | BUZZ PROPERTIES PARTNERSHIP | REDWOOD TERRACE MOBILE HOME PARK |
| 9 | L | | | 4 | DAVIS, PAMELA DENISE | |

CITY CODES

B - BRIDGETON
 C - COVE CITY
 D - DOVER
 H - HAVELOCK
 N - NEW BERN
 V - VANCEBORO

FIRE CODES

A - TRI-COMMUNITY
 B - LITTLE SWIFT CREEK
 C - VANCEBORO
 D - FORT BARNWELL/COVE CITY/DOVER
 E - HARLOWE
 F - HAVELOCK
 G - JAMES CITY/GRANTHAM
 H - WEST NEW BERN
 J - RHEMS
 K - PEMBROKE
 L - JASPER

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|-------------------------------------|-----------------------|---------|-----------|--------------------------------------|
| 1 | | V | | 4 | | QUINN, DANIEL B & MARILYN | 402 NEW ST | 1-V-16 | -045 | NEW ST |
| 1 | | V | | 48 | 6 | OAKS PARTNERSHIP | 401 BUCK LN | 1-V-17 | -004 | VANCEBORO ON BUCK LN |
| 1 | | V | | 35 | 5 | BAILEY LANE APTS PARTNERSHIP | 255 BAILEY LN | 1-045 | -046 | VANCEBORO |
| 1 | | V | | 24 | | ELMWOOD DEVELOPMENT LLC | 8501 MAIN ST | 1-045 | -9000 | |
| 1 | | C | | 0 | | ALVARADO, LINDA & GARCIA, GUADALUPE | 585 HUDNELL RD | 1-028-1 | -016 | |
| 1 | | C | | 0 | | OM MANAGEMENT GROUP LLC | 101 SWAN DR | 1-035 | -12002 | |
| 1 | | C | | 10 | | JENKINS, JOHN CURTIS | 11750 US 17 HWY | 1-041 | -2001 | |
| 1 | | C | | 0 | | HARDY, WINNIE EDWARDS | 325 RANCE BUCK RD | 1-043 | -086 | ARTHUR LAND |
| 1 | | C | | 0 | | SWIFT CREEK PLANTATION LLC | 3 PLANTATION CREEK DR | 1-046 | -13002 | |
| 1 | | C | | 0 | | ELLIS, RONALD | 1075 STREETS FERRY RD | 1-047 | -062 | WARREN LAND |
| 1 | | C | | 7 | | GARRIS, LESTER KENNETH | 605 ANGE RD | 1-076 | -010 | R W KING |
| 1 | | C | V | 0 | | WHITFORD, MARIE F & HARVEY A | 439 FIRST AVE | 1-V-16 | -017 | NEW ST |
| 2 | | | N | 22 | | ASHFORD PROPERTIES LLC | 117 BERNHURST RD | 2-036 | -3002 | |
| 2 | | A | | 24 | 3 | WYNDHAM VACATION RESORTS INC | FAIRWAY VILLAS | 2-017-5 | -001 | THE FAIRWAYS CONDO PH 1-3 TIMESHARE |
| 2 | | A | | 16 | 2 | WYNDHAM VACATION RESORTS INC | DOCKSIDE DR | 2-029 | -003 | HRBRSIDE P2 KINGFISH |
| 2 | | A | | 8 | 1 | VACATION RESORTS INTERNATIONAL | DOCKSIDE DR | 2-029 | -005 | HARBOURSIDE PH III |
| 2 | | A | | 24 | 6 | WYNDHAM VACATION RESORTS INC | LAKEVIEW DR | 2-029-B | -001 | WINDJAMMER VILLAS TIMESHARE |
| 2 | | A | | 24 | 6 | WYNDHAM VACATION RESORTS INC | LAKEVIEW DR | 2-029-E | -001 | WINDJAMMER VILLASII PH 1-6 TIMESHARE |
| 2 | | A | | 10 | 10 | VACATION RESORTS INTERNATIONAL | 1 HARBOUR DR | 2-029-1 | -001 | WATERWOOD PH I TIMESHARE |
| 2 | | A | | 11 | 11 | VACATION RESORTS INTERNATIONAL | 11 HARBOUR DR | 2-029-2 | -001 | WATERWOOD PH II TIMESHARE |
| 2 | | A | | 8 | 8 | VACATION RESORTS INTERNATIONAL | 22 SPINNAKER CT | 2-029-3 | -001 | WATERWOOD PH 3 TIMESHARE |
| 2 | | A | | 30 | 5 | VACATION RESORTS INTERNATIONAL | 3601 LAKEVIEW DR | 2-029-5 | -001 | SAND CASTLE VILLAG 2 PH 1 TIMESHARE |
| 2 | | A | | 30 | 5 | WYNDHAM VACATION RESORTS INC | 3206 MARINA DR | 2-029-6 | -001 | SAND CASTLE VILLAGE PH 1-4 TIMESHARE |
| 2 | | A | | 22 | 11 | VACATION RESORTS INTERNATIONAL | 5011 MARINA DR | 2-029-7 | -001 | SANDCASTLE COVE PH I-XI TIMESHARE |
| 3 | | D | | 0 | | P & D FAMILY PROPERTIES LLC | | 3-049 | -9000 | |
| 3 | | D | | 0 | | SMITH, PHILIP LONDAY III & PEGGY L | | 3-055 | -14003 | |
| 3 | | D | | 0 | | SMITH, HARRY DAVID & BARBARA ANN | | 3-055 | -14006 | |

Attachment #4 - D
 Multi-Family Complexes

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|--------------------------------------|--------------------|---------|-----------|------------------------------|
| 5 | E | | | 4 | | BOONE, WILBUR & JUDITH N | 100 FERRY RD | 5-004 | -3003 | |
| 5 | E | | | 4 | 1 | BLANGO, ERNEST & FLOSSIE | 1670 BLADES RD | 5-008 | -101 | E/S MITCHELL CREEK |
| 5 | E | | | 0 | | SACZYNSKI, MICHELLE & JENKINS, JAMES | 106 A WINDTIDE LN | 5-008-2 | -00A | |
| 5 | E | | | 0 | | PUCKETT, SCOTT C & ROBIN L & | WINDTIDE LN | 5-008-2 | -00C | |
| 5 | E | | | 0 | | HAAG-SIMPSON REVOCABLE LIVING FAMIL | WINDTIDE LN | 5-008-2 | -00D | |
| 5 | E | | | 0 | | INCOGNITO, JAMES N & MARIAN E | 114 WINDTIDE LN | 5-008-2 | -003 | |
| 5 | E | | | 0 | | GARANACE, GEORGE & PAULETTE ET AL | 129 SPINNAKER LN | 5-012-1 | -001 | |
| 5 | E | | | 0 | | TAYLOR, RUDOLPH F | | 5-014-1 | -00B | |
| 5 | E | | | 0 | | PARSON, BILL & LINDA | 136 NEUSIOK DR | 5-014-1 | -001 | |
| 5 | E | | | 0 | | SNEAD, MARC F & DONNA E | 120 NEUSIOK DR | 5-014-1 | -003 | |
| 5 | E | | | 0 | | LYONS, DOUGLAS D & NANCY D REED | 110 NEUSIOK DR | 5-014-1 | -005 | |
| 5 | E | | | 0 | | SANDERSON, DELBERT C JR & SUZANNE L | 504 JOYNER DR | 5-021-1 | -002 | |
| 5 | E | | | 0 | | MANIACI, GUY & DIANE | 526 JOYNER DR | 5-021-1 | -013 | |
| 5 | E | | | 0 | | SMITH, LYNN & ROBIN | 530 JOYNER DR | 5-021-1 | -015 | |
| 5 | E | | | 0 | | SMITH, JAMES T & EDNA H | 532 JOYNER DR | 5-021-1 | -016 | |
| 6 | H | | | 132 | | ATLANTIC MARINE CORP COMMUNITIES | | 6-060 | -065.2 | |
| 6 | H | | | 13 | | LUZADDER, WILLIAM L & JAN J | 200 ROOSEVELT BLVD | 6-061 | -055 | 3 BRYAN LD |
| 6 | H | | | 12 | 3 | BELLTOWN ROAD APARTMENTS LLC | 109 BELLTOWN RD | 6-061 | -063 | US 70 |
| 6 | H | | | 16 | 4 | BELLTOWN ROAD APARTMENTS LLC | 111 BELLTOWN RD | 6-061 | -064 | US 70 |
| 6 | H | | | 6 | | EIGER LEASING COMPANY INC | 113 FAIRVIEW ST | 6-064 | -013 | 166-67-68-69-GODWIN |
| 6 | H | | | 5 | 1 | BELL, GENE A & SUZANNE W | 105 OAKWOOD DR | 6-067 | -006 | 105 OAKWOOD DR |
| 6 | H | | | 6 | | SANCHEZ, ARTHUR M & SANCHEZ, MARION | 100 VINE ST | 6-067 | -025 | 93 GODWIN & PORT 8 |
| 6 | H | | | 4 | 1 | NEUSE BUILDERS OF NEW BERN INC | 604 MAIN ST | 6-067 | -041 | LOT 11 GODWIN LD 1/2 LOT #97 |
| 6 | H | | | 4 | 1 | LUZADDER, WILLIAM L | 110 WYNNE RD | 6-067 | -050 | 2 WYNNE S/D DEPOT LD |
| 6 | H | | | 5 | 1 | LUZADDER, WILLIAM L & JAN J | 114 WYNNE RD | 6-067 | -051 | 1 LOT DEPOT LD 4 |
| 6 | H | | | 4 | 1 | LUZADDER, WILLIAM L & JAN J | 220 WYNNE RD | 6-067 | -055 | LOT 9 WYNN RD DEPOT |
| 6 | H | | | 12 | 1 | LUZADDER, WILLIAM L & JAN J | 201 WYNNE RD | 6-067 | -075 | WYNNE RD |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|--------------------------------------|-----------------|---------|-----------|------------------------------|
| 6 | H | | | 16 | 3 | TADLOCK, JO ANN CARR | 607 MAIN ST | 6-067 | -092 | LOT 41 GODWIN LAND |
| 6 | H | | | 7 | 1 | LUZADDER, WILLIAM L & JAN J | 112 WYNNE RD | 6-067 | -116 | LOT 3 WYNN RD DEPOT |
| 6 | H | | | 6 | 1 | AMERICAN EAGLE RENTALS LLC | 2 JOANNE DR | 6-067 | -118 | L D-1 GODWIN SUB |
| 6 | H | | | 4 | | BROWN, SHIRLEY R & GERALD PATRICK | 103 CHARLES ST | 6-067 | -123 | LOT E GODWIN SUB |
| 6 | H | | | 70 | 9 | L & T ENTERPRISES | 1 TOWNHOUSE DR | 6-101 | -133 | BRYAN LAND |
| 6 | H | | | 28 | 5 | MAR-STAL LLC | 33 PINTO CT | 6-218 | -069 | MAR/STAL APARTMENTS |
| 6 | H | | | 30 | 2 | MAR-STAL LLC | 43 LAKE RD | 6-218 | -073 | MAR/STAL APARTMENTS TRACT IV |
| 6 | H | | | 60 | | HAVELOCK-TYLER PLACE APARTMENTS, LLC | 34 STALLION CIR | 6-218 | -074 | |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 25 MUSTANG CT | 6-218-2 | -025 | 1 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 26 MUSTANG CT | 6-218-2 | -026 | 2 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 27 MUSTANG CT | 6-218-2 | -027 | 3 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 28 MUSTANG CT | 6-218-2 | -028 | 4 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 29 MUSTANG CT | 6-218-2 | -029 | 5 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 30 MUSTANG CT | 6-218-2 | -030 | 6 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 4 | 1 | MAR-STAL LLC | 31 MUSTANG CT | 6-218-2 | -031 | 7 MARMANN TOWNHOUSE T-1 S-B |
| 6 | H | | | 6 | 1 | MAR-STAL LLC | 32 PONY CT | 6-218-2 | -034 | BLDG 8 TRACT 1 STAGE B |
| 6 | H | | | 60 | 8 | BETTER HOMES FOR HAVELOCK LIMITED | 200 SHIPMAN RD | 6-220 | -056 | BRYAN WILLIAMS LD |
| 6 | H | | | 4 | 1 | MIDGETTE, PAUL B | 201 SHIPMAN RD | 6-220 | -058 | LT1 EASTWOOD SQ APTS |
| 6 | H | | | 4 | 1 | EISENBERG, MARTIN | 201 SHIPMAN RD | 6-220 | -059 | 2 EASTWOOD SQU APT |
| 6 | H | | | 4 | 1 | EISENBERG, MARTIN | 201 SHIPMAN RD | 6-220 | -060 | 3 EASTWOOD SQU APT |
| 6 | H | | | 4 | 1 | JENNINGS, PAMELA S & JENNINGS, | 201 SHIPMAN RD | 6-220 | -061 | 4 EASTWOOD SQUARE APT |
| 6 | H | | | 4 | 1 | EISENBERG, MARTIN | 201 SHIPMAN RD | 6-220 | -062 | 5 EASTWOOD SQ APT |
| 6 | H | | | 4 | 1 | KIMRU INVESTMENTS LLC | 201 SHIPMAN RD | 6-220 | -064 | 7 EASTWOOD SQUARE APARTMENTS |
| 6 | H | | | 4 | 1 | MATLOCK, GROVER L JR | 201 SHIPMAN RD | 6-220 | -065 | 8 EASTWOOD SQUARE APTS |
| 6 | H | | | 4 | 1 | ASKEW PROPERTIES LLC | 201 SHIPMAN RD | 6-220 | -066 | # 9 EASTWOOD SQ APTS |
| 6 | H | | | 4 | 1 | BOND, NANETTE FAY | 201 SHIPMAN RD | 6-220 | -067 | LOT 10 EASTWOOD SQUARE APT |
| 6 | H | | | 4 | 1 | J S W PROPERTIES LLC | 201 SHIPMAN RD | 6-220 | -068 | 11 EASTWOOD SQUARE APTS |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|------------------------------------|-------------------|---------|-----------|-------------------------|
| 6 | H | | | 54 | 10 | HAVELOCK HILL LLC | 220 SHIPMAN RD | 6-220 | -073 | BRYAN WILLIAMS |
| 6 | H | | | 50 | 7 | FOREST HILL LTD PARTNERSHIP | 326 MCCOTTER BLVD | 6-220 | -093 | BRYAN WILLIAMS |
| 6 | H | | | 44 | 6 | PINE RIDGE ASSOCIATES PARTNERSHIP | 330 MCCOTTER BLVD | 6-220 | -101 | BRYAN WILLIAM |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 101 JOHN CT | 6-220-H | -001 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 109 JOHN CT | 6-220-H | -002 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 117 JOHN CT | 6-220-H | -003 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 125 JOHN CT | 6-220-H | -004 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 133 JOHN CT | 6-220-H | -005 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 141 JOHN CT | 6-220-H | -006 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 124 JOHN CT | 6-220-H | -007 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 116 JOHN CT | 6-220-H | -008 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 108 JOHN CT | 6-220-H | -009 | |
| 6 | H | | | 4 | | CHRISTOPHER DOWNS LLC | 110 JOHN CT | 6-220-H | -010 | |
| 6 | H | | | 4 | 1 | MURPHY, KENNETH R JR & MARGARET E | 210 SHIPMAN RD | 6-220-L | -00A | A KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | MURPHY, KENNETH R JR & MARGARET E | 210 SHIPMAN RD | 6-220-L | -00B | B KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | HARMELINK, DALE A & JUDITH N | 210 SHIPMAN RD | 6-220-L | -00C | C KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | F & G MANAGEMENT LLC | 210 SHIPMAN RD | 6-220-L | -00D | D KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | WHITLEY, HILDA J | 210 SHIPMAN RD | 6-220-L | -00E | E KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | HOWES, FRANKLIN D R & BETTY B | 210 SHIPMAN RD | 6-220-L | -00F | F KELLEY PARK PHASE TWO |
| 6 | H | | | 4 | 1 | FRAZELLE, ROSCOE DEWITT & ARLINE K | 210 SHIPMAN RD | 6-220-L | -00G | G KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | CAPE FOODS INC | 210 SHIPMAN RD | 6-220-L | -00H | H KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | EISENBERG, MARTIN & LINDA | 210 SHIPMAN RD | 6-220-L | -00I | I KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | IRVING, GLENN S & SHARON G | 210 SHIPMAN RD | 6-220-L | -00J | J KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | IRVING, GLENN S & SHARON G | 210 SHIPMAN RD | 6-220-L | -00K | K KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | MATLOCK, GROVER L JR | 210 SHIPMAN RD | 6-220-L | -00L | L KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | CASE, CLYDE B III | 210 SHIPMAN RD | 6-220-L | -00M | M KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | INFANTE, JUNIOR R | 210 SHIPMAN RD | 6-220-L | -00N | N KELLEY PARK PH 2 |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|-------------------------------------|--------------------------|----------|-----------|---------------------------------|
| 6 | H | | | 4 | 1 | LEWIS, MARTHA PHILLIPS | 210 SHIPMAN RD | 6-220-L | -000 | O KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | LEWIS, MARTHA PHILLIPS | 210 SHIPMAN RD | 6-220-L | -00P | P KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | HARMELINK, DALE A & JUDITH N | 210 SHIPMAN RD | 6-220-L | -00Q | Q KELLEY PARK PH 2 |
| 6 | H | | | 4 | 1 | MARTIN, BETH A | 113 KIM AVE | 6-220-M | -002 | LOT 2 SMALLWOOD |
| 6 | H | | | 4 | 1 | COCHRAN, JERRY W | 111 KIM AVE | 6-220-M | -003 | LOT 3 SMALLWOOD |
| 6 | H | | | 4 | 1 | WHITLEY, HILDA J | 109 KIM AVE | 6-220-M | -004 | LOT 4 SMALLWOOD |
| 6 | H | | | 4 | 1 | WHITLEY, HILDA J | 107 KIM AVE | 6-220-M | -005 | LOT 5 SMALLWOOD |
| 6 | H | | | 50 | | GWA HAVELOCK LIMITED PARTNERSHIP | MCCOTTER BLVD | 6-220-P | -001 | 1 MCCOTTER PARK |
| 6 | F | | | 5 | | MAGEE, HAZEL & DALE W | 155 HAZELDALE LN | 6-022 | -019 | CENTRAL HWY |
| 6 | F | | | 4 | | DAVIS & DAVIS HOLDINGS LLC | 103 OAK RIDGE DR | 6-043 | -013 | 32 KETNER HTS SEC 2 |
| 6 | F | | | 34 | | CAMP BRYAN FARMS INC | 1554 LAKE RD | 6-212 | -003 | LAKE ELLIS |
| 6 | F | | | 8 | 2 | HILL, JAMES B & HILL, AGNES | 1500 NC 101 HWY | 6-222 | -002 | TR 3 LUNDYS MOBILE HOME VILLAGE |
| 7 | N | | | 30 | | CAROLINA CREEK LLC | | 7-104 | -12004 | |
| 7 | N | | | 0 | | CAROLINA CREEK LLC | | 7-104 | -14006 | |
| 7 | N | | | 0 | | PAOLINO, VINCENT & PAULA | 4024 REUNION POINTE LN | 7-104-13 | -021 | |
| 7 | G | | | 4 | | DELEMAR, ALVERA B | 502 VAIL ST | 7-006 | -218 | 3 & 4 GRAYSVILLE |
| 7 | G | | | 6 | | HOWELL HOMES INC | 308 GREEN SPRINGS RD | 7-009 | -108 | 2 RUTH LANCASTER DIV |
| 7 | G | | | 4 | | COPPAGE, CASSIE MAY | 301 GREEN SPRINGS RD | 7-012 | -049 | GREEN SPRINGS |
| 7 | G | | | 0 | | MORRIS, RALPH T & STALLINGS, JOSEPH | 1520 US 70 HWY | 7-014 | -1000 | |
| 7 | G | | | 4 | 1 | WADDELL, LUTHER L | 3301 US 70 HWY | 7-024 | -002 | 1 LOT CARTER DAIRY FARM |
| 7 | G | | | 4 | | CROSTIC, NORMAN EDWARD | 340 JUANITA LN | 7-032 | -034 | HASKETT LAND |
| 7 | G | | | 4 | | R N M PROPERTIES INC | 4027 OLD CHERRY POINT RD | 7-035 | -007 | 8 H C HARGETT PROPERTY |
| 7 | G | | | 10 | | B & T FETZER LLC | 100 STADIEM DR | 7-036 | -028 | 198 RIVERVIEW |
| 7 | G | | | 5 | | WADDELL, LUTHER L | 4502 OLD CHERRY POINT RD | 7-042 | -006 | JOHN BOYD |
| 7 | G | | | 0 | | RBC REAL ESTATE FINANCE INC | 139 PINE COVE RD | 7-100-Q | -004 | |
| 7 | G | | | 4 | | KORNEGAY, LESLIE | 1404 BRICES CREEK RD | 7-103 | -052 | 3 1/2 AC BRICES CR |
| 7 | G | | | 33 | 4 | LANDMARK II LLC | 1600 LANDMARK CIR | 7-103 | -180 | PORTION 2-B |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|-------------------------------------|----------------------|---------|-----------|--|
| 8 | N | | | 7 | 1 | LIPPITT REVOCABLE TRUST-GABRIELLE P | 206 METCALF ST | 8-001-C | -019 | 206-8 METCALF ST |
| 8 | N | | | 4 | 1 | CS OF NEW BERN LLC | 511 MIDDLE ST | 8-002 | -090 | 511 MIDDLE ST |
| 8 | N | | | 4 | 2 | BURNHAM, GEORGE A | 228 LINDEN ST | 8-002 | -153 | 218-20 NEW 228 LINDE |
| 8 | N | | | 4 | 1 | TRIONFO, KENNETH R & KAREN L | 222 NEW ST | 8-002 | -155 | 222 NEW ST |
| 8 | N | | | 4 | | LIVINGSTON, THOMAS JAY | 413 HANCOCK ST | 8-002-D | -018 | LT 18 413 HANCOCK ST |
| 8 | N | | | 16 | 4 | PARRISH, BEN W & MARY S & WILLIAMS, | 514 BROAD ST | 8-002-D | -025 | 514 BROAD ST |
| 8 | N | | | 4 | 1 | WILLIAMS, E NEWSOM | 512 QUEEN ST | 8-003 | -096 | 512 QUEEN ST |
| 8 | N | | | 6 | | CORCORAN, SEAN & ALLISON A | 847 PASTEUR ST | 8-003 | -106 | PASTEUR ST |
| 8 | N | | | 4 | | CROOM, ALLEN RAY & ALICE M | 876 NORTH COOL AVE | 8-003 | -108 | 872-878 N COOL |
| 8 | N | | | 10 | 1 | BLEAU, REBECCA B | 615 MIDDLE ST | 8-003 | -140 | LOT 615 617 MIDDLE |
| 8 | N | | | 4 | 1 | FIRST CHOICE SWINE CORPORATION | 608 MIDDLE ST | 8-003 | -161 | 608 MIDDLE ST |
| 8 | N | | | 4 | 1 | FIRST CHOICE SWINE CORPORATION | 610 MIDDLE ST | 8-003 | -162 | 610 MIDDLE ST |
| 8 | N | | | 24 | 3 | OLDE CAPITOL INVESTMENTS LLC | 710 CRAVEN ST | 8-003 | -213 | 710-712 CRAVEN ST |
| 8 | N | | | 4 | 1 | TRUE, BARDWELL LILE | 706 FRONT ST | 8-003 | -244 | 706 E FRONT |
| 8 | N | | | 6 | | PATTERSON, WILLIAM G JR & ESTHER B | 618 FRONT ST | 8-003 | -251 | 616-18 E FRONT ST |
| 8 | N | | | 0 | | MACINTOSH, SCOTT P | | 8-003-A | -00E | |
| 8 | N | | | 0 | | DUNTON, THOMAS G & BETTY S | | 8-003-A | -00G | |
| 8 | N | | | 0 | | SMITH, THOMAS D | | 8-003-A | -00H | |
| 8 | N | | | 0 | | LARNICK, MARK RANDALL | | 8-003-A | -00I | |
| 8 | N | | | 0 | | HAND, WILLIAM L III & LYNN R | | 8-003-A | -00J | |
| 8 | N | | | 4 | 1 | DANIELS, DELORES WOODRUFF | 1007 NORTH CRAVEN ST | 8-004 | -037 | 1007 N CRAVEN ST 88, 89 & 90 RIVERSIDE |
| 8 | N | | | 4 | | HOWARD, HUGH & WANDA | 1011 NORTH CRAVEN ST | 8-004 | -073 | 1011 & 1013 N CRAVEN |
| 8 | N | | | 5 | | WAY, LEROY & SUDIE SKBENS | 1215 E ST | 8-005 | -021 | 1211 & 1219 E ST |
| 8 | N | | | 7 | 1 | DANIELS, LENWOOD E JR & DELORES W | 1101 NATIONAL AVE | 8-006 | -120 | DUNN ST & N BERN ST |
| 8 | N | | | 4 | | HARDY, SAMUEL EARL HRS | 1101 K ST | 8-006 | -250 | EUBANKS & K ST LOTS 125 & 126 |
| 8 | N | | | 5 | 1 | GODETTE, FLONDEZI & GODETTE, ARTURO | 909 BLOOMFIELD ST | 8-006 | -296 | 63,64, & PT 65 PAVIETOWN |
| 8 | N | | | 4 | 1 | REYNOLDS, ALPHONSO | 819 MURRAY ST | 8-007 | -149 | 821-23 MURRAY |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|-------------------------------------|---------------------|---------|-----------|---|
| 8 | N | | | 4 | 1 | REYNOLDS, ALPHONSO | 828 BLOOMFIELD ST | 8-007 | -159 | 828 BLOOMFIELD |
| 8 | N | | | 4 | | MONROE, CLARENCE E | 1038 BROAD ST | 8-008 | -011 | BROAD & CARMER ST |
| 8 | N | | | 4 | 1 | BLANCHARD, DIANE HOUGHTON & CHARLES | 812 POLLOCK ST | 8-008 | -234 | LOT 812 POLLOCK ST |
| 8 | N | | | 361 | | NEW BERN-CITY OF HOUSING AUTHORITY | CRAVEN TERRACE | 8-008 | -304 | CRAVEN TERRACE - MILLER & ROUNDTREE ST |
| 8 | N | | | 62 | | NEW BERN-CITY OF HOUSING AUTHORITY | 225 FLEET ST | 8-009 | -095 | TRENT COURT |
| 8 | N | | | 36 | | NEW BERN-CITY OF HOUSING AUTHORITY | 821 WALT BELLAMY DR | 8-009 | -096 | TRENT COURT |
| 8 | N | | | 120 | | NEW BERN-CITY OF HOUSING AUTHORITY | 220 WALT BELLAMY DR | 8-009 | -109 | TRENT COURT FLEET STREET |
| 8 | N | | | 4 | 1 | YOUNG, JOHN H III & CHERYL G & | 711 POLLOCK ST | 8-009 | -115 | 709-11 POLLOCK |
| 8 | N | | | 106 | | NEW BERN-CITY OF HOUSING AUTHORITY | 225 WALT BELLAMY ST | 8-010 | -032 | LOTS 32 THRU 40 NEW SOUTH FRONT ST |
| 8 | N | | | 5 | 4 | KLEMMER, JEFFREY & KELLY & KLEMMER, | 1417 SPENCER AVE | 8-011 | -076 | 1417 SPENCER; LOT 218 GHENT |
| 8 | N | | | 73 | 9 | CAROLINA CLUB LLC | 1300 TRENT BLVD | 8-011 | -132 | FIRST & TRENT BLVD |
| 8 | N | | | 5 | | FOUR CARDINALS LLC | 1111 CHURCH ST | 8-011 | -275 | 1111 CHURCH |
| 8 | N | | | 4 | 1 | DILLAHUNT, JIMMY E & JANIE B | 1208 GARDEN ST | 8-013 | -166 | 1 LOT DUFFYTOWN 1208 GARDEN ST |
| 8 | N | | | 5 | 1 | INNER CITY DEVELOPMENT ASSOCIATION | 1109 I A-B ST | 8-013 | -338 | 16,17,18 BLK B HENDERSONVILLE 1109 I ST |
| 8 | N | | | 5 | 1 | ALSAIFI, RANIA | 1304 KINSTON ST | 8-014 | -017 | LOTS 253, 254 & PT 252 MECHANICSVILLE |
| 8 | N | | | 6 | 1 | DILLAHUNT, JIMMY E & JANIE B | 1306 KINSTON ST | 8-014 | -321 | 1306 KINSTON ST 251 MECHANICSVILLE |
| 8 | N | | | 4 | | BOYD, E WAYNE & GAIL S | 508 WATSON AVE | 8-016 | -010 | 508-10 WATSON AVE 106 & PORT 104 CLEVELAND PK |
| 8 | N | | | 4 | | HUNTER, RUSSELL GLEN JR & MARIE | | 8-018 | -060 | 7 & 8 BLK I OAKSIDE |
| 8 | N | | | 4 | | HUNTER, RUSSELL G JR & MARIE G & | 2306 ALABAMA AVE | 8-018 | -066 | 344 BLK F WOODROW |
| 8 | N | | | 4 | | R N M PROPERTIES INC | 106 CLARK ST | 8-019 | -050 | WOODROW PL BLK C 11 & 12 |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 1728 GREEN PARK TER | 8-022-2 | -001 | |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 904 GREEN PARK CT | 8-022-2 | -003 | |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 900 GREEN PARK CT | 8-022-2 | -004 | |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 1714 GREEN PARK TER | 8-022-2 | -005 | |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 1706 GREEN PARK TER | 8-022-2 | -006 | |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 1701 GREEN PARK TER | 8-022-2 | -007 | |
| 8 | N | | | 4 | | GREEN PARK TERRACE LLC | 1705 GREEN PARK TER | 8-022-2 | -008 | |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|-----------------------------------|----------------------|---------|-----------|---------------------------------------|
| 8 | | N | | 4 | | GREEN PARK TERRACE LLC | 1713 GREEN PARK TER | 8-022-2 | -009 | |
| 8 | | N | | 5 | | LAMB, DONALD K & JANET G | 1821 SPENCER AVE | 8-024 | -139 | 1821 SPENCER -622 GHENT |
| 8 | | N | | 4 | | ASKEW PROPERTIES LLC | 1606 PARK AVE | 8-024 | -203 | 1606-1608-1610PARK A |
| 8 | | N | | 12 | 3 | GENERAL HOUSING LLC | 1731 ELMWOOD ST | 8-024 | -218 | TRENT BLVD 0.83 AC |
| 8 | | N | | 4 | 1 | SWINDELL, HARRY LEE SR & PEARLY | 2312 HENDERSON AVE | 8-036 | -083 | 2312 HNDRSN 9 BLK K |
| 8 | | N | | 5 | | TYSON & HINES INVESTMENTS LLC | 2907 A - E TRENT RD | 8-042 | -034 | 2 BK-A HIGHLAND PK |
| 8 | | N | | 4 | | TYSON & HINES INVESTMENTS LLC | 1212 A HIGHLAND AVE | 8-042 | -041 | 4 BLK A HIGHLAND PK |
| 8 | | N | | 4 | 1 | SHS PROPERTIES LLC | CAROLINA AVE | 8-044-B | -001 | CAROLINA WOODS APTS CONDO PHASE 5 |
| 8 | | N | | 4 | 1 | SHS PROPERTIES LLC | CAROLINA AVE | 8-044-B | -002 | CAROLINA WOODS APTS CONDO PH 1 UNIT 2 |
| 8 | | N | | 4 | 1 | BRATTON, LEWIS DRAKE | CAROLINA AVE | 8-044-B | -003 | CAROLINA WOODS APTS CONDO PH 1 UNIT 3 |
| 8 | | N | | 4 | 1 | MEADOWS PROPERTIES LLC | CAROLINA AVE | 8-044-B | -004 | CAROLINA WOODS APTS CONDO PH 1 UNIT 4 |
| 8 | | N | | 4 | 1 | GIESEY, ELLA M & PETER M | CAROLINA AVE | 8-044-B | -005 | CAROLINA WOODS APTS CONDO PH 1 UNIT 5 |
| 8 | | N | | 4 | 1 | BS INVESTORS LLC | CAROLINA AVE | 8-044-B | -006 | CAROLINA WOODS APTS CONDO PHASE 2 |
| 8 | | N | | 4 | 1 | BS INVESTORS LLC | CAROLINA AVE | 8-044-B | -007 | CAROLINA WOODS APTS CONDO PHASE 3 |
| 8 | | N | | 4 | 1 | BS INVESTORS LLC | CAROLINA AVE | 8-044-B | -008 | CAROLINA WOODS APTS CONDO PHASE 4 |
| 8 | | N | | 6 | 2 | BRINKLEY, ELIZABETH ALLEN TRUSTEE | 1325 RED ROBIN LN | 8-115 | -F | TRENT RD LD (PORTION OF TRACT #19) |
| 8 | | N | | 4 | | CHURCH-ROMAN CATHOLIC DIOCESE OF | 3005 COUNTRY CLUB RD | 8-203 | -017 | PEPSI COLA |
| 8 | | N | | 132 | 16 | GIBBS-KEMP LLC | 2400 GRIFFIN AVE | 8-208 | -039 | N/S TRENT RD TRYON ESTATES |
| 8 | | N | | 4 | 1 | JARMAN, JOSEPH & KATIE R | 1425 RED ROBIN LN | 8-208-5 | -001 | UNIT 1 ROBINS NEST |
| 8 | | N | | 4 | 1 | CAMPBELL, VERDA HARRIS | 1425 RED ROBIN LN | 8-208-5 | -002 | UNIT 2 ROBINS NEST |
| 8 | | N | | 4 | 1 | BRINKLEY, ELIZABETH ALLEN TRUSTEE | 1425 RED ROBIN LN | 8-208-5 | -003 | UNIT 3 ROBINS NEST |
| 8 | | N | | 4 | 1 | DGT VENTURES LLC | 1425 RED ROBIN LN | 8-208-5 | -004 | UNIT 4 ROBINS NEST |
| 8 | | N | | 4 | 1 | DGT VENTURES LLC | 1425 RED ROBIN LN | 8-208-5 | -005 | UNIT 5 ROBINS NEST |
| 8 | | N | | 4 | 1 | TOOMBS, LARRY C & KAY F | 1425 RED ROBIN LN | 8-208-5 | -006 | UNIT 6 ROBINS NEST |
| 8 | | N | | 4 | 1 | CAMPBELL, VERDA HARRIS | 1425 RED ROBIN LN | 8-208-5 | -008 | UNIT 8 ROBINS NEST |
| 8 | | N | | 4 | 1 | NOF CORPORATION | 1425 RED ROBIN LN | 8-208-5 | -009 | UNIT 9 ROBINS NEST |
| 8 | | N | | 4 | 1 | PIGGLY WIGGLY OF GREENVILLE | 1425 RED ROBIN LN | 8-208-5 | -010 | UNIT 10 ROBINS NEST |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|-----------------------------------|----------------------|---------|-----------|---|
| 8 | N | | | 4 | 1 | AURORA FOODS INC | 1425 RED ROBIN LN | 8-208-5 | -011 | UNIT 11 ROBINS NEST |
| 8 | N | | | 4 | 1 | SYLVESTER, MARY ELIZABETH | 1425 RED ROBIN LN | 8-208-5 | -012 | UNIT 12 ROBINS NEST |
| 8 | N | | | 4 | 1 | BRINKLEY, ELIZABETH ALLEN TRUSTEE | 1425 RED ROBIN LN | 8-208-5 | -013 | UNIT 13 ROBINS NEST |
| 8 | N | | | 4 | 1 | SYLVESTER, LEON WARD III | 1425 RED ROBIN LN | 8-208-5 | -014 | UNIT 14 ROBINS NEST |
| 8 | N | | | 4 | 1 | BRINKLEY, ELIZABETH ALLEN TRUSTEE | 1425 RED ROBIN LN | 8-208-5 | -015 | UNIT 15 ROBINS NEST |
| 8 | N | | | 4 | 1 | BRINKLEY, ELIZABETH ALLEN TRUSTEE | 1425 RED ROBIN LN | 8-208-5 | -016 | UNIT 16 ROBINS NEST |
| 8 | N | | | 23 | | Z & R ASSOCIATES LLC | 4169 ACADEMIC DR | 8-211 | -032 | G A CATON LD |
| 8 | N | | | 36 | 1 | TFW LIMITED PARTNERSHIP I | 4315 ACADEMIC DR | 8-211 | -034 | PT REVISED LT 2 TFW PROPERTIES |
| 8 | N | | | 24 | 3 | OLDE CAPITOL INVESTMENTS LLC | 4179 ACADEMIC DR | 8-211 | -065 | G A CAYTON LAND |
| 8 | N | | | 10 | 1 | HAMILTON, CHARLES E & CAROL F | ACADEMIC DR | 8-211 | -067 | PHASE 3 BLDG PT REV LT 2 TWF PROPERTIES |
| 8 | N | | | 45 | | TFW LIMITED PARTNERSHIP I | 4013 COPPERFIELD DR | 8-211 | -068 | 1 COPPERFIELD SUB |
| 8 | N | | | 29 | | TFW LIMITED PARTNERSHIP I | 4016 COPPERFIELD DR | 8-211 | -069 | 2 COPPERFIELD SUB |
| 8 | N | | | 29 | 2 | TFW LIMITED PARTNERSHIP I | 4012 COPPERFIELD DR | 8-211 | -070 | 3 COPPERFIELD SUB |
| 8 | N | | | 14 | | BAXTER, SALLIE H | 4011 COPPERFIELD DR | 8-211 | -071 | 4 COPPERFIELD SUB |
| 8 | N | | | 4 | | WELLS, JACK C | 1129 TOMLINSON BLVD | 8-211-6 | -001 | |
| 8 | N | | | 4 | | WELLS, JACK C | 1125 TOMLINSON BLVD | 8-211-6 | -002 | |
| 8 | N | | | 4 | | LIDO PROPERTIES LLC | 1121 TOMLINSON BLVD | 8-211-6 | -003 | |
| 8 | N | | | 4 | | ROBINSON, JAMES L & LAURA & LIDO | 1117 TOMLINSON BLVD | 8-211-6 | -004 | |
| 8 | N | | | 4 | | ROBINSON, JAMES L & LAURA & LIDO | 1113 TOMLINSON BLVD | 8-211-6 | -005 | |
| 8 | N | | | 4 | | MICHAELS, DONALD B & NANCY J | 1009 TOMLINSON BLVD | 8-211-6 | -006 | |
| 8 | N | | | 4 | | MICHAELS, DONALD B & NANCY J | 1105 TOMLINSON BLVD | 8-211-6 | -007 | |
| 8 | N | | | 4 | | MICHAELS, DONALD B & NANCY J | 1101 TOMLINSON BLVD | 8-211-6 | -008 | |
| 8 | N | | | 61 | | CLIPTON, VINCENT M | 4210 ARBOR GREEN WAY | 8-211-9 | -022 | |
| 8 | N | | | 132 | | DRA WOODLAND CROSSING LP | 2590 WOODLAND AVE | 8-212 | -021-A | ACL RR TRACK 1 |
| 8 | N | | | 99 | 24 | COURTYARDS OF NEW BERN LLC | 2701 AMHURST BLVD | 8-212 | -050 | VENTERS |
| 8 | N | | | 96 | | DRA WOODLAND CROSSING LP | 2801 WOODLAND AVE | 8-212 | -3001 | |
| 8 | N | | | 72 | 9 | NEW BERN ASSOCIATES PARTNERSHIP | 3682 NEUSE BLVD | 8-216 | -007 | WADSWORTH FARM |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DESCRIPTION |
|-----|------|------|-----|-------|--------|----------------------------------|-----------------------------|---------|-----------|---|
| 8 | N | | | 48 | 12 | CRAVEN ASSOCIATES | | 8-216 | -008 | WADSWORTH FARM |
| 8 | N | | | 47 | | NEW BERN VOA ELDERLY HOUSING INC | 3025 KENSINGTON PARK DR | 8-216 | -2000 | |
| 8 | N | | | 48 | | EQUITY HOUSING FUND IX LIMITED | RACETRACK RD | 8-240 | -055 | TR 2 MARK S HINES & ELSIE H WILLIAMS SURV |
| 8 | N | | | 132 | 10 | G & I VI COLONY VILLAGE LP | BRUNSWICK AVE | 8-240 | -061 | E H MEADOWS FARM - COLONY VILLAGE APTS |
| 8 | N | | | 76 | 10 | WESTWOOD ARMS LTD PARTNERSHIP | WESTMINSTER DR | 8-240 | -073 | E H MEADOWS FARMS |
| 8 | N | | | 42 | | NORTH CAROLINA REAL ESTATE | 1336 GLENBURNIE RD | 8-240 | -078 | E H MEADOWS LAND |
| 8 | N | | | 8 | 1 | G & I VI COLONY VILLAGE LP | 1102 COLONY DR | 8-240 | -082 | E H MEADOWS |
| 8 | N | | | 44 | 7 | COOPERS LANDING APARTMENTS LLC | 1603 SIMMONS ST | 8-240 | -099 | STATE FARM |
| 8 | N | | | 37 | | FAIRVIEW HOUSING INC | 2910 BRUNSWICK AVE | 8-240 | -119 | E H MEADOWS FARM |
| 8 | N | | | 48 | 1 | L I C ASSOCIATES - TRYON | 1210 COLONY DR | 8-240 | -121 | E H MEADOWS FARM |
| 8 | N | | | 46 | 1 | L I C ASSOCIATES - NEW BERN | 1208 COLONY DR | 8-240 | -138 | E H MEADOWS FARM PARCEL B-1 |
| 8 | N | | | 72 | | SENNER, JAMES M & MARY A | 202 RACETRACK RD | 8-240 | -203 | PORTION IRON MONGER BLK |
| 8 | N | | | 44 | | WEATHERSTONE PARK APARTMENTS LLC | 3800 WEATHERSTONE PARK RD | 8-240-E | -003 | |
| 8 | N | | | 56 | | WYNSOR PARK LLC | | 8-240-E | -004 | |
| 8 | N | | | 4 | | WELLS, JACK C | 3801 BLUE GRASS CT | 8-240-E | -6001 | |
| 8 | N | | | 4 | | NGUYEN, DUC HUU & YUN HUI | 3821 BLUE GRASS CT | 8-240-E | -6002 | |
| 8 | N | | | 4 | | SENIOR, WAYNE A & REGINA H | 3841 BLUE GRASS CT | 8-240-E | -6003 | |
| 8 | N | | | 4 | | SENIOR, WAYNE A & REGINA H | 3861 BLUE GRASS CT | 8-240-E | -6004 | |
| 8 | N | | | 4 | | NGUYEN, DUC & YUN HUI | 3860 BLUE GRASS CT | 8-240-E | -6005 | |
| 8 | N | | | 4 | | SENIOR, WAYNE A & REGINA H | 3840 BLUE GRASS CT | 8-240-E | -6006 | |
| 8 | N | | | 4 | | SENIOR, WAYNE A & REGINA H | 3820 BLUE GRASS CT | 8-240-E | -6007 | |
| 8 | N | | | 4 | | SENIOR, WAYNE A & REGINA H | 3800 BLUE GRASS CT | 8-240-E | -6008 | |
| 8 | N | | | 9 | | DDJ INVESTMENTS LLC | 4010 ELIZABETH AVE | 8-240-H | -005 | |
| 8 | N | | | 6 | | ASHFORD PROPERTIES LLC | 2807 (UNITS 1-5) NEUSE BLVD | 8-241 | -023 | NEUSE RD |
| 8 | N | | | 12 | 1 | GENERAL HOUSING LLC | KAREN DR | 8-241 | -091 | KAREN DR |
| 8 | N | | | 23 | 4 | TOLER, ARMSTEAD D JR | 2815 NEUSE BLVD | 8-241 | -125 | NEUSE RD LD TARA HILLS |
| 8 | N | | | 4 | 1 | B C S W INVESTMENTS PARTNERSHIP | | 8-243-2 | -00A | BUILDING 00A COLONIAL SQUARE |

| TWP | FIRE | CITY | SSD | #FEES | #BLDGS | TAX PAYER NAME | SITUS ADDRESS | CNTY | PARCEL ID | LEGAL DRSCRIPTION |
|-----|------|------|-----|-------|--------|---------------------------------|----------------------------|---------|-----------|---------------------------------------|
| 8 | N | | | 4 | 1 | B C S W INVESTMENTS PARTNERSHIP | | 8-243-2 | -00B | BUILDING 00B COLONIAL SQUARE |
| 8 | N | | | 4 | 1 | B C S W INVESTMENTS PARTNERSHIP | | 8-243-2 | -00C | BUILDING 00C COLONIAL SQUARE |
| 8 | N | | | 4 | 1 | B C S W INVESTMENTS PARTNERSHIP | | 8-243-2 | -00D | BUILDING 00D COLONIAL SQUARE |
| 8 | N | | | 48 | 8 | WIND HILL LIMITED PARTNERSHIP | WIND HILL CT | 8-244 | -071 | OAKS FARM 170 |
| 8 | N | | | 24 | 5 | TYSON & BRABBLE LLC | WIND HILLS CT | 8-244 | -082 | PT OAKS FARM #170 |
| 8 | N | 8 | | 5 | | JONES, VANCE HARPER | 214 FRONT ST | 8-001-B | -179 | 214-18 TRYON PL DR |
| 8 | N | 8 | | 7 | 1 | EITILT LLC | 111 POLLOCK ST | 8-001-B | -189 | 111-113 POLLOCK |
| 8 | N | 8 | | 4 | 1 | DOUGHERTY, JOHN W | 223 HANCOCK ST | 8-001-C | -007 | 223 HANCOCK ST |
| 8 | R | | | 4 | 1 | DOERING ENTERPRISES LLC | 125 PIRATES RD | 8-201 | -003 | HARBOUR TOWN VILLA 1-2-3-4 & DRIVEWAY |
| 8 | R | | | 8 | 2 | SUNDANCE FARMS INC | PLANTATION DR | 8-201 | -042 | LINKSIDER I |
| 8 | R | | | 4 | 1 | DOERING ENTERPRISES LLC | 125 PIRATES RD | 8-201 | -045 | ODD FELLOW FARM |
| 8 | R | | | 34 | 6 | PIERCE PROPERTIES #1 LLC | 104 EFIRD BLVD | 8-206 | -124 | ODD FELLOWS |
| 8 | H | | | 4 | 1 | MCKNIGHT, EDWIN P TESTAMENTARY | 312 A-D BRIARWOOD LN | 8-112 | -034 | 34 MCILWEAN & PORTION OF 35 |
| 8 | H | | | 4 | 1 | MCKNIGHT, EDWIN P TESTAMENTARY | 310 A-D BRIARWOOD LN | 8-112 | -035 | PORTION OF 35 MCILWEAN |
| 8 | H | T | | 0 | | MARTIN, WILLIAM T & SUSAN E | TRENT SHORES DR | 8-047 | -021 | 24 SEC B TRENTSHORE |
| 8 | H | T | | 0 | | BRAUNINGER, DOUGLAS P & LAURA M | 620 WEST WILSON CREEK DR | 8-054 | -020 | 33 & 34 WILSON CR |
| 8 | H | T | | 0 | | HOLTON, CRAIG A & MELISSA | 610 A WEST WILSON CREEK DR | 8-054 | -12000 | |
| 8 | H | T | | 0 | | EWING, GLENN J & HELEN G | 607 CREEKWOOD DR | 8-057 | -004 | 4 CREEKWOOD |
| 8 | J | | | 4 | | DUNN, ROBERT E & EVELYN | 100 SOUTH BUSINESS PLZ | 8-206-2 | -084 | 84 DEERFIELD PHASE 3 |
| 9 | L | | | 0 | | THOMAS, WALTER L JR | | 9-042 | -023 | GREEN THOROUGHFARE |

CITY CODES

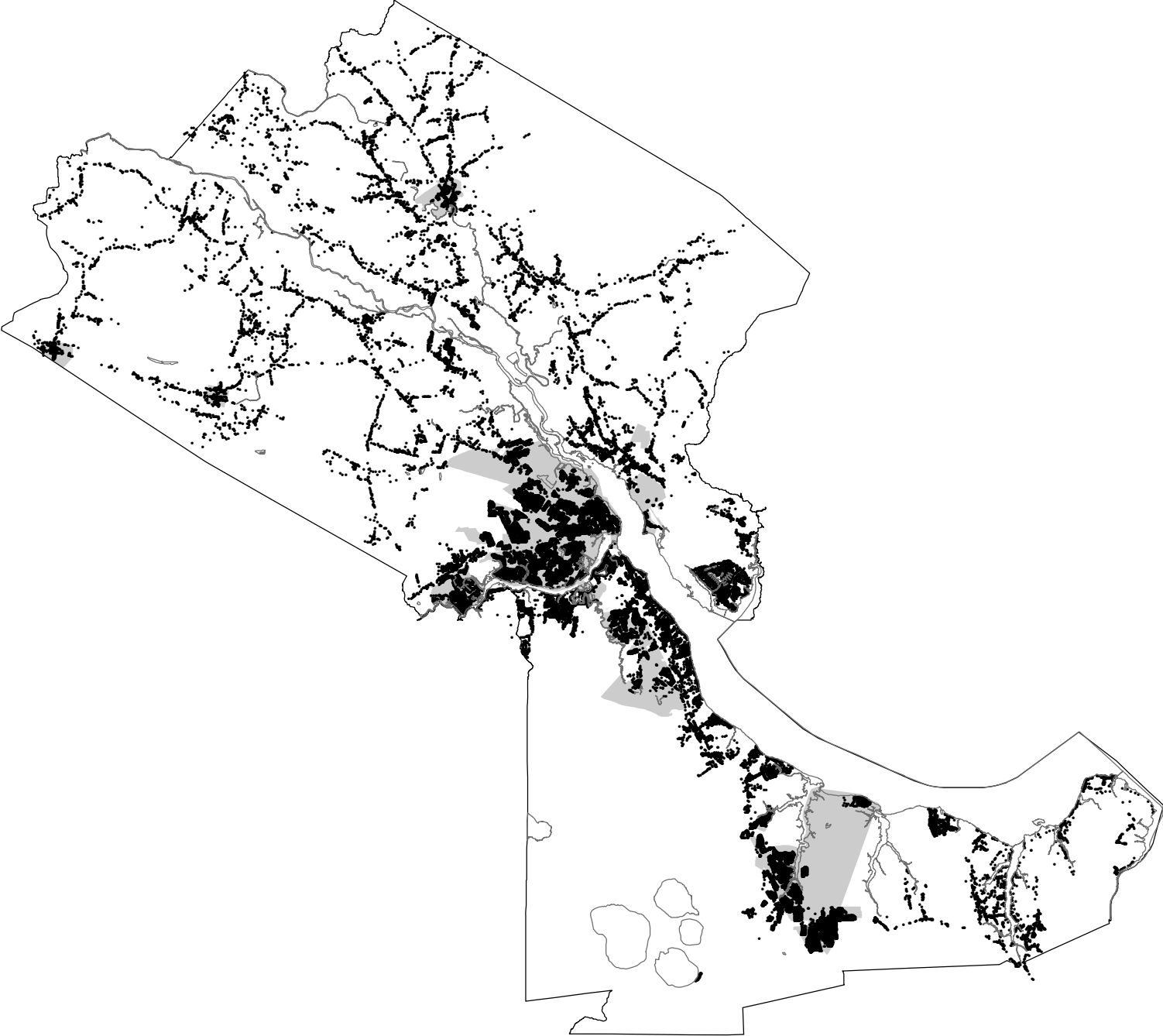
B - BRIDGETON
 C - COVE CITY
 D - DOVER
 H - HAVELOCK
 N - NEW BERN
 V - VANCEBORO

FIRE CODES

A - TRI-COMMUNITY
 B - LITTLE SWIFT CREEK
 C - VANCEBORO
 D - FORT BARNWELL/COVE CITY/DOVER
 E - HARLOWE
 F - HAVELOCK
 G - JAMES CITY/GRANTHAM
 H - WEST NEW BERN
 J - RHEMS
 K - PEMBROKE
 L - JASPER

Craven County

- Residential Structures
- City Limits
- County Boundary



Attachment # 6

**Craven County
Curbside Recycling Collection Program**

Craven County Office Recycling

Mixed Paper, Cardboard, Mixed Recyclables

| <u>Location</u> | <u>Number of Carts</u> |
|-------------------------------|-------------------------------|
| Administration | 8 |
| Tax/ Register of Deeds | 2 |
| Jail | 2 |
| Courthouse | 6 |
| Human Services | 16 |
| Inspections/Water-Sewer/Carts | 4 |
| Cooperative Extension | 2 |
| Day Reporting | 2 |
| Animal Shelter | 1 |
| Convention Center | 4 |
| Judicial Center | 6 |

These are approximate numbers. Contractor is expected to Provide recycling service to all county maintained buildings. Contractor will provide adequate number of carts needed to provide service.

Craven County Curbside Collection Program



Recycling in Craven County

RECYCLING

- Aluminum cans
- Newspaper (with inserts)
- Clear, Green & Brown Glass
- #1 (PETE) Clear Plastic
- #2 (HDPE) Natural Plastic
- Rigid plastic bottles with the neck smaller than the body of the container
EXCEPT MOTOR OIL & PESTICIDE CONTAINERS
- Corrugated Cardboard (Cut down to no larger than 2' x 3')
- Steel (tin) Cans
- Steel Paint Cans (empty & dry - no larger than 1 gallon)

An annual fee of \$36 is charged to residential dwelling units and small (hand commercial) businesses. The fee is placed on the annual property tax bill.

Helpful Hints

- ✘ Empty & rinse all cans, bottles and containers. They don't have to be spotless but clean containers help eliminate odor and mess from your storage space.
- ✘ Remove lids from plastic bottles before recycling.
- ✘ It is not necessary to remove labels.
- ✘ Steel can lids should be put in the empty can. All other lids & caps are not accepted in the recycling bin.
- ✘ Step on your plastic containers. Flattened plastic takes up less space in your recycling bin.
- ✘ A heavy object placed on top of your recyclables will keep them from blowing away on a windy day.
- ✘ Paint cans must be empty and completely dry with lids removed.

Recyclables need to be placed out for collection before 7:00 a.m. on your scheduled collection day. If your collection day falls on a holiday observed by this program your recyclables will be picked up the following day. Observed holidays include, but are not limited to, Thanksgiving Day, Christmas Day and New Year's Day. Please call this office for confirmation of any schedule changes.



PAINT EXCHANGE

Bring us your unwanted cans of paint (NO LEAD BASED PAINT PLEASE). The paint will be categorized and offered free of charge to the public. The paint is accepted at all sites but is distributed at the Bridgeton Convenience Center. The Paint Exchange is open from the first week in April through the weekend after Thanksgiving. This schedule is subject to change based on seasonal temperatures. Please call to verify opening and closing dates.

Recyclables will be collected curbside in your 18 gallon green recycling bin or any other comparable container, easily identifiable as containing recyclable materials.

GDS..... (252) 638-1366

**FOR MORE INFORMATION
CALL**

(252) 636-6659

www.cravencountync.gov

CONVENIENCE CENTERS

The following items are accepted:

- Mixed Recyclables
- Corrugated Cardboard
- Mixed Paper-no kitchen or bathroom paper products
- Scrap Metal
- Yard Waste
- Motor Oil
- Lead Acid Batteries
- Bulky Waste
- Construction & Demolition Material (NO WOODEN PALLETS)
- Bagged household garbage with the appropriate stickers
- Oyster shells—Hickman Hill, Hwy 55 East, Monette's sites
- Used Oil Filters
- Antifreeze in disposable container
- Electronics

We accept mixed recyclables (items collected in your green recycling bin) at the convenience centers. Some separation may be required.

Hours of Operation

**Tuesday, Thursday & Saturday
7:00 a.m. - 6:30 p.m.
Sunday 1:00 - 6:30 p.m.**

Locations and Numbers

Fort Barnwell..... (252) 523-8744
205 Belltown Road, Fort Barnwell

Hickman Hill..... (252) 447-5127
7775 Hwy 70 East, Havelock

Hwy. 55 East..... (252) 638-1610
181 Hwy 55 East, Bridgeton

Hwy. 101..... (252) 444-3927
3555 Hwy 101, Havelock

Sanders Lane..... (252) 638-4029
135 Sanders Lane, New Bern

Monette's..... (252) 633-1149
4001 Old Cherry Pt Rd, New Bern

Vanceboro..... (252) 244-1436
232 Bailey Lane, Vanceboro